

WATCH - YOUR MOTIVES - DO NOT BECOME UNGENEROUS

~ **Moses** ... **Statement** ... **Watch Your Motives** - Do not become ungenerous toward a brother so that he has to call out against you toward Yehowah. (**Deuteronomy 15:9**) ^[19] - [References](#)

Deuteronomy 15:9.. Watch out for yourself for fear a base word should come to be in your heart, saying; The seventh year, the year of the release, has come close, and your eye should indeed become ungenerous toward your poor brother, and you should give him nothing, and he has to call out to Yehowah against you, and it has become a sin on your part.

^[19] - [References](#)

- More than all else that is to be guarded, safeguard your **heart**, for **out** of it are the sources of life. (**Proverbs 4:23**)
- I, **Yehowah**, am searching the **heart**, examining the kidneys, even to **give** to each one according to his ways, according to the fruitage of his dealings. (**Jeremiah 17:10**)
- For example, **out** of the **heart** come wicked reasonings, murders, adulteries, fornications, thieveries, false testimonies, blasphemies. (**Matthew 15:19**)
- At the end of every seven **years** you should make a **release**. (**Deuteronomy 15:1**)
- A man of envious **eye** is bestirring himself after valuable things, but he does not know that want itself will **come** upon him. (**Proverbs 28:22**)
- Be hospitable to one another without grumbling. (**1 Peter 4:9**)
- If you should afflict him at all, then if he cries **out** to me at all, I shall unfailingly hear his outcry. (**Exodus 22:23**)
- In his day you should **give** him his wages, and the sun should not set upon them, because he is in trouble and is lifting up his soul to his wages, that he may not cry **out** to **Yehowah** **against** you, and it must **become** sin on your **part**. (**Deuteronomy 24:15**)

- So as to cause the outcry of the lowly one to **come** to him, and so he hears the outcry of the afflicted ones. (**Job 34:28**)
- As for anyone stopping up his ear from the complaining cry of the lowly one, he himself also will **call** and not be answered. (**Proverbs 21:13**)
- Look! The wages due the workers who harvested **your** fields but which are held up by **you**, keep crying **out**, and the **calls** for help on the **part** of the reapers have entered into the ears of **Yehowah** of armies. (**James 5:4**)
- Then he will answer them with the **words**; Truly I say to **you**, to the extent that **you** did not do it to one of these least ones, **you** did not do it to me. (**Matthew 25:45**)
- Therefore, if one knows how to do what is right and yet does not do it, it is a sin for him. (**James 4:17**)
- As for the very delicate and dainty man among you, his **eye** will be evil-inclined **toward** his **brother** and his cherished wife and the remainder of his sons whom he **has** remaining. (**Deuteronomy 28:54**)
- However, there came to be a great outcry of the people and their wives **against** their Jewish **brothers**. (**Nehemiah 5:1**)
- I shall not set in front of my **eyes** any good-for-nothing thing. The doing of those who fall away I have hated, it does not cling to me. (**Psalms 101:3**)
- Do not feed yourself with the food of anyone of **ungenerous eye**, nor show yourself craving his tasty dishes. (**Proverbs 23:6**)
- For the vineyard of **Yehowah** of armies is the house of Israel, and the men of Judah are the plantation of which he was fond. And he kept hoping for judgment, but, look! The breaking of Law, for righteousness, but, look! An outcry. (**Isaiah 5:7**)
- Is it not Lawful for me to do what I want with my own things? Or is your **eye** wicked because I am good? (**Matthew 20:15**)