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## **WICKED - TREMBLE AT MEN**

Men ··· Unrighteous ··· Tremble At Men - Trembling at men lays a snare, the one trusting in Yehowah will be protected · (Proverbs 29:25)
[33] - References

Proverbs 29:25... Trembling at men is what lays a snare, but he that is trusting in Yehowah will be protected.

[33] - References

- Then King Zedekiah said to Jeremiah; I am in fright of the Jews that have fallen away to the Chaldeans, for fear that they might give me into their hand and they might actually deal abusively with me. (Jeremiah 38:19)
- And do not become fearful of those who kill the body but cannot kill the soul, but rather be in fear of him that can destroy both soul and body in Gehenna. (Matthew 10:28)
- And Peter called to mind the saying Jesus spoke, namely; Before a cock crows, you will disown me three times. And he went outside and wept bitterly. (Matthew 26:75)
- And they came to be helped against them, so that the Hagrites and all those who were with them were given into their hand, for it was to God that they called for aid in the war, and he let himself be entreated in their favor because they trusted in him. (1 Chronicles 5:20)
- And Asa began to call to Yehowah his God and say; O Yehowah, as to helping, it does not matter with you whether there are many or those with no power. Help us, O Yehowah our God, for upon you we do lean, and in your name we have come against this crowd. O Yehowah, you are our God. Do not let mortal man retain strength against you. (2 Chronicles 14:11)
- But I am afflicted and aching. May your own salvation, O God, protect me. (Psalms 69:29)
- The name of Yehowah is a strong tower. Into it the righteous runs and is given protection. (Proverbs 18:10)

- Then Moses said to the people; Do not be afraid. Stand firm and see the salvation of Yehowah, which he will perform for you today. For the Egyptians whom you do see today you will not see again, no, never again. (Exodus 14:13)
- You must not be partial in judgment. You should hear the little one the same as the great one. You must not become frightened because of a man, for the judgment belongs to God, and the case that is too hard for you, you should present to me, and I must hear it. (Deuteronomy 1:17)
- When the prophet speaks in the name of Yehowah and the word does not occur or come true, that is the word that Yehowah did not speak. With presumptuousness the prophet spoke it. You must not get frightened at him. (Deuteronomy 18:22)
- And the Philistines came to hear that the sons of Israel had collected themselves together at Mizpah, and the axis lords of the Philistines got on their way up against Israel. When the sons of Israel heard of it, they began to be afraid on account of the Philistines. (1 Samuel 7:7)
- Then Saul said to Samuel; I have sinned, for I have overstepped the order of Yehowah and your words, because I feared the people and so obeyed their voice. (1 Samuel 15:24)
- And he was not able to say one word more in reply to Abner because of being afraid of him. (2 Samuel 3:11)
- Be strong, that we may show ourselves courageous in behalf of our people and in behalf of the cities of our God, and as for Yehowah, he will do what is good in his own eyes. (2 Samuel 10:12)
- If this people continues going up to render sacrifices in the house of Yehowah in Jerusalem, the heart of this people will also be bound to return to their lord, Rehoboam the king of Judah, and they will certainly kill me and return to Rehoboam the king of Judah. (1 Kings 12:27)
- So Hezekiah the king of Judah sent to the king of Assyria at Lachish, saying; I have sinned. Turn back from against me. Whatever you may impose upon me I shall carry. Accordingly the king of Assyria laid upon Hezekiah the king of Judah three hundred silver talents and thirty gold talents. (2 Kings 18:14)
- So they established the altar firmly upon its own site, for fright came upon them because of the peoples of the lands, and they began

offering up burnt sacrifices to Yehowah upon it, the burnt sacrifices of the morning and of the evening. (Ezra 3:3)

- Then Mordecai said to reply to Esther; Do not imagine within your own soul that the king's household will escape any more than all the other Jews. (Esther 4:13)
- Go, gather all the Jews that are to be found in Shushan and fast in my behalf and neither eat nor drink for three days, night and day. I too with my young women, I shall fast likewise, and upon that I shall come in to the king, which is not according to the Law, and in case I must perish, I must perish. (Esther 4:16)
- Judge me, O Yehowah, for I myself have walked in my own integrity, and in Yehowah I have trusted, that I may not wobble. (Psalms 26:1)
- I, I myself am the One that is comforting you people. Who are you that you should be afraid of a mortal man that will die, and of a son of mankind that will be rendered as mere green grass? (Isaiah 51:12)
- And King Jehoiakim and all his mighty men and all the princes got to hear his words, and the king began seeking to put him to death. When Urijah got to hear of it he at once became afraid and ran away and came into Egypt. (Jeremiah 26:21)
- And you, O son of man, do not be afraid of them, and of their words do not be afraid, because there are obstinate ones and things pricking you and it is among scorpions that you are dwelling. Of their words do not you be afraid, and at their faces do not you be struck with terror, for they are a rebellious house. (Ezekiel 2:6)
- Like a diamond, harder than flint, I have made your forehead. You must not be afraid of them, and you must not be struck with terror at their faces, for they are a rebellious house. (Ezekiel 3:9)
- So the principal court official said to Daniel; I am in fear of my lord the king, who has appointed YOUR food and YOUR drink. Why, then, should he see YOUR faces dejected-looking in comparison with the children who are of the same age as YOURS, and why should YOU have to make my head guilty to the king? (Daniel 1:10)
- But he commenced to curse and swear; I do not know this man of whom you speak. (Mark 14:71)

- At that Pilate, wishing to satisfy the crowd, released Barabbas to them, and, after having Jesus whipped, he handed him over to be impaled. (Mark 15:15)
- But he denied it, saying; I do not know him, woman. (Luke 22:57)
- His parents said these things because they were in fear of the Jews, for the Jews had already come to an agreement that, if anyone confessed him as Christ, he should get expelled from the synagogue. (John 9:22)
- All the same, many even of the rulers actually put faith in him, but because of the Pharisees they would not confess him, in order not to be expelled from the synagogue. (John 12:42)
- Now after these things Joseph from Arimathea, who was a disciple of Jesus but a secret one out of his fear of the Jews, requested Pilate that he might take away the body of Jesus, and Pilate gave him permission. Therefore he came and took his body away. (John 19:38)
- But, when two years had elapsed, Felix was succeeded by Porcius Festus, and because Felix desired to gain favor with the Jews, he left Paul bound. (Acts of Apostles 24:27)
- For before the arrival of certain men from James, he used to eat with people of the nations, but when they arrived, he went withdrawing and separating himself, in fear of those of the circumcised class. (Galatians 2:12)