Ephesians 2:14... For he is our peace, he who made the two parties¹ one and destroyed the wall in between² that fenced them off.

Footnote: Or, things

Footnote: Literally, middle wall An allusion to the wall in the area of the temple that fenced off the unsanctified Gentile worshipers from entering the inner courtyards that were open only to the sanctified Jewish worshipers According to the Mishnah (translated by Danby, 1950, p. 592), the stone barrier was called the Soreg This wall was said to be 1.3 meters (4.3 feet) high See Appendix 9F; See also ad under Temple subheading, Court of the Gentiles

[15] - References:

- And through him to reconcile again to himself all other things by making peace through the blood he shed on the torture stake, no matter whether they are the things upon the earth or the things in the heavens. (Colossians 1:20)
- And You must prove yourselves holy to me, because I Yehowah am holy, and I am proceeding to divide You off from the peoples to become mine. (Leviticus 20:26)
- But in every nation the man that fears him and works righteousness is acceptable to him. (Acts of Apostles 10:35)
- For if you were cut out of the olive tree that is wild by nature and were grafted contrary to nature into the garden olive tree, how much rather will these who are natural be grafted into their own olive tree! (Romans 11:24)
- Where there is neither Greek nor Jew, circumcision nor uncircumcision, foreigner, Scythian, slave, freeman, but Christ is all things and in all. (Colossians 3:11)
- And blotted out the handwritten document against us, which consisted of decrees and which was in opposition to us, and He has taken it out of the way by nailing it to the torture stake. (Colossians 2:14)
- That you were at that particular time without Christ, alienated from the state of Israel and strangers to the covenants of the promise, and you had no hope and were without God in the world. (Ephesians 2:12)

- And I shall certainly cut off the war chariot from Ephraim and the horse from Jerusalem. And the battle bow must be cut off. And he will actually speak peace to the nations, and his rulership will be from sea to sea and from the River to the ends of the earth. (Zechariah 9:10)
- And not for the nation only, but in order that the children of God who are scattered about he might also gather together in one.

 (John 11:52)
- I leave you peace, I give you my peace. I do not give it to you the way that the world gives it. Do not let your hearts be troubled nor let them shrink for fear. (John 14:27)
- I have said these things to you that by means of me you may have peace. In the world you are having tribulation, but take courage! I have conquered the world. (John 16:33)
- Therefore, now that we have been declared righteous as a result of faith, let us enjoy peace with God through our Lord Jesus Christ. (Romans 5:1)
- For there is no distinction between Jew and Greek, for there is the same Lord over all, who is rich to all those calling upon him. (Romans 10:12)
- However, if some of the branches were broken off but you, although being a wild olive, were grafted in among them and became a sharer of the olive's root of fatness. (Romans 11:17)
- In his saying, a New Covenant, he has made the former one obsolete. Now that which is made obsolete and growing old is near to vanishing away. (Hebrews 8:13)