

## WICKED - ENSLAVE ONE ANOTHER

~ **Men** ... **Unrighteous** ... **Enslave One Another** - Since you yourselves have not obeyed me in proclaiming liberty to each one his brother, I shall give you a liberty to the sword and famine and pestilence and for a quaking to all the kingdoms of the earth·  
(**Jeremiah 34:17**) [\[21\] - References](#)

**Jeremiah 34:17**· Therefore this is what Yehowah has said; **You** yourselves have not obeyed me in keeping on proclaiming liberty each one to his brother and each one to his companion. Here I am proclaiming to **you** a liberty, is the utterance of Yehowah, to the sword, to the pestilence and to the famine, and I shall certainly give **you** for a quaking to all the kingdoms of the earth.

[\[21\] - References](#)

- In case you should buy a Hebrew slave, he will be a slave six years, but in the seventh he will go out as one set free without charge. (**Exodus 21:2**)
- And **you** must sanctify the fiftieth year and proclaim **liberty** in the land to all its inhabitants. It will become a Jubilee for **you**, and **you** must return each one to his possession and **you** should return each one to his family. (**Leviticus 25:10**)
- In case there should be sold to you your **brother**, a Hebrew or a Hebrewess, and he **has** served you six years, then in the seventh year you should send him out from you as one set free. (**Deuteronomy 15:12**)
- At that time the land will pay off its Sabbaths all the days of its lying desolated, while **you** are in the land of **your** enemies. At that time the land will keep Sabbath, as it must repay its Sabbaths. (**Leviticus 26:34**)
- Do not be misled! God is not one to be mocked. For whatever a man is sowing, this he will also reap. (**Galatians 6:7**)
- For the one that does not practice mercy will **have** his judgment without mercy. Mercy exults triumphantly over judgment. (**James 2:13**)

• And it must occur that should they say to you; Where shall we go out to? You must also say to them; This is **what Yehowah has said**; Whoever is for deadly plague, to deadly plague! And whoever is for the **sword**, to the **sword**! And whoever is for the **famine**, to the **famine**! And whoever is for the captivity, to the captivity! (**Jeremiah 15:2**)

• And I shall **certainly** bring upon **you** a **sword** wreaking vengeance for the covenant, and **you** will indeed gather yourselves into **your** cities, and I shall **certainly** send **pestilence** into the midst of **you**, and **you** must be given into the hand of an enemy. (**Leviticus 26:25**)

• And after that, is the **utterance** of **Yehowah**, I shall **give** Zedekiah the king of Judah and his servants and the people and those who are remaining over in this city from the **pestilence**, from the **sword** and from the **famine**, into the hand of Nebuchadrezzar the king of Babylon, even into the hand of their enemies and into the hand of those who are seeking for their soul, and he will **certainly** strike them with the edge of the **sword**. He will not feel sorry for them, nor will he show compassion or **have** any mercy. (**Jeremiah 21:7**)

• Or were it **pestilence** that I should send upon that land and should I actually pour out my rage upon it with blood, in order to cut off from it earthling man and domestic animal. (**Ezekiel 14:19**)

• Then you will **have** to eat the fruit of your belly, the flesh of your sons and your daughters, whom **Yehowah** your God **has** given you, because of the tightness and stress with which your enemy will hem you in. (**Deuteronomy 28:53**)

• On the ninth day of the fourth month the **famine** was severe in the city, and there proved to be no bread for the people of the land. (**2 Kings 25:3**)

• And I will send against them the **sword**, the **famine** and the **pestilence**, until they come to their finish off the ground that I gave to them and to their forefathers. (**Jeremiah 24:10**)

• Look! With siege ramparts men **have** come to the city to capture it, and the very city will **certainly** be given into the hand of the Chaldeans who are fighting against it, because of the **sword** and the **famine** and the **pestilence**, and **what** you **have said has** happened, and here you are seeing it. (**Jeremiah 32:24**)

• And among those nations you will **have** no ease, nor will there prove to be any resting-place for the sole of your foot, and **Yehowah**

will indeed **give** you there a trembling heart and a failing of the eyes and despair of soul. (**Deuteronomy 28:65**)

- And I will **give** them for a **quaking** to all the **kingdoms** of the **earth** on account of Manasseh the son of Hezekiah, the king of Judah, for **what** he did in Jerusalem. (**Jeremiah 15:4**)

- And I will pursue after them with the **sword**, with the **famine** and with the **pestilence**, and I will **give** them for a **quaking** to all the **kingdoms** of the **earth**, for a curse and for an object of astonishment and for a whistling at and for a reproach among all the nations to which I shall **certainly** disperse them. (**Jeremiah 29:18**)

- With deaths from maladies they will die. They will not be bewailed, neither will they be buried. As manure upon the surface of the ground they will become, and by the **sword** and by **famine** they will come to an end, and their dead bodies will actually serve as food for the flying creatures of the heavens and for the beasts of the earth. (**Jeremiah 16:4**)

- I will also **give** them over for **quaking**, for calamity, in all the **kingdoms** of the **earth**, for reproach and for a proverbial saying, for a taunt and for a malediction, in all the places to which I shall disperse them. (**Jeremiah 24:9**)

- This is **what Yehowah** of armies **has said**; Here I **am** sending against them the **sword**, the **famine** and the **pestilence**, and I will make them like the burst-open figs that cannot be eaten for badness. (**Jeremiah 29:17**)

- For this is **what** the Sovereign Lord **Yehowah has said**; There will be the bringing up of a congregation against them and a making of them a frightful object and something to plunder. (**Ezekiel 23:46**)