

**Galatians 6:7~ Do not be misled! God is not one to be mocked. For whatever a man is sowing, this he will also reap.**

- 1· Paul now forcefully warns Christians. Do not be misled! God is not one, that any man can mock. Whatever things, that a man is sowing, these are the things he will reap.**

**[Question]** What can no man do to God, and why?

**[Question]** What will men reap, no matter how they try to deceive themselves?

- 2· This is a divine principle, and also a truth, and one Paul here illustrated through referencing the work of a farmer, who sows seeds in his field. If he sows wheat, then wheat is what he will reap. If he sows barley, then barley is what he will reap. He can only reap what he sows, and nothing else.**

**[Question]** How did Paul then, illustrate this divine principle through the work of a farmer?

- 3· This principle of equivalence is found throughout the Bible record, and in fact, this verse is the most referenced Scriptural verse in all of the Bible record. What you sow you will reap!**

**[Question]** What principle is found throughout the Bible record, and what is the most widely referenced Scripture verse within the Bible record?

- 4· Do not be misled, my beloved brothers. (James 1:16)**

**[Question]** What should anointed Christians not let themselves be deceived by?

- 5· Would it be good that he sound you out? Or as one trifles with mortal man, will you trifle with him? (Job 13:9)**

**[Question]** How do men treat one another, that they should not try to treat God?

- 6· But Abraham said; Child, remember that you received in full your good things in your lifetime, but Lazarus correspondingly the injurious things. Now, however, he is having comfort here, but you are in anguish. (Luke 16:25)**

**[Question]** How did Jesus show how the rich man deceives himself?

- 7· And he **will** render to each one according to his works.  
(**Romans 2:6**)

**[Question]** What will each one receive in the judgment and based upon what?

- 8· And the earth began to put forth grass, vegetation bearing seed according to its kind and trees yielding fruit, the seed of which is in it according to its kind. Then **God** saw, that it was good. (**Genesis 1:12**)

**[Question]** How do things reproduce within God's arrangement?

- 9· Then Moses said; Here I am going forth from you, and I shall indeed make entreaty to Yehowah, and the gadflies **will** certainly turn away from Pharaoh, his servants and his people tomorrow. Only let not Pharaoh trifle again in not sending the people away to sacrifice to Yehowah. (**Exodus 8:29**)

**[Question]** How did the wicked Pharaoh of Egypt try his best to trifle with Yehowah God, but could he?

- 10· But if you **will** not do this way, you **will** also certainly sin against Yehowah. In that case know, that your sin **will** catch up with you. (**Numbers 32:23**)

**[Question]** What will catch up with all those practicing it?

- 11· Watch, and you must obey all these words, that I am commanding you, in order, that it may go well with you and your sons after you to time indefinite, because you **will** do what is good and right in the eyes of Yehowah your **God**. (**Deuteronomy 12:28**)

**[Question]** What did the Israelites have to do to gain God's blessing, and for it to go well with them?

- 12· At this Adoni-bezek said; There have been seventy kings with the thumbs of their hands and the great toes of their feet cut off, picking up food under my table. Just the way I have done, so **God** has repaid me. After that they brought him to Jerusalem and he died there. (**Judges 1:7**)

**[Question]** What conduct came back upon Adoni-bezek?

- 13• Yes, in her was found the blood of prophets and of holy ones, and of all those who have been slaughtered on the earth. (**Revelation 18:24**)

[Question] What is found in Babylon the Great?

- 14• Then **God** let develop a bad spirit between Abimelech and the landowners of Shechem, and the landowners of Shechem proceeded to deal treacherously with Abimelech. (**Judges 9:23**)

[Question] What developed between the landowners of Shechem and Abimelech?

- 15• Thus **God** made the evil of Abimelech, that he had done to his father by killing his seventy brothers, come back. (**Judges 9:56**)

[Question] What evil did God make come back upon Abimelech?

- 16• Just as the proverb of the ancients says; From the wicked ones wickedness **will** go forth, but my own hand **will** not come to be upon you. (**1 Samuel 24:13**)

[Question] What does an ancient proverb, say about wickedness?

- 17• And **Samuel** began to say to Saul; Why have you disturbed me by having me brought up? To this Saul said; I am in very sore straits, as the Philistines are fighting against me, and **God** himself has departed from me, and has answered me no more, either by means of the prophets or by dreams, so that I am calling you, to let me know what I shall do. (**1 Samuel 28:15**)

[Question] What did the spirit medium mislead Saul into thinking, that he was talking to?

- 18• And I today am weak although anointed as king, and these men, the sons of Zeruiah, are too severe for me. May Yehowah repay the doer of what is bad, according to his own badness. (**2 Samuel 3:39**)

[Question] What did David ask Yehowah God to repay to his enemies, because he was weak among them?

- 19• And now a sword **will** not depart from your own house to

time indefinite, as a consequence of the fact that you despised me, so that you took the wife of Uriah the Hittite to become your wife. (**2 Samuel 12:10**)

**[Question]** What did Yehowah God bring back upon David's head, because of the evil he did to Uriah?

- 20· Then may you yourself hear from the heavens, and you must act and judge your servants, by pronouncing the wicked one wicked, by putting his way upon his own head, and by pronouncing the righteous one righteous, by giving to him according to his own righteousness. (**1 Kings 8:32**)

**[Question]** What did King Solomon ask Yehowah God to do, respecting different men, and according to what about them?

- 21· A full stock of gold and silver and precious stone and pearls and fine linen and purple and silk and scarlet, and everything in scented wood and every sort of ivory object and every sort of object out of most precious wood and of copper and of iron and of marble. (**Revelation 18:12**)

**[Question]** What things has Babylon the Great treasured?

- 22· Then may you yourself hear from the heavens, and you must act and judge your servants so as to pay back the wicked, by putting his course upon his own head, and by pronouncing the righteous one righteous by giving to him according to his own righteousness. (**2 Chronicles 6:23**)

**[Question]** What did Solomon pray for God to bring upon different ones, according to what?

- 23· According to what I have seen, those devising what is hurtful, and those sowing trouble, will themselves reap it. (**Job 4:8**)

**[Question]** What did Job recognize about those devising what is hurtful, and sowing mere trouble?

- 24· For according to the way earthling man acts, he will reward him, and according to the path of man, he will cause it to come upon him. (**Job 34:11**)

**[Question]** How will Yehowah God reward earthling man?

- 25· And I saw, and, look! A white cloud, and upon the cloud someone seated like a son of **man**, with a golden crown on his head and a sharp sickle in his hand. (**Revelation 14:14**)

**[Question]** What accounting is God scheduled to make in all the earth?

- 26· His trouble **will** return upon his own head, and upon the crown of his head, his own violence **will** descend. (**Psalms 7:16**)

**[Question]** What did the Psalmist show about the trouble, that the wicked ones cause?

- 27· Also loving-kindness belongs to you, O Yehowah, for you yourself pay back to each one according to his work. (**Psalms 62:12**)

**[Question]** How does Yehowah God pay back to each one?

- 28· Those who were foolish, due to the way of their transgression and due to their errors, finally caused themselves affliction. (**Psalms 107:17**)

**[Question]** What do the foolish eventually cause to themselves?

- 29· Before I was under affliction, I was sinning by mistake, but now I have kept your very saying; (**Psalms 119:67**)

**[Question]** What was the man under, before coming to know Yehowah's sayings, because he was sinning by mistake?

- 30· The one that without fail goes forth, even weeping, carrying along a bagful of seed, **will** without fail come in with a joyful cry, carrying along his sheaves. (**Psalms 126:6**)

**[Question]** What will the one sowing bountifully in the earth, reap in due season?

- 31· The big talker, let him not be firmly established in the earth. The **man** of violence, let evil itself hunt him with repeated thrusts. (**Psalms 140:11**)

**[Question]** What will happen to the big talker, and the man of violence?

- 32· So they **will** eat from the fruitage of their way, and they **will** be gluttoned with their own counsels. (**Proverbs 1:31**)

**[Question]** What fruitage will Yehowah let the wicked eat from, and what will they be gluttoned with?

- 33· His own errors **will** catch the wicked one, and in the ropes of his own sin, he **will** be taken hold of. (**Proverbs 5:22**)

**[Question]** What will catch the wicked one like a snare?

- 34· Can a **man** rake together fire into his bosom, and yet his very garments not be burned? (**Proverbs 6:27**)

**[Question]** How does the congregation illustrate the inability to escape the effects of sin, to the one practicing it?

- 35· The wicked one is making false wages, but the one **sowing** righteousness, true earnings. (**Proverbs 11:18**)

**[Question]** What is the wicked one going to receive, as wages for his wicked works?

- 36· The very soul of the wicked one has craved what is bad, his fellow **will** be shown no favor in his eyes. (**Proverbs 21:10**)

**[Question]** What does the soul of the wicked one crave, and so what generous things, does he have no share in?

- 37· He that is **sowing** unrighteousness **will reap** what is hurtful, but the very rod of his fury, **will** come to its end. (**Proverbs 22:8**)

**[Question]** What will the one sowing unrighteousness reap?

- 38· Just as a bird has cause for fleeing and just as a swallow for flying, so a malediction itself, does not come without real cause. (**Proverbs 26:2**)

**[Question]** How is the coming forth of a malediction against one illustrated?

- 39· He that is causing the upright ones to go astray into the bad way, **will** himself fall into his own pit, but the faultless ones themselves, **will** come into possession of good. (**Proverbs 28:10**)

**[Question]** What will happen to the one leading the righteous one astray?

- 40• Say, you men, that it **will** be well with the righteous one, for they **will** eat the very fruitage of their dealings. (**Isaiah 3:10**)

**[Question]** What will the righteous ones receive for their way?

- 41• Woe to the wicked one! Calamity! For the treatment rendered by his own hands, **will** be rendered to him! (**Isaiah 3:11**)

**[Question]** Why will the wicked ones experience woes?

- 42• And I shall certainly bring home its own badness upon the productive land, and their own error upon the wicked themselves. And I shall actually cause the pride of the presumptuous ones to cease, and the haughtiness of the tyrants I shall abase. (**Isaiah 13:11**)

**[Question]** What does Yehowah promise to bring in upon the wicked ones, and their land, because of their badness?

**[Question]** What will he cause the haughtiness of the tyrants to become?

- 43• Woe to you who are despoiling, without you yourself being despoiled, and to you who are dealing treacherously, without others having dealt treacherously with you! As soon as you have finished as a despoiler, you **will** be despoiled. As soon as you have done with dealing treacherously, they **will** deal treacherously with you. (**Isaiah 33:1**)

**[Question]** Who will woes especially come forth to?

- 44• For Yehowah has indignation against all the nations, and rage against all their army. He must devote them to destruction, he must give them to the slaughter. (**Isaiah 34:2**)

**[Question]** What will the rage of Yehowah against the nations produce?

- 45• That is why justice has come to be far away from us, and righteousness does not catch up with us. We keep hoping

for light, but, look! Darkness! For brightness, but in continuous gloom we kept walking. (**Isaiah 59:9**)

**[Question]** What did the unrighteous ones bemoan, for how were they actually walking?

- 46· In accordance with the dealings he **will** reward correspondingly, rage to his adversaries, due treatment to his enemies. To the islands he **will** recompense due treatment. (**Isaiah 59:18**)

**[Question]** How will Yehowah God give a corresponding reward?

- 47· For I, Yehowah, am loving justice, hating robbery along with unrighteousness. And I **will** give their wages in trueness, and an indefinitely lasting covenant I shall conclude toward them. (**Isaiah 61:8**)

**[Question]** What things does Yehowah God hate, and what will he repay in trueness?

- 48· There is a sound of uproar out of the city, a sound out of the temple! It is the sound of Yehowah repaying what is deserved to his enemies. (**Isaiah 66:6**)

**[Question]** What will Yehowah repay to all his enemies, starting first with his temple?

- 49· I, Yehowah, am searching the heart, examining the kidneys, even to give to each one according to his ways, according to the fruitage of his dealings. (**Jeremiah 17:10**)

**[Question]** Why does Yehowah search the hearts of all, and examine their kidneys?

- 50· I **will** also hold an accounting against you according to the fruitage of your dealings, is the utterance of Yehowah. And I **will** set a fire ablaze in her forest, and it **will** certainly devour all the things round about her. (**Jeremiah 21:14**)

**[Question]** According to what will Yehowah hold an accounting with all men?

- 51· But it **will** be each one for his own error that one **will** die. Any **man** eating the unripe grape, his **will** be the teeth that **will** be set on edge. (**Jeremiah 31:30**)



**[Question]** For what will each one die?

- 52· Therefore this is what Yehowah has said, you yourselves have not obeyed me in keeping on proclaiming liberty each one to his brother and each one to his companion. Here I am proclaiming to you a liberty, is the utterance of Yehowah, to the sword, to the pestilence and to the famine, and I shall certainly give you for a quaking to all the kingdoms of the earth. (**Jeremiah 34:17**)

**[Question]** What did Yehowah proclaim to those who said they would proclaim liberty to their brothers, but went back on this spoken word?

- 53· And I **will** pay back to Babylon and to all the inhabitants of Chaldea, all their badness, that they have committed in Zion before the eyes of you people, is the utterance of Yehowah. (**Jeremiah 51:24**)

**[Question]** What badness did Yehowah promise to repay to Babylon, and why?

- 54· And Yehowah went on to say; Just like this the sons of Israel **will** eat their bread unclean among the nations to which I shall disperse them. (**Ezekiel 4:13**)

**[Question]** Just like what, would the Israelites eat their bread unclean among the nations?

- 55· As for the one far away, by the pestilence he **will** die, and as for the one that is nearby, by the sword he **will** fall, and as for the one that has been left remaining and that has been safeguarded, by the famine he **will** die, and I **will** bring to its finish my rage against them. (**Ezekiel 6:12**)

**[Question]** How would Yehowah bring his rage against wicked ones to a finish?

- 56· Now shortly I shall pour out my rage upon you, and I **will** bring my anger against you to its finish, and I **will** judge you according to your ways and bring upon you all your detestable things. (**Ezekiel 7:8**)

**[Question]** How does Yehowah God promise to judge every man on earth?

- 57· And as for me also, my eye **will** not feel sorry, neither shall

**I show compassion. Their way I shall certainly bring upon their own head. (Ezekiel 9:10)**

**[Question]** What way will Yehowah bring upon the heads of all, showing no compassion?

- 58· For this is what the Sovereign Lord Yehowah has said; I also must do with you just as you have done, because you despised the oath in breaking my covenant. (Ezekiel 16:59)**

**[Question]** According to what way, did Yehowah promise to deal with his disobedient people?

- 59· The soul that is sinning, it itself **will** die. A son himself **will** bear nothing because of the error of the father, and a father himself **will** bear nothing, because of the error of the son. Upon his own self, the very righteousness of the righteous one **will** come to be, and upon his own self, the very wickedness of a wicked one **will** come to be. (Ezekiel 18:20)**

**[Question]** Which soul will die, and for what?

**[Question]** What then, will be accounted back to each one?

- 60· When someone righteous turns back from his righteousness, and he actually does injustice, and dies on account of them, for his injustice that he has done, he **will** die. (Ezekiel 18:26)**

**[Question]** What happens when a righteous man turns back to unrighteousness?

- 61· And you, O house of Israel, this is what the Sovereign Lord Yehowah has said; Go serve each one of you his own dungy idols. And afterward if you are not listening to me, then my holy name you **will** no more profane by your gifts and by your dungy idols. (Ezekiel 20:39)**

**[Question]** What did Yehowah God allow his people to go and serve, and to what end?

- 62· So I shall pour out my denunciation upon them. With the fire of my fury I **will** exterminate them. Their way I **will** bring upon their own head, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 22:31)**

**[Question]** What did Yehowah promise to bring upon his people, and according to what about them?

- 63· And they must bring your loose conduct upon you, and the sins of your dungy idols you **will** bear, and you people **will** have to know that I am the Sovereign Lord Yehowah. **(Ezekiel 23:49)**

**[Question]** What would his people come to know, when he held an accounting with them for their ways?

- 64· And the kings of the earth and the top-ranking ones, and the military commanders and the rich, and the strong ones and every slave and every free person, hid themselves in the caves and in the rock-masses of the mountains. **(Revelation 6:15)**

**[Question]** Where will men run and hide, when Yehowah's day of accounting with them comes?

- 65· Therefore as I am alive, is the utterance of the Sovereign Lord Yehowah, because it was for blood, that I was preparing you, blood itself **will** also pursue you. Surely it was blood that you hated, and blood itself **will** pursue you. **(Ezekiel 35:6)**

**[Question]** What will pursue those men, who go seeking after the blood of others?

- 66· For it is wind that they keep **sowing**, and a storm wind is what they **will reap**. Nothing has standing grain. No sprout produces flour. Should any perhaps produce it, strangers themselves **will** swallow it down. **(Hosea 8:7)**

**[Question]** What have men kept sowing, and so what will they reap?

- 67· You people have plowed wickedness. Unrighteousness is what you have reaped. You have eaten the fruitage of deception, for you have trusted in your way, in the multitude of your mighty ones. **(Hosea 10:13)**

**[Question]** By plowing wickedness, what have men reaped?

- 68· And the land must become a desolate waste on account of its inhabitants, because of the fruit of their dealings. **(Micah 7:13)**

**[Question]** Why would the Promised Land become a desolate waste?

- 69· For with what judgment you are judging, you **will** be judged, and with the measure that you are measuring out, they **will** measure out to you. (**Matthew 7:2**)

**[Question]** What judging will be returned to those judging others?

**[Question]** What measure will also be returned to each one?

- 70· And another came forth, a fiery-colored horse. To the one seated upon it, there was granted to take peace away from the earth, so that they should slaughter one another, and a great sword was given him. (**Revelation 6:4**)

**[Question]** What wicked works will men do in the Lord's day?

- 71· And her children I **will** kill with deadly plague, so that all the congregations **will** know, that I am he who searches the kidneys and hearts, and I **will** give to you individually, according to your deeds. (**Revelation 2:23**)

**[Question]** What does Yehowah God search out about his people, and then return to them in similar measure?

- 72· And likewise even the males left the natural use of the female and became violently inflamed in their lust toward one another, males with males, working what is obscene and receiving in themselves the full recompense, which was due for their error. (**Romans 1:27**)

**[Question]** What do homosexuals receive back to themselves, for their error before God who made them?

- 73· But as to this, he that sows sparingly **will** also **reap** sparingly, and he that sows bountifully **will** also **reap** bountifully. (**2 Corinthians 9:6**)

**[Question]** If we sow sparingly, what can we expect to reap, and if we sow bountifully, what can we expect to reap?

- 74· Certainly the one that is doing wrong, **will** receive back what he wrongly did, and there is no partiality. (**Colossians 3:25**)

**[Question]** What will the one doing wrong receive back for his wrong ways?

