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## WITNESSES - PAUL - JEWS - THEY KEPT OPPOSING AND SPEAKING

Witness ... Paul ... Jews - They kept opposing and speaking abusively, so Paul said to them; Let your blood be upon your own heads, I am clean, From now on I will go to the people of the nations (Acts of Apostles 18:6) [18] - References

Acts of Apostles 18:6. But after they kept on opposing and speaking abusively, he shook out his garments and said to them; Let Your blood be upon Your own heads. I am clean. From now on I will go to people of the nations.

[18] - References

- Because you do not continue running with them in this course to the same low sink of debauchery, they are puzzled and go on speaking abusively of you. (1 Peter 4:4)
- Wherever anyone does not take YOU in or listen to YOUR words, on going out of that house or that city shake the dust off YOUR feet. (Matthew 10:14)
- These shook the dust off their feet against them and went to Iconium. (Acts of Apostles 13:51)
- And it must occur that on the day of your going out and when you do pass over the torrent valley of Kidron, you should unmistakably know that you will positively die. Bloodguilt for you will itself come to be upon your own head. (1 Kings 2:37)
- On usury he has given, and interest he has taken, and he positively will not keep living. All these detestable things he has done. He will positively be put to death. On him his own blood will come to be. (Ezekiel 18:13)
- And the hearer actually hears the sound of the horn but he takes no warning at all, and a sword comes and takes him away, his own blood will come to be upon his own head. (Ezekiel 33:4)
- When I say to someone wicked; You will positively die, and you do not actually warn him and speak in order to warn the wicked one from his wicked way to preserve him alive, he being wicked, in his

error he will die, but his blood I shall ask back from your own hand. (Ezekiel 3:18)

- Hence I call you to witness this very day that I am clean from the blood of all men. (Acts of Apostles 20:26)
- And so, talking with boldness, Paul and Barnabas said; It was necessary for the word of God to be spoken first to you. Since you are thrusting it away from you and do not judge yourselves worthy of everlasting life, look! we turn to the nations. (Acts of Apostles 13:46)
- Therefore let it be known to you that this, the means by which God saves, has been sent out to the nations, they will certainly listen to it. (Acts of Apostles 28:28)
- For I am not ashamed of the Good News, it is, in fact, God's power for salvation to everyone having faith, to the Jew first and also to the Greek. (Romans 1:16)
- David then said to him; The bloodguilt for you be upon your own head, because your own mouth has testified against you, saying; I myself definitely put the anointed of Yehowah to death. (2 Samuel 1:16)
- Deliver me from bloodguiltiness, O God the God of my salvation, that my tongue may joyfully tell about your righteousness. (Psalms 51:14)
- But as for you, in case you have warned someone wicked and he does not actually turn back from his wickedness and from his wicked way, he himself for his error will die, but as for you, you will have delivered your own soul. (Ezekiel 3:19)
- And as for you, in case you have warned someone righteous that the righteous one should not sin, and he himself does not actually sin, he will without fail keep on living because he had been warned, and you yourself will have delivered your own soul. (Ezekiel 3:21)
- But as regards you, in case you actually warn someone wicked from his way for him to turn back from it but he actually does not turn back from his way, he himself will die in his own error, whereas you yourself will certainly deliver your own soul. (Ezekiel 33:9)
- They said to him; Because they are evil, he will bring an evil destruction upon them and will let out the vineyard to other cultivators, who will render him the fruits when they become due. (Matthew 21:41)

Even the dust that got stuck to our feet from YOUR city we wipe off against YOU. Nevertheless, keep this in mind, that the kingdom of God has come near. (Luke 10:11)