

## WICKED - RENDER BAD TREATMENT TO OTHERS

~ **Men ... Unrighteous ... Render Bad Treatment To Others - Woe** for the wicked one, calamity, for whatever treatment he rendered to others will be rendered to him. (Isaiah 3:11) <sup>[31]</sup> - References

**Isaiah 3:11** Woe to the wicked one, calamity! For the treatment rendered by his own hands will be rendered to him!

<sup>[31]</sup> - References

- Do not be misled! God is not one to be mocked. For whatever a man is sowing, this he **will** also reap. (Galatians 6:7)
- Give to them according to their acting and according to the badness of their practices. According to the work of their **hands** do you give to them. Pay back to them their **own** doing. (Psalms 28:4)
- Also loving-kindness belongs to you, O Yehowah, for you yourself pay back to each one according to his work. (Psalms 62:12)
- For we must all be made manifest before the judgment seat of the Christ, that each one may get his award for the things done through the body, according to the things he has practiced, whether it is good or vile. (2 Corinthians 5:10)
- Alexander the coppersmith did me many injuries, Yehowah **will** repay him according to his deeds. (2 Timothy 4:14)
- For the one that does not practice mercy **will** have his judgment without mercy. Mercy exults triumphantly over judgment. (James 2:13)
- Then may you yourself hear from the heavens, and you must act and judge your servants so as to pay back the **wicked** by putting his course upon his **own** head and by pronouncing the righteous one righteous by giving to him according to his **own** righteousness. (2 Chronicles 6:23)
- If I am actually in the wrong, too bad for me! And if I am actually in the right, I may not raise my head, glutted with dishonor and saturated with affliction. (Job 10:15)

- Yehowah is known by the judgment that he has executed. By the activity of his **own hands** the **wicked** one has been ensnared. (**Psalms 9:16**)
- **Calamity will** put the **wicked** one himself to death, and the very ones hating the righteous one **will** be held guilty. (**Psalms 34:21**)
- Only with your eyes **will** you look on and see the retribution itself of the **wicked** ones. (**Psalms 91:8**)
- The big talker, let him not be firmly established in the earth. The man of violence, let evil itself hunt him with repeated thrusts. (**Psalms 140:11**)
- So they **will** eat from the fruitage of their way, and they **will** be gluttoned with their **own** counsels. (**Proverbs 1:31**)
- From the fruitage of a man's mouth he is satisfied with good, and the very doing of a man's **hands will** come back to him. (**Proverbs 12:14**)
- Everyone that is proud in heart is something detestable to Yehowah. Hand may join to hand, yet one **will** not be free from punishment. (**Proverbs 16:5**)
- For there **will** prove to be no future for anyone bad, the very lamp of **wicked** people **will** be extinguished. (**Proverbs 24:20**)
- There is no peace, my God has said, for the **wicked** ones. (**Isaiah 57:21**)
- No more **will** there come to be a suckling a few days old from that place, neither an old man that does not fulfill his days, for one **will** die as a mere boy, although a hundred years of age, and as for the sinner, although a hundred years of age he **will** have evil called down upon him. (**Isaiah 65:20**)
- I **will** also hold an accounting against **you** according to the fruitage of **your** dealings, is the utterance of Yehowah. And I **will** set a fire ablaze in her forest, and it **will** certainly devour all the things round about her. (**Jeremiah 21:14**)
- But it **will** be each one for his **own** error that one **will** die. Any man eating the unripe grape, his **will** be the teeth that **will** be set on edge. (**Jeremiah 31:30**)
- And I **will** call to account against him and against his offspring and against his servants their error, and I **will** bring upon them and

upon the inhabitants of Jerusalem and upon the men of Judah all the calamity that I have spoken against them, and they did not listen. (Jeremiah 36:31)

- And he gradually spread it out before me, and it was written upon in front and on the back, and there were written in it dirges and moaning and wailing. (Ezekiel 2:10)

- The king himself **will** go into mourning, even a chieftain **will** clothe himself with desolation, and the very **hands** of the people of the land **will** get disturbed. According to their way I shall act toward them, and with their judgments I shall judge them, and they **will** have to know that I am Yehowah. (Ezekiel 7:27)

- For this is what the Sovereign Lord Yehowah has said; I also must do with you just as you have done, because you despised the oath in breaking my covenant. (Ezekiel 16:59)

- As for his father, because he committed outright defrauding, wrested something away in robbery of a brother, and whatever is not good he has done in the midst of his peoples, look! Then he must die for his error. (Ezekiel 18:18)

- I myself, Yehowah, have spoken. It must come, and I **will** act. I shall not neglect, neither shall I feel sorry nor feel regret. According to your ways and according to your dealings they **will** certainly judge you, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 24:14)

- When I say to someone **wicked**, O **wicked** one, you **will** positively die! but you actually do not speak out to warn the **wicked** one from his way, he himself as a **wicked** one **will** die in his **own** error, but his blood I shall ask back at your **own** hand. (Ezekiel 33:8)

- And when I say to the **wicked** one; You **will** positively die, and he actually turns back from his sin and carries on justice and righteousness. (Ezekiel 33:14)

- And Yehowah has a legal case with Judah, even to hold an accounting against Jacob according to his ways, according to his dealings he **will** repay him. (Hosea 12:2)

- At that time they **will** call to Yehowah for aid, but he **will** not answer them. And he **will** conceal his face from them in that time, according as they committed badness in their dealings. (Micah 3:4)

- However, for those who are contentious and who disobey the truth but obey unrighteousness there **will** be wrath and anger.  
(**Romans 2:8**)