

Ephesians 2:16 And that he might fully reconcile both peoples in one body to God through the torture stake, because he had killed off the enmity by means of himself.¹

Footnote: Or, it

[8] - References:

- He now has again reconciled by **means** of that one's fleshly body **through** his death, in order to present **you** holy and unblemished and open to no accusation before him. (**Colossians 1:22**)
- There is neither Jew nor Greek, there is neither slave nor freeman, there is neither male nor female. For **you** are all one person in union with Christ Jesus. (**Galatians 3:28**)
- One body there is, and one spirit, even as **you** were called in the one hope to which **you** were called. (**Ephesians 4:4**)
- As we look intently at the Chief Agent and Perfecter of our faith, Jesus. For the joy that was set before him he endured a **torture stake**, despising shame, and has sat down at the right hand of the throne of **God**. (**Hebrews 12:2**)
- And he said to them; **You** well know how unlawful it is for a Jew to join himself to or approach a man of another race, and yet **God** has shown me I should call no man defiled or unclean. (**Acts of Apostles 10:28**)
- Out of **YOUR** dwelling places **you** should bring two loaves as a wave offering. Of two tenths of an ephah of fine flour they should prove to be. They should be baked leavened, as first ripe fruits to Yehowah. (**Leviticus 23:17**)
- But all things are from **God**, who reconciled us to himself **through** Christ and gave us the ministry of the reconciliation. (**2 Corinthians 5:18**)
- Namely, that people of the nations should be joint heirs and fellow members of the body and partakers with us of the promise in union with Christ Jesus **through** the Good News. (**Ephesians 3:6**)