

**Ephesians 1:23** Which is his body, the fullness of him who fills up all things in all.

[8] - References:

- So we, although many, are one body in union with Christ, but members belonging individually to one another. (**Romans 12:5**)
- From him all the body, by being harmoniously joined together and being made to cooperate through every joint that gives what is needed, according to the functioning of each respective member in due measure, makes for the growth of the body for the building up of itself in love. (**Ephesians 4:16**)
- For I do not want **you**, brothers, to be ignorant of this sacred secret, in order for **you** not to be discreet in your own eyes; that a dulling of sensibilities has happened in part to Israel until the full number of people of the nations has come in. (**Romans 11:25**)
- Where there is neither Greek nor Jew, circumcision nor uncircumcision, foreigner, Scythian, slave, freeman, but Christ is all **things** and in all. (**Colossians 3:11**)
- Now **you** are Christ's body, and members individually. (**1 Corinthians 12:27**)
- Because we are members of his body. (**Ephesians 5:30**)
- I am now rejoicing in my sufferings for **you**, and I, in my turn, am filling up what is lacking of the tribulations of the Christ in my flesh on behalf of his body, which is the congregation. (**Colossians 1:24**)
- Because it is in him that all the fullness of the divine quality dwells bodily. (**Colossians 2:9**)