

WICKED - RUIN COMING UPON WICKED

~ **Men ... Unrighteous ... Ruin Coming Upon Wicked** - What will you do when Yehowah gives you his attention, when ruin comes upon you, then who will you flee too for assistance? (**Isaiah 10:3**) [\[13\] - References](#)

Isaiah 10:3 And what will **YOU** men do at the day of being given attention and at the ruin, when it comes from far away? Toward whom will **YOU** flee for assistance, and where will **YOU** leave **YOUR** glory.

[\[13\] - References](#)

- The **days** of **being given attention** must come, the **days** of the due payment must come. Those of Israel **will** know it. The prophet **will** be foolish, the man of inspired expression **will** be maddened on account of the abundance of your error, even animosity **being** abundant. (**Hosea 9:7**)
- Yehowah **will** raise up against you a nation **far away**, from the end of the earth, just as an eagle pounces, a nation whose tongue you **will** not understand. (**Deuteronomy 28:49**)
- And he has raised up a signal to a great nation **far away**, and he has whistled to it at the extremity of the earth, and, look! In haste it **will** swiftly come in. (**Isaiah 5:26**)
- And Ephraim got to see his sickness, and Judah his ulcer. And Ephraim proceeded to go to Assyria and send to a great king. But that one himself was unable to give healing to **YOU** people, and he could not take from **YOU** an ulcer with any cure. (**Hosea 5:13**)
- Not one of them can by any means redeem even a brother, nor give to God a ransom for him. (**Psalms 49:7**)
- And it **will** hurl itself at him and have no compassion, from its power he **will** without fail try to run **away**. (**Job 27:22**)
- Then what can I do when God rises up? And when he calls for an accounting, what can I answer him? (**Job 31:14**)
- For at his death he cannot take along anything at all, his **glory** **will** not go down along with him himself. (**Psalms 49:17**)

- The prophets themselves actually prophesy in falsehood, and as for the priests, they go subduing according to their powers. And my own people have loved it that way, and what **will you men** do in the finale of it? (**Jeremiah 5:31**)
- Did they feel shame because they had done even what was detestable? For one thing, they positively could not feel ashamed, for another thing, they did not know even how to feel humiliated. Therefore they **will** fall among those who are falling. In the time of their **being given attention**, they **will** stumble, Yehowah has said. (**Jeremiah 8:12**)
- What **will** you say when one turns his **attention** upon you, when you yourself have taught them as confidential friends right alongside you at the start? Will not birth pangs themselves seize hold of you, like those of a wife giving birth? (**Jeremiah 13:21**)
- Anyone fleeing because of the dread **will** fall into the hollow, and anyone coming up out of the hollow **will** be caught in the trap. For I shall bring upon her, upon Moab, the year of their **being given attention**, is the utterance of Yehowah. (**Jeremiah 48:44**)
- Their best one is like a brier, their most upright one is worse than a thorn hedge. The **day** of your watchmen, of your **being given attention**, must come. Now **will** occur the confounding of them. (**Micah 7:4**)