

WISDOM - UNDERSTANDING ONES LIPS CARRY WISDOM

~ **Men ... Righteous ... Wisdom** - The lips of the understanding one carry wisdom, but the rod is for the back of one in want of heart·
(Proverbs 10:13) [\[14\] - References](#)

Proverbs 10:13· On the lips of the understanding person wisdom is found, but the rod is for the back of one in want of heart.

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- The lips of the wise ones keep scattering knowledge about, but the **heart** of the stupid ones is not like that. (Proverbs 15:7)
- The Sovereign Lord Yehowah himself has given me the tongue of the taught ones, that I may know how to answer the tired one with a word. He awakens morning by morning, he awakens my ear to hear like the taught ones. (Isaiah 50:4)
- And they all began to give favorable witness about him and to marvel at the winsome words proceeding out of his mouth, and they were saying; This is a son of Joseph, is it not? (Luke 4:22)
- Do not make yourselves like a horse or mule without **understanding**, whose spiritedness is to be curbed even by bridle or halter Before they will come near to you. (Psalms 32:9)
- Judgments have been firmly established for ridiculers, and strokes for the **back** of stupid ones. (Proverbs 19:29)
- A whip is for the horse, a bridle is for the ass, and the **rod** is for the **back** of stupid people. (Proverbs 26:3)
- What do **you want**? Shall I come to **you** with a **rod**, or with love and mildness of spirit? (1 Corinthians 4:21)
- And in case a man strikes his slave man or his slave girl with a stick and that one actually dies under his hand, that one is to be avenged without fail. (Exodus 21:20)
- And the older men of that city must take the man and discipline him. (Deuteronomy 22:18)

- And it must occur that if the wicked one deserves to be beaten, the judge must also have him laid prostrate and given strokes before him by number to correspond with his wicked deed. (**Deuteronomy 25:2**)
- Then he took the older men of the city and thorns of the wilderness and briers, and with them he put the men of Succoth through an experience. (**Judges 8:16**)
- And Jonathan, David's nephew, was a counselor, a man of **understanding**, he being also a secretary, and Jehiel the son of Hachmoni was with the king's sons. (**1 Chronicles 27:32**)
- The ridiculer you should strike, that the inexperienced one may become shrewd, and there should be a reproving of the **understanding** one, that he may discern knowledge. (**Proverbs 19:25**)
- Do not hurry yourself as regards your mouth, and as for your **heart**, let it not be hasty to bring forth a word before the true God. For the true God is in the heavens but you are on the earth. That is why your words should prove to be few. (**Ecclesiastes 5:2**)