

WICKED - THEIR SACRIFICE IS DETESTABLE TO GOD

~ **Men ... Unrighteous ... Wicked Ones Sacrifice Detestable** - The sacrifice of the wicked ones is something detestable even more so when it comes with loose conduct. (**Proverbs 21:27**) [\[20\] - References](#)

Proverbs 21:27 The sacrifice of the wicked ones is something detestable. How much more so when one brings it along with loose conduct.

[\[20\] - References](#)

- In turn Samuel said; Does Yehowah have as **much** delight in burnt offerings and **sacrifices** as in obeying the voice of Yehowah? Look! To obey is better than a sacrifice, to pay attention than the fat of rams. (**1 Samuel 15:22**)
- The sacrifice of the **wicked ones** is something **detestable** to Yehowah, but the prayer of the upright **ones** is a pleasure to him. (**Proverbs 15:8**)
- Of what benefit to me is the multitude of **YOUR** sacrifices, says Yehowah? I have had enough of whole burnt offerings of rams and the fat of well-fed animals, and in the blood of young bulls and male lambs and he-goats I have taken no delight. (**Isaiah 1:11**)
- What does this matter to me that you bring in even frankincense from Sheba and the good cane from the land far away? The whole burnt offerings of **YOU** people serve for no pleasure, and **YOUR** very **sacrifices** have not been gratifying to me. (**Jeremiah 6:20**)
- The nakedness of a woman and her daughter you must not lay bare. The daughter of her son and the daughter of her daughter you must not take in order to lay her nakedness bare. They are cases of blood relationship. It is **loose conduct**. (**Leviticus 18:17**)
- You must not bring the hire of a harlot or the price of a dog into the house of Yehowah your God for any vow, because they are something **detestable** to Yehowah your God, even both of them. (**Deuteronomy 23:18**)
- Hence I grasped my concubine and cut her up and sent her into every field of Israel's inheritance, because they had carried on **loose conduct** and disgraceful folly in Israel. (**Judges 20:6**)

- So I said to myself; Now the Philistines will come down against me at Gilgal, and the face of Yehowah I have not softened. So I compelled myself and went offering up the burnt sacrifice. (**1 Samuel 13:12**)
- Do not profane your daughter by making her a prostitute, in order, that the land may not commit prostitution and the land actually be filled with **loose** morals. (**Leviticus 19:29**)
- And it came about at the end of forty years that Absalom proceeded to say to the king; Let me go, please, and pay in Hebron my vow that I solemnly made to Yehowah. (**2 Samuel 15:7**)
- Those in pursuit of **loose conduct** have come near, they have got far away from your own Law. (**Psalms 119:150**)
- Communion **sacrifices** were incumbent upon me. Today I have paid my vows. (**Proverbs 7:14**)
- Guard your feet whenever you go to the house of the true God, and let there be a drawing near to hear, rather than to give a sacrifice as the stupid **ones** do, for they are not aware of doing what is bad. (**Ecclesiastes 5:1**)
- Stop bringing in any more valueless grain offerings. Incense, it is something **detestable** to me. New moon and Sabbath, the calling of a convention, I cannot put up with the use of uncanny power along with the solemn assembly. (**Isaiah 1:13**)
- And **you**, O house of Israel, this is what the Sovereign Lord Yehowah has said; Go serve each one of **you** his own dungy idols. And afterward if **you** are not listening to me, then my holy name **you** will no more profane by **your** gifts and by **your** dungy idols. (**Ezekiel 20:39**)
- As my gift **sacrifices** they kept sacrificing flesh, and they kept eating what Yehowah himself took no pleasure in. Now he will remember their error and hold an accounting for their sins. To Egypt they themselves proceeded to return. (**Hosea 8:13**)
- I have hated, I have rejected **your** festivals, and I shall not enjoy the smell of **your** solemn assemblies. (**Amos 5:21**)
- And this is the second thing that **you** people do, this resulting in covering with tears the altar of Yehowah, with weeping and sighing, so that there is no more a turning toward the gift offering or a taking of pleasure in anything from **your** hand. (**Malachi 2:13**)

- As in the daytime let us walk decently, not in revelries and drunken bouts, not in illicit intercourse and **loose conduct**, not in strife and jealousy. (**Romans 13:13**)
- My reason is that certain men have slipped in who have long ago been appointed by the Scriptures to this judgment, ungodly men, turning the undeserved kindness of our God into an excuse for **loose conduct** and proving false to our only Owner and Lord, Jesus Christ. (**Jude 1:4**)