

WOE - TO CONTENDERS WITH GOD

~ **Men ... Unrighteous ... Woe To Contenders With God** - Woe to the one contending with his former, should the clay fragments complain to their maker saying; he has no hands' (**Isaiah 45:9**) ^{[15] - References}

Isaiah 45:9.. Woe to the one that has contended with his Former, as an earthenware fragment with the other earthenware fragments of the ground! Should the clay say to its former; What do you make? And your achievement say; He has no hands?

^{[15] - References}

- You will break them with an iron scepter, as though a potter's vessel you will dash them to pieces. (**Psalms 2:9**)
- Or are we inciting Yehowah to jealousy? We are not stronger than he is, are we? (**1 Corinthians 10:22**)
- The perversity of **you** men! Should the potter himself be accounted just like the **clay**? For should the thing made **say** respecting its maker; He did not make me? And does the very thing formed actually **say** respecting its **former**; **He** showed no understanding? (**Isaiah 29:16**)
- Am I not able to do just like this potter to **you** people, O house of Israel, is the utterance of Yehowah? Look! As the **clay** in the hand of the potter, so **you** are in my hand, O house of Israel. (**Jeremiah 18:6**)
- O man, who, then, really are you to be answering back to God? Shall the thing molded **say** to him that molded it, Why did you make me this way? (**Romans 9:20**)
- What? Does not the potter have authority over the **clay** to make from the same lump one vessel for an honorable use, another for a dishonorable use? (**Romans 9:21**)
- If, now, God, although having the will to demonstrate his wrath and to make his power known, tolerated with much long-suffering vessels of wrath made fit for destruction. (**Romans 9:22**)

- In order that he might make known the riches of his glory upon vessels of mercy, which he prepared beforehand for glory. (**Romans 9:23**)
- Namely, us, whom he called not only from among Jews but also from among nations, what of it? (**Romans 9:24**)
- And, look! With us there is at the head the true God with his priests and the signal trumpets for sounding the battle alarm against **you**. O sons of Israel, do not fight against Yehowah the God of **your** forefathers, for **you** will not prove successful. (**2 Chronicles 13:12**)
- For he is not a man like me that I should answer him, that we should come together in judgment. (**Job 9:32**)
- Remember, please, that out of **clay** you have made me and to dust you will make me return. (**Job 10:9**)
- And the decision is to be made between an able-bodied man and God, the same as between a son of man and his fellow. (**Job 16:21**)
- Why is it against him that you **contended**, because all your words he does not answer? (**Job 33:13**)
- Should there be any contending of a faultfinder with the Almighty? Let the reprover of God himself answer it. (**Job 40:2**)
- Whatever **has** come to be, its name **has** already been pronounced, and it **has** become known what man is, and he is not able to plead his cause with one that is more powerful than he is. (**Ecclesiastes 6:10**)
- And the vessel that he was making with the **clay** was spoiled by the potter's hand, and he turned back and went making it into another vessel, just as it looked right in the eyes of the potter to make. (**Jeremiah 18:4**)
- And all the inhabitants of the earth are being considered as merely nothing, and he is doing according to his own will among the army of the heavens and the inhabitants of the earth. And there exists no one that can check his hand or that can **say** to him, What have you been doing? (**Daniel 4:35**)
- O man, who, then, really are you to be answering back to God? Shall the thing molded **say** to him that molded it; Why did you make me this way? (**Romans 9:20**)