

WISDOM - WHO IS WISE DISCREET

~ **Men ... Righteous ... Wisdom** - Who is wise so as to understand these things, discreet that he may know them, for the ways of Yehowah are upright and the righteous ones will walk in them but the transgressors will stumble in them' (**Hosea 14:9**) ^[18] - [References](#)

Hosea 14:9 • Who is wise, that he may understand these things? Discreet, that he may know them? For the ways of Yehowah are upright, and the righteous are the ones who will walk in them, but the transgressors are the ones who will stumble in them.

^[18] - [References](#)

- Who is wise? He **will** both observe these **things** and show himself attentive toward Yehowah's acts of loving-kindness. (**Psalms 107:43**)
- A wise person **will** listen and take in more instruction, and a man of understanding is the one who acquires skillful direction. (**Proverbs 1:5**)
- Who is the man that is wise, that he may understand this, even the one to whom the mouth of **Yehowah** has spoken, that he may tell it? On what account should the land actually perish, be actually burned like the wilderness without anyone passing through? (**Jeremiah 9:12**)
- Who really is the faithful and discreet slave whom his master appointed over his domestics, to give them their food at the proper time? (**Matthew 24:45**)
- The Rock, perfect is his activity, for all his **ways** are justice. A God of faithfulness, with whom there is no injustice. Righteous and **upright** is he. (**Deuteronomy 32:4**)
- Now I, Nebuchadnezzar, am praising and exalting and glorifying the King of the heavens, because all his works are truth and his **ways** are justice, and because those who are walking in pride he is able to humiliate. (**Daniel 4:37**)

- They both were **righteous** before God because of walking blamelessly in accord with all the commandments and legal requirements of **Yehowah**. (**Luke 1:6**)
- Many **will** cleanse themselves and whiten themselves and **will** be refined. And the wicked **ones will** certainly act wickedly, and no wicked **ones** at all **will** understand, but the **ones** having insight **will** understand. (**Daniel 12:10**)
- O that they were wise! Then they would ponder over this. They would consider their end afterward. (**Deuteronomy 32:29**)
- And his heart became bold in the **ways** of **Yehowah**, and he even removed the high places and the sacred poles from Judah. (**2 Chronicles 17:6**)
- And Haman went on to relate to Zeresh his wife and to all his friends everything that had befallen him. At that his wise men and Zeresh his wife said to him; If it is from the seed of the Jews that Mordecai is before whom you have started to fall, you **will** not prevail against him, but you **will** without fail fall before him. (**Esther 6:13**)
- His **ways** keep prospering all the time. Your judicial decisions are high up out of his range, as for all those showing hostility to him, he puffs at them. (**Psalms 10:5**)
- And all earthling men **will** become afraid, and they **will** tell of the activity of God, and they **will** certainly have insight into his work. (**Psalms 64:9**)
- For the thoughts of **you** people are not my thoughts, nor are my **ways your** ways, is the utterance of **Yehowah**. (**Isaiah 55:8**)
- You have met up with the one exulting and doing righteousness, those who keep remembering you in your own **ways**. Look! You yourself became indignant, while we kept sinning, in them a long time, and should we be saved? (**Isaiah 64:5**)
- I shall not hold an accounting against **your** daughters because they commit fornication, and against **your** daughters-in-law because they commit adultery. For, as to the men, it is with the harlots that they get off to themselves, and with the female temple prostitutes that they sacrifice, and a people that does not understand **will** be trodden down. (**Hosea 4:14**)

- But now, please, set **YOUR** heart on this from this day and forward, before there was the placing of a stone upon a stone in the temple of **Yehowah**. (**Haggai 2:15**)
- Also, Simeon blessed them, but said to Mary its mother; Look! This one is laid for the fall and the rising again of many in Israel and for a sign to be talked against (**Luke 2:34**)