

**Ephesians 5:18**· **Also, do not be getting drunk with wine, in which there is debauchery, but keep getting filled with spirit.**

[10] - References:

- **Woe to those who are getting up early in the morning that they may seek just intoxicating liquor, who are lingering till late in the evening darkness so that wine itself inflames them! (Isaiah 5:11)**
- **Woe to the one giving his companions something to drink, attaching to it your rage and anger, in order to make them drunk, for the purpose of looking upon their parts of shame. (Habakkuk 2:15)**
- **And they all became filled with Holy Spirit and started to speak with different tongues, just as the spirit was granting them to make utterance. (Acts of Apostles 2:4)**
- **Do not drink wine or intoxicating liquor, you and your sons with you, when you come into the tent of meeting, that you may not die. It is a statute to time indefinite for your generations. (Leviticus 10:9)**
- **And they must say to the older men of his city, This son of ours is stubborn and rebellious, he is not listening to our voice, being a glutton and a drunkard. (Deuteronomy 21:20)**
- **Later Abigail came in to Nabal, and there he was having a feast in his house like the feast of the king, and Nabal's heart was feeling good within him, and he was as drunk as could be, and she did not tell him a thing, small or great, until the morning light. (1 Samuel 25:36)**
- **On the seventh day, when the king's heart was in a merry mood with wine, he said to Mehuman, Biztha, Harbona, Bigtha and Abagtha, Zethar and Carkas, the seven court officials that were ministering to the person of King Ahasuerus. (Esther 1:10)**
- **Wine is a ridiculer, intoxicating liquor is boisterous, and everyone going astray by it is not wise. (Proverbs 20:1)**
- **Who has woe? Who has uneasiness? Who has contentions? Who has concern? Who has wounds for no reason? Who has dullness of eyes? (Proverbs 23:29)**

- **I explored with my heart by cheering my flesh even with wine, while I was leading my heart with wisdom, even to lay hold on folly until I could see what good there was to the sons of mankind in what they did under the heavens for the number of the days of their life. (Ecclesiastes 2:3)**