

WISDOM - IS WITH THE MODEST ONES

~ **Men ... Righteous ... Wisdom** - Wisdom is with the modest ones but dishonor follows presumptuousness' (**Proverbs 11:2**) [\[28\] - References](#)

Proverbs 11:2· Has presumptuousness come? Then dishonor will come, but wisdom is with the modest ones.

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- Pride is before a crash, and a haughty spirit before stumbling. (**Proverbs 16:18**)
- Before a crash the heart of a man is lofty, and before glory there is humility. (**Proverbs 18:12**)
- When you are invited by someone to a marriage feast, do not lie down in the most prominent place. Perhaps someone more distinguished than you may at the time have been invited by him. (**Luke 14:8**)
- The fear of Yehowah is a discipline toward **wisdom**, and before glory there is humility. (**Proverbs 15:33**)
- He has told you, O earthling man, what is good. And what is Yehowah asking back from you but to exercise justice and to love kindness and to be **modest** in walking with your God? (**Micah 6:8**)
- In like manner, **you** younger men, be in subjection to the older men. But all of **you** gird yourselves with lowliness of mind toward one another, because God opposes the haughty **ones**, but he gives undeserved kindness to the humble **ones**. (**1 Peter 5:5**)
- And the man who **will** behave with **presumptuousness** in not listening to the priest who is standing to minister there to Yehowah your God or to the judge, that man must die, and you must clear out what is bad from Israel. (**Deuteronomy 17:12**)
- Finally he said to them; What now have I done in comparison with **you**? Are not the gleanings of Ephraim better than the grape gathering of Abi-ezer? (**Judges 8:2**)
- At this Saul answered and said; Am I not a Benjaminite of the smallest of the tribes of Israel, and my family the most insignificant of

all the families of the tribe of Benjamin? So why have you spoken to me a thing like this? (**1 Samuel 9:21**)

- Hence they inquired further of Yehowah; Has the man **come** here as yet? To this Yehowah said; Here he is, hidden among the luggage. (**1 Samuel 10:22**)

- Finally Saul said; **BRING** near to me the burnt sacrifice and the communion sacrifices. With that he went offering up the burnt sacrifice. (**1 Samuel 13:9**)

- So I said to myself, Now the Philistines **will come** down against me at Gilgal, and the face of Yehowah I have not softened. So I compelled myself and went offering up the burnt sacrifice. (**1 Samuel 13:12**)

- But Saul and the people had compassion upon Agag and upon the best of the flock and the herd and the fat **ones** and upon the rams and upon all that was good, and they did not wish to devote them to destruction. As for all the goods that were despicable and rejected, these they devoted to destruction. (**1 Samuel 15:9**)

- And they came gradually as far as the threshing floor of Nacon, and Uzzah now thrust his hand out to the ark of the true God and grabbed hold of it, for the cattle nearly caused an upset. (**2 Samuel 6:6**)

- And it came about following such things that Absalom proceeded to have a chariot made for himself, with horses and with fifty men running before him. (**2 Samuel 15:1**)

- And they came gradually as far as the threshing floor of Chidon, and Uzzah now thrust his hand out to grab hold of the Ark, for the bulls nearly caused an upset. (**1 Chronicles 13:9**)

- When Azariah the chief priest and all the priests turned toward him, why, there he was stricken with leprosy in his forehead! So they excitedly began to remove him from there, and he himself also hastened to go out, because Yehowah had smitten him. (**2 Chronicles 26:20**)

- The fear of Yehowah means the hating of bad. Self-exaltation and pride and the bad way and the perverse mouth I have hated. (**Proverbs 8:13**)

- By **presumptuousness** one only causes a struggle, but with those consulting together there is **wisdom**. (**Proverbs 13:10**)

- When a wicked one **comes** in, contempt also must **come** in, and along with **dishonor** there is reproach. (**Proverbs 18:3**)
- Azariah the son of Hoshai and Johanan the son of Kareah and all the presumptuous men proceeded to say to Jeremiah; It is a falsehood that you are speaking. Yehowah our God has not sent you, saying; Do not enter into Egypt to reside there as aliens. (**Jeremiah 43:2**)
- Look! I am against you, O Presumptuousness, is the utterance of the Sovereign Lord, Yehowah of armies, for your day must **come**, the time that I must give you attention (**Jeremiah 50:31**)
- I am Yehowah **YOUR** God. Walk in my own statutes, and keep my own judicial decisions and do them. (**Ezekiel 20:19**)
- Your heart became haughty because of your beauty. You brought your **wisdom** to ruin on account of your beaming splendor. Onto the earth I **will** throw you. Before kings I **will** set you, for them to look upon you. (**Ezekiel 28:17**)
- Belshazzar, under the influence of the wine, said to bring in the vessels of gold and of silver that Nebuchadnezzar his father had taken away from the temple that was in Jerusalem, that from them the king and his grandees, his concubines and his secondary wives might drink. (**Daniel 5:2**)
- And, indeed, because the wine is dealing treacherously, an able-bodied man is self-assuming, and he **will** not reach his goal, he who has made his soul spacious just like Sheol, and who is like death and cannot be satisfied. And he keeps gathering to himself all the nations and collecting together to himself all the peoples. (**Habakkuk 2:5**)
- But Peter, in answer, said to him; Although all the others are stumbled in connection with you, never **will** I be stumbled! (**Matthew 26:33**)
- But Peter said to him; Even if all the others are stumbled, yet I **will** not be. (**Mark 14:29**)