

WITNESSES - STEPHEN - THIS MOSES CAME TO BE AMONG

~ **Witness** ... **Stephen** ... This Moses came to be among the congregation in the wilderness with the angel that spoke to him at Mount Sinai - and he received living sacred pronouncements to give to you* (**Acts of Apostles 7:38**) ^{[25] - References}

Acts of Apostles 7:38.. This is he that came to be among the congregation in the wilderness with the angel that spoke to him on Mount Sinai and with our forefathers, and he received living sacred pronouncements to give **YOU**.

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- And Moses went up to the **true** God, and Yehowah began to call to him out of the mountain, saying; This is what you are to say to the house of Jacob and to tell the sons of Israel. (**Exodus 19:3**)
- You yourself go near and hear all that Yehowah our God will say, and you will be the one to speak to us all that Yehowah our God will speak to you, and we shall certainly listen and do. (**Deuteronomy 5:27**)
- Face to face Yehowah **spoke** with **you** in the mountain out of the middle of the fire. (**Deuteronomy 5:4**)
- During all their distress it was distressing to him. And his own personal messenger saved them. In his love and in his compassion he himself repurchased them, and he proceeded to lift them up and carry them all the days of long ago. (**Isaiah 63:9**)
- **You** who **received** the Law as transmitted by **angels** but have not kept it. (**Acts of Apostles 7:53**)
- Why, then, the Law? It was added to make transgressions manifest, until the seed should arrive to whom the promise had been made, and it was transmitted through **angels** by the hand of a mediator. (**Galatians 3:19**)
- For if the word spoken through **angels** proved to be firm, and every transgression and disobedient act **received** a retribution in harmony with justice. (**Hebrews 2:2**)

- And these are the judicial decisions that you are to set before them. (**Exodus 21:1**)
- Then Yehowah gave me the two tablets of stone written upon with God's finger, and upon them were all the words that Yehowah had spoken with **you** in the mountain out of the middle of the fire in the day of the **congregation**. (**Deuteronomy 9:10**)
- A great deal in every way. First of all, because they were entrusted with the **sacred pronouncements** of God. (**Romans 3:2**)
- If anyone speaks, let him speak as it were the **sacred pronouncements** of God, if anyone ministers, let him minister as dependent on the strength that God supplies, so that in all things God may be glorified through Jesus Christ. The glory and the might are his forever and ever. Amen. (**1 Peter 4:11**)
- At this Yehowah said to Moses; Look! I am coming to you in a dark cloud, in order, that the people may hear when I speak with you, and that in you also they may put faith to time indefinite. Then Moses reported the words of the people to Yehowah. (**Exodus 19:9**)
- And God proceeded to speak all these words, saying; (**Exodus 20:1**)
- And they began to say to Moses; You speak with us, and let us listen, but let not God speak with us for fear we may die. (**Exodus 20:19**)
- And Yehowah **spoke** to Moses face to face, just as a man would speak to his fellow. When he returned to the camp, his minister Joshua, the son of Nun, as attendant, would not withdraw from the midst of the tent. (**Exodus 33:11**)
- But he said; I myself shall cause all my goodness to pass before your face, and I will declare the name of Yehowah before you, and I will favor the one whom I may favor, and I will show mercy to the one to whom I may show mercy. (**Exodus 33:19**)
- And Yehowah proceeded to come down in the cloud and station himself with him there and declare the name of Yehowah. (**Exodus 34:5**)
- And make all the assembly congregate at the entrance of the tent of meeting. (**Leviticus 8:3**)
- And Yehowah proceeded to speak to Moses in the **wilderness of Sinai**, in the tent of meeting, on the first day of the second month in

the second year of their coming out of the land of Egypt, and he said.
(**Numbers 1:1**)

- And now why should we die, for this great fire may consume us? If we are again hearing the voice of Yehowah our God any further, we are also certain to die. (**Deuteronomy 5:25**)

- And the sons of Amram were Aaron and Moses, and there was Miriam. And the sons of Aaron were Nadab and Abihu, Eleazar and Ithamar. (**1 Chronicles 6:3**)

- And I proceeded to **give** them my statutes, and my judicial decisions I made known to them, in order, that the man who keeps doing them might also keep **living** by them. (**Ezekiel 20:11**)

- Moses gave **you** the Law, did he not? But not one of **you** obeys the Law. Why are **you** seeking to kill me? (**John 7:19**)

- Yet, what does the divine pronouncement say to him: I have left seven thousand men over for myself, men who have not bent the knee to Baal. (**Romans 11:4**)

- For, indeed, although **you** ought to be teachers in view of the time, **you** again need someone to teach **you** from the beginning the elementary things of the **sacred pronouncements** of God, and **you** have become such as need milk, not solid food. (**Hebrews 5:12**)