

WOE - TO ONES STEALING RIGHTEOUSNESS FROM ONE

~ **Men ... Unrighteous ... Woe To Those Stealing Righteousness From One** - Woe to those pronouncing the work one righteous for a bribe and who steal the righteousness of a righteous man from him·
(Isaiah 5:23) [\[14\] - References](#)

Isaiah 5:23· Those who are pronouncing the wicked one righteous in consideration of a bribe, and who take away even the righteousness of the righteous one from him!

[\[14\] - References](#)

- Look! My servant will act with insight. He will be in high station and will certainly be elevated and exalted very much. (**Isaiah 52:13**)
- And he will make his burial place **even** with the **wicked** ones, and with the rich class in his death, despite the fact that he had done no violence and there was no deception in his mouth. (**Isaiah 53:9**)
- You must not pervert judgment. You must not be partial or accept a **bribe**, for the **bribe** blinds the eyes of wise ones and distorts the words of **righteous** ones. (**Deuteronomy 16:19**)
- Justice, justice you should pursue, in order, that you may keep alive and may indeed **take** possession of the land that Yehowah your God is giving you. (**Deuteronomy 16:20**)
- One who is **wicked** will **take even** a **bribe** from the bosom to bend the paths of judgment. (**Proverbs 17:23**)
- Your princes are stubborn and partners with thieves. Every one of them is a lover of a **bribe** and a chaser after gifts. For a fatherless boy they do not render judgment, and **even** the legal case of a widow does not get admittance to them. (**Isaiah 1:23**)
- Her own head ones judge merely for a **bribe**, and her own priests instruct just for a price, and her own prophets practice divination simply for money, yet upon Yehowah they keep supporting themselves, saying; Is not Yehowah in the midst of us? There will come upon us no calamity. (**Micah 3:11**)

- But if **you** continue showing favoritism, **you** are working a sin, for **you** are reprov'd by the Law as transgressors. (**James 2:9**)
- In case a dispute arises between men, and they have presented themselves for the judgment, they must also judge them and pronounce the **righteous** one **righteous** and pronounce the **wicked** one **wicked**. (**Deuteronomy 25:1**)
- Whenever you saw a thief, you were **even** pleased with him, and your sharing was with adulterers. (**Psalms 50:18**)
- Anyone pronouncing the **wicked** one **righteous** and anyone pronouncing the **righteous** one **wicked**, **even** both of them are something detestable to Yehowah. (**Proverbs 17:15**)
- The showing of partiality to the **wicked** one is not good, nor the turning aside of the **righteous** one in judgment. (**Proverbs 18:5**)
- And justice was forced to move back, and **righteousness** itself kept standing simply far off. For truth has stumbled **even** in the public square, and what is straightforward is unable to enter. (**Isaiah 59:14**)
- For turning aside the judgment of an able-bodied man before the face of the Most High. (**Lamentations 3:35**)
- At the same time, though, he was hoping for money to be given him by Paul. On that account he sent for him **even** more frequently and would converse with him. (**Acts of Apostles 24:26**)