Copyright 2006 © All Rights Reserved By Jerome Cameron Goodwin

WICKED MEN - INDULGING IN DREAMS

- ✓ Jude … Teaching … Wicked Men Likewise these men too are indulging in dreams and are defiling the flesh and they disregard lordship and think nothing of speaking abusively of glorious ones: (Jude 1:8) [13] - References
- In like manner, notwithstanding, these men, too, indulging in dreams, are defiling the flesh and disregarding lordship and speaking abusively of glorious ones.

[13] - References

- You must not listen to the words of that prophet or to the dreamer of that dream, because Yehowah your God is testing you to know whether you are loving Yehowah your God with all your heart and all your soul. (Deuteronomy 13:3)
- However, there also came to be false prophets among the people, as there will also be false teachers among you. These very ones will quietly bring in destructive sects and will disown even the owner that bought them, bringing speedy destruction upon themselves. (2 Peter 2:1)
- And the man who will behave with presumptuousness in not listening to the priest who is standing to minister there to Yehowah your God or to the judge, that man must die, and you must clear out what is bad from Israel. (Deuteronomy 17:12)
- Especially, however, those who go on after flesh with the desire to defile it and who look down on lordship. Daring, self-willed, they do not tremble at glorious ones but speak abusively. (2 Peter 2:10)
- You must not call down evil upon God nor curse a chieftain among your people. (Exodus 22:28)
- Also, I have given them the glory that you have given me, in order, that they may be one just as we are one. (John 17:22)
- He is puffed up with pride, not understanding anything, but being mentally diseased over questionings and debates about words. From these things spring envy, strife, abusive speeches, wicked suspicions. (1 Timothy 6:4)

- If you are being reproached for the name of Christ, you are happy, because the spirit of glory, even the spirit of God, is resting upon you. (1 Peter 4:14)
- That is why, if I come, I will call to remembrance his works which he goes on doing, chattering about us with wicked words. Also, not being content with these things, neither does he himself receive the brothers with respect, and those who are wanting to receive them he tries to hinder and to throw out of the congregation. (3 John 1:10)
- Mouth to mouth I speak to him, thus showing him, and not by riddles, and the appearance of Yehowah is what he beholds. Why, then, did you not fear to speak against my servant, against Moses? (Numbers 12:8)
- Later Moses sent to call Dathan and Abiram the sons of Eliab, but they said; We are not going to come up! (Numbers 16:12)
- And it came about that, as soon as Ahab saw Elijah, Ahab immediately said to him; Is this you, the bringer of ostracism upon Israel? (1 Kings 18:17)
- Easily I have come to be in every sort of badness in the midst of the congregation and of the assembly. (Proverbs 5:14)