

Ephesians 2:12 **You** were at that particular time without Christ, alienated from the state of Israel and strangers to the covenants of the promise, and **you** had no hope and were without God in the world.¹

Footnote: In the world Greek, *en toi ko'smoi*; J^{17, 22}(Hebrew), *ba`oh·lam'*

[17] - References:

- While they are in darkness mentally, and **alienated** from the life that belongs to **God**, because of the ignorance that is in them, because of the insensibility of their hearts. (**Ephesians 4:18**)
- Indeed, **you** who were once **alienated** and enemies because **YOUR** minds were on the works that were wicked. (**Colossians 1:21**)
- Who, as such, are Israelites, to whom belong the adoption as sons and the glory and the **covenants** and the giving of the Law and the sacred service and the **promises**. (**Romans 9:4**)
- Moreover, brothers, we do not want **you** to be ignorant concerning those who are sleeping in death, that **you** may not sorrow just as the rest also do who have no **hope**. (**1 Thessalonians 4:13**)
- I have let myself be searched for by those who had not asked for me. I have let myself be found by those who had not looked for me. I have said, Here I am, here I am! To a nation that was not calling upon my name. (**Isaiah 65:1**)
- And Yehowah went on to say to Moses and Aaron; This is the statute of the Passover; No foreigner may eat of it. (**Exodus 12:43**)
- And your own sisters, Sodom and her dependent towns, will return to their former **state**, and Samaria and her dependent towns will return to their former **state**, and you yourself and your own dependent towns will return to **YOUR** former **state**. (**Ezekiel 16:55**)
- But he began by saying to her; First let the children be satisfied, for it is not right to take the bread of the children and throw it to the little dogs. (**Mark 7:27**)

- For instance, all those who sinned **without** Law will also perish **without** law, but all those who sinned under Law will be judged by Law. (**Romans 2:12**)
- Through whom also we have gained our approach by faith into this undeserved kindness in which we now stand, and let us exult, based on **hope** of the glory of **God**. (**Romans 5:2**)
- It is as he says also in Hosea; Those not my people I will call my people, and her who was not beloved beloved. (**Romans 9:25**)
- For just as **you** were once disobedient to **God** but have now been shown mercy because of their disobedience. (**Romans 11:30**)
- **You** know that when **you** were people of the nations, **you** were being led away to those voiceless idols just as **you** happened to be led. (**1 Corinthians 12:2**)
- We who are Jews by nature, and not sinners from the nations. (**Galatians 2:15**)
- Nevertheless, when **you** did not know **God**, then it was that **you** slaved for those who by nature are not gods. (**Galatians 4:8**)
- For he is our peace, he who made the two parties one and destroyed the wall in between that fenced them off. (**Ephesians 2:14**)
- Certainly, therefore, **you** are no longer **strangers** and alien residents, but **you** are fellow citizens of the holy ones and are members of the household of **God**. (**Ephesians 2:19**)