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## **WICKED - MUST CHANGE THEIR HEARTS**

Men … Unrighteous … Change Their Hearts - Rip apart your hearts and not your garments and come back to Yehowah your God, for he is gracious and merciful, slow to anger and abundant in lovingkindness and he will certainly feel regret on account of calamity (Joel 2:13) [30] - References

And rip apart your hearts, and not your garments, and come back to Yehowah your God, for he is gracious and merciful, slow to anger and abundant in loving-kindness, and he will certainly feel regret on account of the calamity.

[30] - References

- For the reason that your heart was soft so that you humbled yourself because of Yehowah at your hearing what I have spoken against this place and its inhabitants for it to become an object of astonishment and a malediction, and then you ripped your garments apart and began weeping before me, I, even I, have heard, is the utterance of Yehowah. (2 Kings 22:19)
- Yehowah is near to those that are broken at heart, and those who are crushed in spirit he saves. (Psalms 34:18)
- The sacrifices to God are a broken spirit, a heart broken and crushed, O God, you will not despise. (Psalms 51:17)
- For this is what the High and Lofty One, who is residing forever and whose name is holy, has said; In the height and in the holy place is where I reside, also with the one crushed and lowly in spirit, to revive the spirit of the lowly ones and to revive the heart of the ones being crushed. (Isaiah 57:15)
- With that Jacob ripped his mantles apart and put sackcloth upon his hips and carried on mourning over his son for many days. (Genesis 37:34)
- At this David took hold of his garments and ripped them apart, and so did all the men also that were with him. (2 Samuel 1:11)

- And Yehowah went passing by before his face and declaring; Yehowah, Yehowah, a God merciful and gracious, slow to anger and abundant in loving-kindness and truth. (Exodus 34:6)
- He will again show us mercy, he will subject our errors. And you will throw into the depths of the sea all their sins. (Micah 7:19)
- Yehowah, slow to anger and abundant in loving-kindness, pardoning error and transgression, but by no means will he give exemption from punishment, bringing punishment for the error of the fathers upon sons, upon the third generation and upon the fourth generation. (Numbers 14:18)
- For the sake of my name I shall check my anger, and for my praise I shall restrain myself toward you that there may be no cutting you off. (Isaiah 48:9)
- Who is a God like you, one pardoning error and passing over transgression of the remnant of his inheritance? He will certainly not hold onto his anger forever, for he is delighting in loving-kindness. (Micah 7:18)
- Yehowah is slow to anger and great in power, and by no means will Yehowah hold back from punishing. In destructive wind and in storm is his way, and the cloud mass is the powder of his feet. (Nahum 1:3)
- So they refused to listen, and they did not remember your wonderful acts that you performed with them, but they hardened their neck and appointed a head to return to their servitude in Egypt. But you are a God of acts of forgiveness, gracious and merciful, slow to anger and abundant in loving-kindness, and you did not leave them. (Nehemiah 9:17)
- But you, O Yehowah, are a God merciful and gracious, slow to anger and abundant in loving-kindness and trueness. (Psalms 86:15)
- Yehowah is merciful and gracious, slow to anger and abundant in loving-kindness. (Psalms 103:8)
- · Although, indeed, Jesus himself did no baptizing but his disciples did. (John 4:2)
- And he would remember concerning them his covenant, and he would feel regret according to the abundance of his grand loving-kindness. (Psalms 106:45)

- And Yehowah began to feel regret over the evil that he had spoken of doing to his people. (Exodus 32:14)
- And it must occur that when all these words will come upon you, the blessing and the malediction, which I have put before you, and you have brought them back to your heart among all the nations where Yehowah your God has dispersed you. (Deuteronomy 30:1)
- And the angel kept his hand thrust out toward Jerusalem to bring it to ruin, and Yehowah began to feel regret over the calamity, and so he said to the angel that was bringing ruin among the people; It is enough! Now let your hand drop. And Yehowah's angel himself happened to be close by the threshing floor of Araunah the Jebusite. (2 Samuel 24:16)
- And it came about that as soon as the king heard the words of the book of the Law, he immediately ripped his garments apart. (2 Kings 22:11)
- Accordingly the runners with the letters from the hand of the king and of his princes went throughout all Israel and Judah, even according to the commandment of the king, saying; you sons of Israel, return to Yehowah the God of Abraham, Isaac and Israel, that he may return to the escaped ones that are left of you out of the palm of the kings of Assyria. (2 Chronicles 30:6)
- For you, O Yehowah, are good and ready to forgive, and the loving-kindness to all those calling upon you is abundant. (Psalms 86:5)
- And that nation actually turns back from its badness against which I spoke, I will also feel regret over the calamity that I had thought to execute upon it. (Jeremiah 18:8)
- Do let us search out our ways and explore them, and do let us return clear to Yehowah. (Lamentations 3:40)
- Therefore each one according to his ways is how I shall judge YOU, O house of Israel, is the utterance of the Sovereign Lord Yehowah. Turn back, yes, cause a turning back from all YOUR transgressions, and let nothing prove to be for YOU people a stumbling block causing error. (Ezekiel 18:30)
- And as respects you, to your God you should return, keeping loving-kindness and justice, and let there be a hoping in your God constantly. (Hosea 12:6)

- Do come back, O Israel, to Yehowah your God, for you have stumbled in your error. (Hosea 14:1)
- Who is there knowing whether the true God may turn back and actually feel regret and turn back from his burning anger, so that we may not perish? (Jonah 3:9)
- Hence he prayed to Yehowah and said; Ah, now, O Yehowah, was not this an affair of mine, while I happened to be on my own ground? That is why I went ahead and ran away to Tarshish, for I knew that you are a God gracious and merciful, slow to anger and abundant in loving-kindness, and feeling regret over the calamity. (Jonah 4:2)