

## WICKED - WHO SPOKE IN DISBELIEF

~ **Men ... Unrighteous ... Who Spoke In Disbelief** - Is this not the carpenter's son, Do we not know his mother and his brothers' (Matthew 13:55) <sup>[18]</sup> - References

**Matthew 13:55**· Is this not the carpenter's son? Is not his mother called Mary, and his brothers James and Joseph and Simon and Judas?

<sup>[18]</sup> - References

- This is the carpenter the **son** of **Mary** and the brother of **James** and **Joseph** and **Judas** and **Simon**, is it not? And his sisters are here with us, are they not? So they began to stumble at him. (**Mark 6:3**)
- Furthermore, Jesus himself, when he commenced his work, was about thirty years old, being the **son**, as the opinion was, of **Joseph**, **son** of Heli. (**Luke 3:23**)
- And they all began to give favorable witness about him and to marvel at the winsome words proceeding out of his mouth, and they were saying; This is a **son** of **Joseph**, is it not? (**Luke 4:22**)
- And they began saying; Is this not Jesus the **son** of **Joseph**, whose father and **mother** we know? How is it that now he says, I have come down from heaven? (**John 6:42**)
- Jacob became father to **Joseph** the husband of **Mary**, of whom Jesus was born, who is **called** Christ. (**Matthew 1:16**)
- While he was yet speaking to the crowds, look! His **mother** and **brothers** took up a position outside seeking to speak to him. (**Matthew 12:46**)
- Now his **mother** and his **brothers** came, and, as they were standing on the outside, they sent in to him to call him. (**Mark 3:31**)
- Now his **mother** and **brothers** came toward him, but they were unable to get to him because of the crowd. (**Luke 8:19**)
- Philip found Nathanael and said to him; We have found the one of whom Moses, in the Law, and the Prophets wrote, Jesus, the **son** of **Joseph**, from Nazareth. (**John 1:45**)

- After this he and his **mother** and **brothers** and his disciples went down to Capernaum, but they did not stay there many days. (**John 2:12**)
- His **brothers** were, in fact, not exercising faith in him. (**John 7:5**)
- On the contrary, we know where this man is from, yet when the Christ comes, no one is to know where he is from. (**John 7:27**)
- With one accord all these were persisting in prayer, together with some women and **Mary** the **mother** of Jesus and with his **brothers**. (**Acts of Apostles 1:14**)
- But he motioned to them with his hand to be silent and told them in detail how Yehowah brought him out of the prison, and he said; Report these things to **James** and the brothers. With that he went out and journeyed to another place. (**Acts of Apostles 12:17**)
- We have authority to lead about a sister as a wife, even as the rest of the apostles and the Lord's **brothers** and Cephas, do we not? (**1 Corinthians 9:5**)
- But I saw no one else of the apostles, only **James** the brother of the Lord. (**Galatians 1:19**)
- **James**, a slave of God and of the Lord Jesus Christ, to the twelve tribes that are scattered about; Greetings! (**James 1:1**)
- Jude, a slave of Jesus Christ, but a brother of **James**, to the **called** ones who are loved in relationship with God the Father and preserved for Jesus Christ. (**Jude 1:1**)