

Ephesians 1:10^{••} For an administration¹ at the full limit of the appointed times, namely, to gather all things together again² in the Christ, the things in the heavens and the things on the earth. Yes, in him.

Footnote: Literally, house administration; household management Greek, *oi-ko-no-mi'an*; Latin, *di-spen-sa-ti-o'nem* See (Luke 12:42) Footnote

Footnote: To gather together again According to G. H. Thayer's *Greek-English Lexicon of the New Testament*, fourth editgion (1901), p. 39, to bring together again for himself

[16] - References:

- Look! A king will reign for righteousness itself, and as respects princes, they will rule as princes for justice itself. (**Isaiah 32:1**)
- And should make men see how the sacred secret is administered which has from the indefinite past been hidden in God, who created all things. (**Ephesians 3:9**)
- But Christ was faithful as a Son over the house of that One. We are the house of that One, if we make fast our hold on our freeness of speech and our boasting over the hope firm to the end. (**Hebrews 3:6**)
- Happy and holy is anyone having part in the first resurrection, over these the second death has no authority, but they will be priests of God and of the Christ, and will rule as kings with him for the thousand years. (**Revelation 20:6**)
- And they will fall by the edge of the sword and be led captive into all the nations, and Jerusalem will be trampled on by the nations, until the appointed times of the nations are fulfilled. (**Luke 21:24**)
- He said to them; It does not belong to you to get knowledge of the times or seasons which the Father has placed in his own jurisdiction. (**Acts of Apostles 1:7**)
- Gather to me my loyal ones, those concluding my covenant over sacrifice. (**Psalms 50:5**)
- But when all things will have been subjected to him, then the Son himself will also subject himself to the One who subjected all

- things** to him, that God may be all **things** to everyone. (1 Corinthians 15:28)
- And through him to reconcile **again** to himself all other **things** by making peace through the blood he shed on the torture stake, no matter whether they are the **things** upon the **earth** or the **things** in the **heavens**. (Colossians 1:20)
 - To an incorruptible and undefiled and unfading inheritance. It is reserved in the **heavens** for **you**. (1 Peter 1:4)
 - And I have other sheep, which are not of this fold, those also I must bring, and they will listen to my voice, and they will become one flock, one shepherd. (John 10:16)
 - So that in the name of Jesus every knee should bend of those in heaven and those on **earth** and those under the ground. (Philippians 2:10)
 - And he went on to say to me; Son of man, as regards these bones, they are the whole house of Israel. Here they are saying, Our bones have become dry, and our hope has perished. We have been severed off to ourselves. (Ezekiel 37:11)
 - And saying; The **appointed** time has been fulfilled, and the kingdom of God has drawn near. Be repentant, **you** people, and have faith in the Good News. (Mark 1:15)
 - And I heard a loud voice in heaven say; Now have come to pass the salvation and the power and the kingdom of our God and the authority of his **Christ**, because the accuser of our brothers has been hurled down, who accuses them day and night before our God! (Revelation 12:10)
 - Because they poured out the blood of holy ones and of prophets, and you have given them blood to drink. They deserve it. (Revelation 16:6)