

WISDOM - KNOWLEDGE - YOUNG MAN THINKING ABILITY

~ **Men ... Righteous ... Wisdom And Knowledge** - Gods thoughts give to the inexperienced one shrewdness, to a young man knowledge and thinking ability' (**Proverbs 1:4**) ^[13] - [References](#)

Proverbs 1:4.. To give to the inexperienced ones shrewdness, to a young man knowledge and thinking ability.

^[13] - [References](#)

- So they, even of their own accord, acted with **shrewdness** and went and stocked themselves with provisions and took worn-out sacks for their asses, and wine skin-bottles worn out and burst and tied up. (**Joshua 9:4**)
- Go, please, persevere some more and ascertain and see his place where his foot comes to be, whoever saw him there, for it has been said to me that he himself is surely cunning. (**1 Samuel 23:22**)
- Anyone foolish disrespects the discipline of his father, but anyone regarding reproof is shrewd. (**Proverbs 15:5**)
- Look! I am sending **you** forth as sheep amidst wolves, therefore prove yourselves cautious as serpents and yet innocent as doves. (**Matthew 10:16**)
- This means everlasting life, their taking in **knowledge** of you, the only true God, and of the one whom you sent forth, Jesus Christ. (**John 17:3**)
- Thinking **ability** itself will keep guard over you, discernment itself will safeguard you. (**Proverbs 2:11**)
- My son, may they not get away from your eyes. Safeguard practical wisdom and **thinking ability**. (**Proverbs 3:21**)
- I, wisdom, I have resided with **shrewdness** and I find even the **knowledge** of **thinking** abilities. (**Proverbs 8:12**)
- He that is quick to anger will commit foolishness, but the **man** of **thinking** abilities is hated. (**Proverbs 14:17**)

- The very disclosure of your words **gives** light, making the **inexperienced ones** understand. (**Psalms 119:130**)
- So as to guard **thinking** abilities, and may your own lips safeguard **knowledge** itself. (**Proverbs 5:2**)
- O **inexperienced ones**, understand **shrewdness**, and **you** stupid **ones**, understand heart. (**Proverbs 8:5**)
- And no one recalls to his heart or has **knowledge** or understanding, saying; The half of it I have burned up in a fire, and upon its coals I have also baked bread, I roast flesh and eat. But the rest of it shall I make into a mere detestable thing? To the dried-out wood of a tree shall I prostrate myself? (**Isaiah 44:19**)