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## **WICKED - VISION AND COUNSEL PERISH**

Men … Unrighteous … Vision And Counsel Perish - There will come adversity upon adversity and reports of the same, from all sides, then people will seek a vision from a prophet and the Law itself will perish from the priest and good counsel from the elderly men (Ezekiel 7:26) [12] - References

There will come adversity upon adversity, and there will occur report upon report, and people will actually seek a vision from a prophet, and the Law itself will perish from a priest and counsel from elderly men.

[12] - References

- O how Yehowah in his anger beclouds the daughter of Zion! He has thrown down from heaven to earth the beauty of Israel. And he has not remembered his footstool in the day of his anger. (Lamentations 2:1)
- Yehowah has swallowed up, he has shown no compassion upon any abiding places of Jacob. In his fury he has torn down the fortified places of the daughter of Judah. He has brought into contact with the earth, he has profaned the kingdom and her princes. (Lamentations 2:2)
- In the heat of anger he has cut down every horn of Israel. He has turned his right hand back from before the enemy, and in Jacob he keeps burning like a flaming fire that has devoured all around. (Lamentations 2:3)
- He has trodden his bow like an enemy. His right hand has taken its position like an adversary, and he kept killing all those desirable to the eyes. Into the tent of the daughter of Zion he has poured out his rage, just like fire. (Lamentations 2:4)
- Yehowah has become like an enemy. He has swallowed down Israel. He has swallowed down all her dwelling towers, he has brought his fortified places to ruin. And in the daughter of Judah he makes mourning and lamentation abound. (Lamentations 2:5)

- I shall then have to walk in heated opposition to you, and I, yes, I, shall have to chastise you seven times for your sins. (Leviticus 26:28)
- I shall increase calamities upon them, My arrows I shall spend upon them. (Deuteronomy 32:23)
- Crash upon crash is what has been called out, for the whole land has been despoiled. Suddenly my tents have been despoiled, in a moment my tent cloths. (Jeremiah 4:20)
- Please inquire in our behalf of Yehowah, because
  Nebuchadrezzar the king of Babylon is making war against us. Perhaps
  Yehowah will do with us according to all his wonderful works, so that
  he will withdraw from us. (Jeremiah 21:2)
- And King Zedekiah proceeded to send and take him, and the king began asking him questions in his house in a place of concealment. And he went on to say; Does there exist a word from Yehowah? To this Jeremiah said; There does exist! And he said further; Into the hand of the king of Babylon you will be given! (Jeremiah 37:17)
- So the men of his city, the older men and the nobles that were dwelling in his city, did just as Jezebel had sent to them, just as it was written in the letters that she had sent to them. (1 Kings 21:11)
- Our signs we have not seen, there is no prophet anymore, and there is no one with us knowing how long. (Psalms 74:9)
- And they proceeded to say; Come, men, and let us think out against Jeremiah some thoughts, for the Law will not perish from the priest or counsel from the wise one or the word from the prophet. Come and let us strike him with the tongue, and let us pay no attention to any of his words. (Jeremiah 18:18)
- Her gates have sunk down into the very earth. He has destroyed and broken her bars in pieces. Her king and her princes are among the nations. There is no Law. Her own prophets also have found no vision from Yehowah. (Lamentations 2:9)
- Son of man, speak with the elderly men of Israel, and you must say to them; This is what the Sovereign Lord Yehowah has said; Is it in order to inquire of me that you men are coming? As I am alive, I will not be inquired of by you, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 20:3)
- Look! There are days coming, is the utterance of the Sovereign Lord Yehowah, and I will send a famine into the land, a famine, not for

bread, and a thirst, not for water, but for hearing the words of Yehowah. (Amos 8:11)