

Galatians 4:9~

But now that you have come to know God, or rather now that you have come to be known by God, how is it that you are turning back again to the weak and beggarly elementary things, and want to slave for them over again?

- 1· **However now, that they have come to know God through his spirit, or rather, that through his spirit he has come to intimately know us, for it is a mutual knowing of one another. Paul asks; How can you want to turn back to those weak and beggarly things, that enslaved you to sin, and want to turn back and slave for them all over again?**

[Question] How do God and his anointed sons come to know one another intimately, through what?

[Question] Would it make sense to turn back, to things, that once failed us to gain our future promises?

- 2· **But if anyone loves God, this one is known by him. (1 Corinthians 8:3)**

[Question] What is always known to God?

- 3· **For, there being an incapability on the part of the Law, while it was weak through the flesh, God, by sending his own Son in the likeness of sinful flesh, and concerning sin, condemned sin in the flesh. (Romans 8:3)**

[Question] How was the Law Covenant incapable of producing righteousness?

[Question] What did Yehowah God do, by sending his son concerning sin?

- 4· **Certainly, then, there occurs a setting aside of the preceding commandment on account of its weakness and ineffectiveness. (Hebrews 7:18)**

[Question] What then happens regarding the Law Covenant, since it was weak and ineffective?

- 5· **If you died together with Christ toward the elementary things of the world, why do you, as if living in the world, further subject yourselves to the decrees. (Colossians 2:20)**

[Question] What have anointed Christians died to, in the world around us?

[Question] Does it make sense then, to resubject ourselves to the decrees regarding foods and baptisms over again?

- 6· In fact, you put up with whoever enslaves you, whoever devours what you **have**, whoever grabs what you **have**, whoever exalts himself over you, whoever strikes you in the face. (**2 Corinthians 11:20**)

[Question] What were the Corinthians far too open to?

- 7· I will be joyful and rejoice in your loving-kindness, in that you **have** seen my affliction, you **have known** about the distresses of my soul. (**Psalms 31:7**)

[Question] What did the Psalmist rejoice in, about his God, when under suffering and distress?

- 8· You were bought with a price. Stop becoming **slaves** of men! (**1 Corinthians 7:23**)

[Question] Since Christ died for mankind in repurchasing them from sin and death, what should we stop becoming slaves to?

- 9· But because of the false brothers brought in quietly, who sneaked in to spy upon our freedom which we **have** in union with Christ Jesus, that they might completely enslave us. (**Galatians 2:4**)

[Question] Why did false brothers sneak into the anointed congregation, and what was their aim within it?

- 10· Are you so senseless? After starting in spirit are you now being completed in flesh? (**Galatians 3:3**)

[Question] What was senseless reasoning on the part of the Galatians?

- 11· Paying no attention to Jewish fables and commandments of men who turn themselves away from the truth. (**Titus 1:14**)

[Question] What things should anointed Christians not listen to, and would the apocryphal works come under that umbrella?