

WITNESSES - PAUL - JEWS AT PERGA - FROM ALL THE THINGS YOU

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Witness ... **Paul** ... **Jews At Perga** - From all the things you could not be declared guiltless under the Law, everyone who believes is declared guiltless by means of this one' (**Acts of Apostles 13:39**) [\[20\] - References](#)

Acts of Apostles 13:39.. And that from all the things from which **YOU** could not be declared guiltless by means of the Law of Moses, everyone who believes is declared guiltless by means of this One.

[\[20\] - References](#)

- For, there being an incapability on the part of the Law, while it was weak through the flesh, God, by sending his own Son in the likeness of sinful flesh and concerning sin, condemned sin in the flesh. (**Romans 8:3**)
- For the Law made nothing perfect, but the bringing in besides of a better hope did, through which we are drawing near to God. (**Hebrews 7:19**)
- For since the Law has a shadow of the good things to come, but not the very substance of the things, men can never with the same sacrifices from year to year which they offer continually make those who approach perfect. (**Hebrews 10:1**)
- Because of the trouble of his soul he will see, he will be satisfied. By **means** of his knowledge the righteous one, my servant, will bring a righteous standing to many people, and their errors he himself will bear. (**Isaiah 53:11**)
- For we reckon that a man is **declared** righteous by faith apart from works of **Law**. (**Romans 3:28**)
- So, then, as through one trespass the result to men of all sorts was condemnation, likewise also through one act of justification the result to men of all sorts is a declaring of them righteous for life. (**Romans 5:18**)
- You have pardoned the error of your people, you have covered all their sin. (**Psalms 85:2**)

- For the hearers of **Law** are not the ones righteous before God, but the doers of **Law** will be **declared** righteous. (**Romans 2:13**)
- Therefore by works of **Law** no flesh will be **declared** righteous before him, for by **Law** is the accurate knowledge of sin. (**Romans 3:20**)
- God set him forth as an offering for propitiation through faith in his blood. This was in order to exhibit his own righteousness, because he was forgiving the sins that occurred in the past while God was exercising forbearance. (**Romans 3:25**)
- Where, then, is the boasting? It is shut out. Through what **Law**? That of works? No indeed, but through the **Law** of faith. (**Romans 3:27**)
- On the other hand, to the man that does not work but puts faith in him who declares the ungodly one righteous, his faith is counted as righteousness. (**Romans 4:5**)
- Therefore, now that we have been **declared** righteous as a result of faith, let us enjoy peace with God through our Lord Jesus Christ. (**Romans 5:1**)
- Much more, therefore, since we have been **declared** righteous now by his blood, shall we be saved through him from wrath. (**Romans 5:9**)
- For he who has died has been acquitted from his sin. (**Romans 6:7**)
- Who will file accusation against God's chosen ones? God is the **One** who declares them righteous. (**Romans 8:33**)
- For Christ is the end of the Law, so that **everyone** exercising faith may have righteousness. (**Romans 10:4**)
- Knowing as we do that a man is **declared** righteous, not due to works of **Law**, but only through faith toward Christ Jesus, even we have put our faith in Christ Jesus, that we may be **declared** righteous due to faith toward Christ, and not due to works of **Law**, because due to works of **Law** no flesh will be **declared** righteous. (**Galatians 2:16**)
- Moreover, that by **Law** no one is **declared** righteous with God is evident, because the righteous one will live by reason of faith. (**Galatians 3:11**)
- Consequently the Law has become our tutor leading to Christ, that we might be **declared** righteous due to faith. (**Galatians 3:24**)