

## WISDOM - WISE MAN AVERTS A GNER OF KING

~ **Men** ... **Righteous** ... **Wisdom** - The rage of a king means messengers of death but the wise man averts it. (**Proverbs 16:14**) <sup>[17]</sup> -  
References

**Proverbs 16:14** The rage of a king means messengers of death, but the wise man is one that averts it.

[17] - References

- Finally the **king** said to Doeg; You turn and assault the priests! Immediately Doeg the Edomite turned and himself assaulted the priests and put to **death** on that day eighty-five men bearing an ephod of linen. (**1 Samuel 22:18**)
- Then King Solomon was told; Joab has fled to the tent of Yehowah, and there he is beside the altar. So Solomon sent Benaiah the son of Jehoiada, saying; Go, fall upon him! (**1 Kings 2:29**)
- The raging of a **king** is a growling like that of a maned young lion, but his goodwill is like the dew upon the vegetation. (**Proverbs 19:12**)
- The frightfulness of a **king** is a growling like that of a maned young lion. Anyone drawing his fury against himself is sinning against his own soul. (**Proverbs 20:2**)
- At that time Nebuchadnezzar, in a rage and fury, said to bring in Shadrach, Meshach and Abednego. Consequently these able-bodied men were brought in before the **king**. (**Daniel 3:13**)
- And there was found in it a **man**, needy but wise, and that one provided escape for the city by his wisdom. But no **man** remembered that needy **man**. (**Ecclesiastes 9:15**)
- If the spirit of a ruler should mount up against you, do not leave your own place, for calmness itself allays great sins. (**Ecclesiastes 10:4**)
- And Pharaoh grew indignant at his two officers, at the chief of the cupbearers and at the chief of the bakers. (**Genesis 40:2**)
- Now on the third day it turned out to be Pharaoh's birthday, and he proceeded to make a feast for all his servants and to lift up the head

of the chief of the cupbearers and the head of the chief of the bakers in the midst of his servants. ([Genesis 40:20](#))

- Otherwise I should have dealt treacherously against his soul and the whole matter itself would not be hidden from the **king**, and you yourself would take a position off on the side. ([2 Samuel 18:13](#))

- At that the **king** sent and called Shimei and said to him; Did I not put you under oath by Yehowah that I might warn you, saying; On the day of your going outside and when you do go here and there you should unmistakably know that you will positively die, and so did you not say to me, Good is the word that I have heard? ([1 Kings 2:42](#))

- And it is bound to occur that, when I myself go from you, then the spirit of Yehowah itself will carry you away to where I shall not know, and I shall have come to tell Ahab, and he will not find you, and he will be bound to kill me, as your servant himself has feared Yehowah from his youth. ([1 Kings 18:12](#))

- And he became afraid. Consequently he rose up and began to go for his soul and came to Beer-sheba, which belongs to Judah. Then he left his attendant behind there. ([1 Kings 19:3](#))

- As for the **king**, he rose up in his rage from the banquet of wine to go to the garden of the palace, and Haman himself stood up to make request for his soul from Esther the queen, for he saw that bad had been determined against him by the **king**. ([Esther 7:7](#))

- And the **king** himself returned from the garden of the palace to the house of the wine banquet, and Haman was fallen upon the couch on which Esther was. Consequently the **king** said; Is there also to be a raping of the queen, with me in the house? The word itself went out of the king's mouth, and Haman's face they covered. ([Esther 7:8](#))

- Because of this the **king** himself became angry and got very furious, and he said to destroy all the wise men of Babylon. ([Daniel 2:12](#))

- And because of the greatness that He gave him, all peoples, national groups and languages proved to be quaking and showing fear before him. Whom he happened to want to, he was killing, and whom he happened to want to, he was striking, and whom he happened to want to, he was exalting, and whom he happened to want to, he was humiliating. ([Daniel 5:19](#))