

Galatians 6:3~ For if anyone thinks he is something, when he is nothing, he is deceiving his own mind.

- 1• Thus no one in the congregation will get to thinking too much of his own spiritual advancement. They will be focused not on fault-finding, but on kind assistance and getting to know one another intimately in spirit. Thinking too much of oneself, is the very trap that Satan the Devil fell into, and anyone doing thus, is deceiving his own mind.

[Question] What should no one within the congregation get to thinking about himself, and his spiritual advancement?

[Question] What will the focus of the entire congregation be towards?

[Question] What trap did Satan the Devil fall into?

- 2• For through the undeserved kindness given to me, I tell everyone there among you, not to think more of himself, than it is necessary to think, but to think, so as to have a sound **mind**, each one as God has distributed to him, a measure of faith. (**Romans 12:3**)

[Question] What counsel did Paul repeatedly give to anointed Christians, about how to view themselves?

- 3• If anyone **thinks** he has acquired knowledge of something, he does not yet know it, just as he ought to know it. (**1 Corinthians 8:2**)

[Question] What should we think of our knowledge always, and why so?

- 4• Not that we of ourselves are adequately qualified to reckon anything as issuing from ourselves, but our being adequately qualified issues from God. (**2 Corinthians 3:5**)

[Question] Where does our being adequately qualified to minister come from?

- 5• I have become unreasonable. You compelled me to, for I ought to have been recommended by you. For I did not prove to be inferior to your superfine apostles in a single thing, even if I am **nothing**. (**2 Corinthians 12:11**)

[Question] How should the anointed ones in Corinth have felt about Paul, yet who were they comparing him to unfavorably?

- 6· He is puffed up with pride, not understanding anything, but being mentally diseased over questionings and debates about words. From these things spring envy, strife, abusive speeches, wicked suspicions. (1 Timothy 6:4)

[Question] What is the state of mind of those thinking to do so much of themselves?

[Question] What things do they then to get involved with, and what springs forth from these discussions?

- 7· For we do not dare to class ourselves among some, or compare ourselves with some, who recommend themselves. Certainly they in measuring themselves by themselves and comparing themselves with themselves have no understanding. (2 Corinthians 10:12)

[Question] Who would Paul not even want to class himself as among?

[Question] What do those who measure themselves by themselves lack?

- 8· But according to the benefit rendered him, Hezekiah made no return, for his heart became haughty, and there came to be indignation against him, and against Judah and Jerusalem. (2 Chronicles 32:25)

[Question] How did Hezekiah become haughty, though generally a fine king before Yehowah God?

- 9· Lofty eyes, a false tongue, and hands that are shedding innocent blood. (Proverbs 6:17)

[Question] What are some of the things that Yehowah God hates?

- 10· The way of the foolish one is right in his own eyes, but the one listening to counsel is wise. (Proverbs 12:15)

[Question] What way is right in the eyes of the foolish one, yet who is truly wise?

- 11· Better is the end afterward of a matter, than its beginning. Better is one who is patient, than one who is haughty in spirit. (Ecclesiastes 7:8)

[Question] Why is the end of a matter, better than its beginning?

[Question] Why is a man who is patient, better than a haughty one acting presumptuously?

- 12· So that neither is he that plants anything, nor is he that waters, but God who makes it grow. (1 Corinthians 3:7)**

[Question] Are any of us and our works in the preaching work to be glorified, or who is deserving of glory in respect to this work?