

WICKED - AT EASE

~ **Men ... Unrighteous ... Wicked At Ease** - The wicked are at ease indefinitely they have increased their means of maintenance' (**Psalms 73:12**) [\[10\] - References](#)

Psalms 73:12 Look! These are the wicked, who are at ease indefinitely. They have increased their means of maintenance.

[\[10\] - References](#)

- I **have** seen the **wicked** a tyrant and spreading himself as a luxuriant tree in native soil. (**Psalms 37:35**)
- From men, by your hand, O Yehowah, from men of this system of things, whose share is in this life, and whose belly you fill with your concealed treasure, who are satisfied with sons and who do lay up for their children what they leave over. (**Psalms 17:14**)
- Our garners full, furnishing products of one sort after another, our flocks multiplying by thousands, ten thousand to one, in our streets. (**Psalms 144:13**)
- The tents of the despoilers are unworried, and the ones enraging God **have** the safety belonging to one who has brought a god in his hand. (**Job 12:6**)
- Why is it that the **wicked** themselves keep living, **have** grown old, also **have** become superior in wealth? (**Job 21:7**)
- Abundantly our soul has been gluttoned with the derision of those who are at **ease**, of the contempt on the part of the arrogant ones. (**Psalms 123:4**)
- Everything I **have** seen during my vain days. There exists the righteous one perishing in his righteousness, and there exists the **wicked** one continuing long in his badness. (**Ecclesiastes 7:15**)
- There exists a vanity that is carried out on the earth, that there exist righteous ones to whom it is happening as if for the work of the **wicked** ones, and there exist **wicked** ones to whom it is happening as if for the work of the righteous ones. I said that this too is vanity. (**Ecclesiastes 8:14**)

- They **have** grown fat, they **have** become shiny. They **have** also overflowed with bad things. No legal case **have** they pleaded, even the legal case of the fatherless boy, that they may gain success, and the judgment of the poor ones they **have** not taken up. (**Jeremiah 5:28**)
- And from the time that we ceased to make sacrificial smoke to the queen of the heavens' and pour out drink offerings to her we **have** lacked everything, and by the sword and by the famine we **have** come to our finish. (**Jeremiah 44:18**)