Galatians 6:13~ For not even do those who are getting circumcised keep the Law themselves, but they want you to be circumcised, that they may have cause for boasting in your flesh.

1. The issue of circumcision was not correctly understood in Paul's day either by the Jews of by Paul, or by anyone else within the Christian congregation. The circumcision was given as a seal of a covenant between Abraham and his seed after him, and God, which seed later became the Christ. That covenant is still in effect, according to Paul's own counsel in this letter.

[Question] What issue was not correctly understood in the First Century C.E.?

[Question] Where did the command to circumcise come from, and who was it first given to?

[Question] Who was the seed in fulfillment of that covenant?

[Question] Is that covenant of (Genesis 17:1-14) still in effect?

2. Therefore Christians are under obligation as the seed through the Greater than Isaac, Jesus Christ and of the Greater Abraham, Yehowah God, to get circumcised and to circumcise their offspring. Some Jews may have been boasting in their flesh through circumcision, but they were keeping the covenant of Abraham correctly, and Christians were failing to do so.

[Question] What then, are anointed Christians under obligation to do, based upon the covenant of (Genesis 17:1-14)?

[Question] What may some Jews have been doing, yet who was right in his thinking?

3. Circumcision does not spring from the Law Covenant of Moses at all. Christians therefore were no longer under the Law Covenant, but they were under the covenant of circumcision in (Genesis 17:1-14), a covenant to time indefinite.

[Question] What covenant were the anointed Christians freed from, through Christ?

[Question] What earlier covenant were they not freed from, and what was the seal of that covenant?

4. For whoever observes all the Law, but makes a false step in one point, he has become an offender against them all. (James 2:10)

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[Question] If a man breaks one part of the Law Covenant, is he considered an offender?