

## WOE - TO SCHEMERS AND PRACTICERS OF HURTFULNESS

~ **Men ... Unrighteous ... Woe To Schemers and Practicers Of Hurtfulness** - Woe to those who are scheming what is harmful and to those practicing what is bad upon their beds, by the light of morning they do it, because they have the power to do so' (**Micah 2:1**) <sup>[26]</sup> -  
References

**Micah 2:1** Woe to those who are scheming what is harmful, and to those practicing what is bad, upon their beds! By the light of the morning they proceed to do it, because it is in the power of their hand.

[26] - References

- And Haman proceeded to say to King Ahasuerus; There is one certain people scattered and separated among the peoples in all the jurisdictional districts of your realm, and their Laws are different from all other peoples, and the king's own Laws they are not performing, and for the king it is not appropriate to let them alone. (**Esther 3:8**)
- Hurtfulness is what he keeps scheming upon his bed. He stations himself on a way that is not good. What is bad he does not reject. (**Psalms 36:4**)
- For they have brought their heart near as to a furnace, it is burning inside them. All night long their baker is sleeping, by morning the furnace is burning as with a flaming fire. (**Hosea 7:6**)
- When it had become morning, all the chief priests and the older men of the people held a consultation against Jesus so as to put him to death. (**Matthew 27:1**)
- Now when it became day, the Jews formed a conspiracy and bound themselves with a curse, saying they would neither eat nor drink until they had killed Paul. (**Acts of Apostles 23:12**)
- It is in the power of my hand to do harm to **you** people, but the God of **your** father talked to me last night, saying; Watch yourself against speaking either good or bad with Jacob. (**Genesis 31:29**)
- Then Jezebel his wife said to him; Is it you that now exercise the kingship over Israel? Rise up, eat bread and let your heart be merry. I

myself shall give you the vineyard of Naboth the Jezreelite. (**1 Kings 21:7**)

- Hence Pilate said to him; Are you not speaking to me? Do you not know I have authority to release you and I have authority to impale you? (**John 19:10**)
- However, it came about that on the third day, when they got to be aching, the two sons of Jacob, Simeon and Levi, brothers of Dinah, proceeded to take each one his sword and to go unsuspectedly to the city and to kill every male. (**Genesis 34:25**)
- When the man would say to him; Let them be sure to make the fat smoke first of all. Then take for yourself just whatever your soul may crave, he actually said; No, but you should give it now, and, if not, I shall have to take it by force! (**1 Samuel 2:16**)
- And it came about on the next day that he proceeded to take a coverlet and dip it in water and spread it out over his face, so that he died. And Hazael began to reign in place of him. (**2 Kings 8:15**)
- Now after the copy of the official document of Artaxerxes the king had been read before Rehum and Shimshai the scribe and their colleagues, they went in a hurry to Jerusalem to the Jews and stopped them by force of arms. (**Ezra 4:23**)
- For they have fed themselves with the bread of wickedness, and the wine of acts of violence is what they drink. (**Proverbs 4:17**)
- Perverseness is in his heart. He is fabricating something bad all the time. He keeps sending out merely contentions. (**Proverbs 6:14**)
- Because the tyrant must reach his end, and the bragger must come to his finish, and all those keeping alert to do harm must be cut off. (**Isaiah 29:20**)
- Because the senseless one himself will speak mere senselessness, and his very heart will work at what is hurtful, to work at apostasy and to speak against Yehowah what is wayward, to cause the soul of the hungry one to go empty, and he causes even the thirsty one to go without drink itself. (**Isaiah 32:6**)
- There is no one calling out in righteousness, and no one at all has gone to court in faithfulness. There has been a trusting in unreality, and a speaking of worthlessness. There has been a conceiving of trouble, and a bringing of what is hurtful to birth. (**Isaiah 59:4**)

- And as regards their works and their thoughts, I am coming in order to collect all the nations and tongues together, and they will have to come and see my glory. ([Isaiah 66:18](#))
- Should one stay resentful to time indefinite, or keep watching something forever? Look! You have spoken, and you went on to do bad things and prevail. ([Jeremiah 3:5](#))
- For my people is foolish. Of me they have not taken note. They are unwise sons, and they are not those having understanding. Wise they are for doing bad, but for doing good they actually have no knowledge. ([Jeremiah 4:22](#))
- Then he said to me; Son of man, these are the men that are scheming hurtfulness and advising bad counsel against this city. ([Ezekiel 11:2](#))
- Look! The chieftains of Israel have proved to be in you, each one given over to his arm for the purpose of shedding blood. ([Ezekiel 22:6](#))
- **You** have depended upon **YOUR** sword. **You** have done a detestable thing, and **you** have defiled each one the wife of his companion. So should **you** possess the land? ([Ezekiel 33:26](#))
- As regards the tradesman, in his hand are the scales of deception, to defraud is what he has loved. ([Hosea 12:7](#))
- I said; Surely you will fear me, you will accept discipline, so that her dwelling might not be cut off, all that I must call to account against her. Truly they acted promptly in making all their dealings ruinous. ([Zephaniah 3:7](#))