

Galatians 5:10~ I am confident about you who are in union with the Lord,¹ that you will not come to think otherwise, but the one who is causing you trouble, will bear his judgment, no matter who he may be.

Footnote: I am confident in Yehowah concerning you J7, 8

- 1· Paul felt confident that the ones who were causing them trouble, would have to bear their own judgment. He felt that those who were joined to the Lord in spirit would not be easily swayed by wrong teachings.

[Question] What did Paul know, that the ones that were causing them trouble would have to bear for their actions?

[Question] What did he also feel, that those who listened to the spirit in their lives would do?

- 2· Unfortunately his own counsel was wrong. I feel confident today, that if Paul examined the arguments presented here, then he would freely admit, he did not then, see the matter as clearly as we now do, and he would accept it, just as we today should accept it. Circumcision is the seal binding us to the New Covenant, and it is an expression of faith. It is binding upon all Christian men, and upon anyone born to them, or baptized through their teaching efforts, both sons and slaves of the household, therefore both anointed sons and mbs of the Great Crowd.

[Question] What though, was the situation with his own counsel then?

[Question] What would Paul likely freely admit by examining all the evidence today, as we have just done?

[Question] Why is circumcision a seal binding anointed Christians to the New Covenant?

[Question] Who then, does this apply to?

- 3· And so I wrote this very thing, that, when I **come**, I may not get sad, because of those over whom I ought to rejoice, because I have confidence in all of you, that the joy I have is that of all of you. (**2 Corinthians 2:3**)

[Question] What did Paul feel confident, that all those in Corinth would accept, and so he could rejoice over them?

- 4· In order, that they may all be one, just as you, Father, are

in **union** with me and I am in **union** with you, that they also may be in **union** with us, in order, that the world may believe that you sent me forth. (**John 17:21**)

[Question] What unity of thought, must exist within the congregation of God and between the congregation and Jesus Christ and Yehowah God?

- 5· There is neither Jew nor Greek, there is neither slave nor freeman, there is neither male nor female, for you are all one person in **union** with Christ Jesus. (**Galatians 3:28**)

[Question] What previous distinctions of the past, disappear within Christianity?

- 6· But it is not another, only there are certain ones who are **causing** you **trouble**, and wanting to pervert the Good News **about** the Christ. (**Galatians 1:7**)

[Question] What were the Galatians being influenced by, that was perverting the Good News of God?

- 7· It is therefore nothing great if his ministers also keep transforming themselves into ministers of righteousness. But their end shall be according to their works. (**2 Corinthians 11:15**)

[Question] What do Satan the Devil's ministers, try to change themselves into to, fool true anointed Christians?

[Question] How though, will all be judged?

- 8· Moreover, we have confidence in the **Lord** regarding you, that you are doing and **will** go on doing the things we order. (**2 Thessalonians 3:4**)

[Question] What confidence did Paul have about those to whom he preached?