

WICKED - THOSE COMMITTING TREACHERY UNWORRIED

~ **Men ... Unrighteous ... Those Committing Treachery Unworried -**
You are righteous O Yehowah in matters of judgment, Why then do the wicked ones succeed and those committing treachery go about unworried· **(Jeremiah 12:1)** [\[21\] - References](#)

Jeremiah 12:1· You are righteous, O Yehowah, when I make my complaint to you, indeed when I speak even about matters of judgment with you. Why is it that the way of wicked ones is what has succeeded, that all those who are committing treachery are the unworried ones?

[\[21\] - References](#)

- It is unthinkable of you that you are acting in this manner to put to death the righteous man with the **wicked** one so that it **has** to occur with the righteous man as it does with the **wicked**! It is unthinkable of you. Is the Judge of all the earth not going to do **what** is right? **(Genesis 18:25)**
- Against you, you alone, I have sinned, and **what** is bad in your eyes I have done, in order, that you may prove to be righteous when you **speak**, that you may be in the clear when you judge. **(Psalms 51:4)**
- **Yehowah** is righteous in all his **ways** and loyal in all his works. **(Psalms 145:17)**
- **Yehowah** was righteous in the midst of her, he would do no unrighteousness. Morning by morning he kept giving his own judicial decision. At daylight it did not prove lacking. But the unrighteous one was knowing no shame. **(Zephaniah 3:5)**
- The tents of the despoilers are **unworried**, and the **ones** enraging God have the safety belonging to one who **has** brought a god in his hand. **(Job 12:6)**
- **Why** is it that the **wicked** themselves keep living, have grown old, also have become superior in wealth? **(Job 21:7)**
- Do not show yourself heated up because of the evildoers. Do not be envious of those doing unrighteousness. **(Psalms 37:1)**

- For I became envious of the boasters, when I would see the very peace of **wicked** people. (**Psalms 73:3**)
- They have grown fat, they have become shiny. They have also overflowed with bad things. No legal case have they pleaded, **even** the legal case of the fatherless boy, that they may gain success, and the **judgment** of the poor **ones** they have not taken up. (**Jeremiah 5:28**)
- And at present we are pronouncing presumptuous people happy. Also, the doers of wickedness have been built up. Also, they have tested God out and keep getting away. (**Malachi 3:15**)
- Then Moses turned to **Yehowah** and said; Yehowah, why have you caused evil to this people? **Why** is it that you have sent me? (**Exodus 5:22**)
- So the sons of Benjamin came on out from Gibeah and brought twenty-two thousand men in Israel down to ruin to the earth on that day. (**Judges 20:21**)
- And he continued with them in the house of the true God hidden for six years, while Athaliah was ruling as queen over the land. (**2 Chronicles 22:12**)
- Keep silent before **Yehowah** and wait longingly for him. Do not show yourself heated up at anyone making his **way** successful, at the man carrying out his ideas. (**Psalms 37:7**)
- They are not **even** in the trouble of mortal man, and they are not plagued the same as other men. (**Psalms 73:5**)
- When the **wicked ones** sprout as the vegetation and all the practicers of **what** is hurtful blossom forth, it is that they may be annihilated forever. (**Psalms 92:7**)
- You are righteous, O **Yehowah**, and your judicial decisions are upright. (**Psalms 119:137**)
- Everything I have seen during my vain days. There exists the righteous one perishing in his righteousness, and there exists the **wicked** one continuing long in his badness. (**Ecclesiastes 7:15**)
- O that I had in the wilderness a lodging place of travelers! Then I would leave my people and go away from them, for all of them are adulterers, a solemn assembly of treacherous dealers. (**Jeremiah 9:2**)

- And an army itself was gradually given over, together with the constant feature, because of transgression, and it kept throwing truth to the earth, and it acted and had success. (**Daniel 8:12**)
- You are too pure in eyes to see **what** is bad, and to look on trouble you are not able. **Why** is it that you look on those dealing treacherously, that you keep silent when someone **wicked** swallows up someone more righteous than he is? (**Habakkuk 1:13**)