

WOE - TO THOSE TRUSTING IN EGYPT

~ **Men ... Unrighteous ... Woe Those Trusting In Egypt** - Woe to those going down to Egypt for assistance who trust in weapons of warfare and their mightiness but who have not looked to the Holy One of Israel and have not searched for Yehowah' (**Isaiah 31:1**) ^[27] - [References](#)

Isaiah 31:1• Woe to those going down to Egypt for assistance, those who rely on mere horses, and who put their trust in war chariots, because they are numerous, and in steeds, because they are very mighty, but who have not looked to the Holy One of Israel and have not searched for Yehowah himself.

^[27] - [References](#)

- Only he should not increase **horses** for himself, nor make the people go back to **Egypt** in order to increase **horses**, whereas **Yehowah** has said to **you**, **you** must never go back again by this way. (**Deuteronomy 17:16**)
- At this **Yehowah** said to Joshua; Do not be afraid because of them, for tomorrow about this time I am abandoning all of them slain to **Israel**. Their **horses** you will hamstring, and their **chariots** you will burn in the fire. (**Joshua 11:6**)
- After that Joshua did to them just as **Yehowah** had said to him; their **horses** he hamstrung, and their **chariots** he burned in the fire. (**Joshua 11:9**)
- However, the king of Assyria got to find conspiracy in Hoshea's case, in that he had sent messengers to So the king of **Egypt** and did not bring the tribute up to the king of Assyria as in former years. Hence the king of Assyria shut him up and kept him bound in the house of detention. (**2 Kings 17:4**)
- Now, look! You **have put** your **trust** in the support of this crushed reed, **Egypt**, which, if a man should brace himself upon it, would certainly enter into his palm and pierce it. That is the way Pharaoh the king of **Egypt** is to all those putting their **trust** in him. (**2 Kings 18:21**)

- How, then, could you turn back the face of one governor of the smallest servants of my lord, while you, for your part, **put** your **trust** in **Egypt** for **chariots** and for horsemen? (**2 Kings 18:24**)
- Thus they hired for themselves thirty-two thousand **chariots** and the king of Maacah and his people. Then they came in and camped before Medeba, and as for the sons of Ammon, they gathered together from their cities and now came in for the **war**. (**1 Chronicles 19:7**)
- And there were those bringing out **horses** to Solomon from **Egypt** and from all the other lands. (**2 Chronicles 9:28**)
- And at that time Hanani the seer came to Asa the king of Judah and then said to him; Because you leaned upon the king of Syria and did not lean upon **Yehowah** your God, for that reason the military force of the king of Syria has escaped out of your hand. (**2 Chronicles 16:7**)
- Can you give to the horse mightiness? Can you clothe its neck with a rustling mane? (**Job 39:19**)
- The horse is a deception for salvation, and by the abundance of its vital energy it does not afford escape. (**Psalms 33:17**)
- Not in the mightiness of the horse does he take delight, nor in the legs of the man does he find pleasure. (**Psalms 147:10**)
- The horse is something prepared for the day of battle, but salvation belongs to **Yehowah**. (**Proverbs 21:31**)
- And the inhabitant of this coastland will be certain to say in that day, There is how our looked-for hope is, to which we fled for **assistance**, in order to be delivered because of the king of Assyria! And how shall we ourselves escape? (**Isaiah 20:6**)
- Those who are setting out to go **down** to **Egypt** and who **have** not inquired of my own mouth, to take shelter in the stronghold of Pharaoh and to take refuge in the shadow of **Egypt**! (**Isaiah 30:2**)
- And the Egyptians are **mere** vanity, and they will help simply for nothing. Therefore I **have** called this one; Rahab, they are for sitting still. (**Isaiah 30:7**)
- Look! You **have** trusted in the support of this crushed reed, in **Egypt**, which, if a man should brace himself upon it, would certainly enter into his palm and pierce it. That is the way Pharaoh the king of **Egypt** is to all those putting their **trust** in him. (**Isaiah 36:6**)

- How, then, could you turn back the face of one governor of the smallest servants of my lord, while you, for your part, **put** your **trust** in **Egypt** for **chariots** and for horsemen? (**Isaiah 36:9**)
- And now what concern should you **have** for the way of **Egypt** in order to drink the waters of Shihor? And what concern should you **have** for the way of Assyria in order to drink the waters of the River? (**Jeremiah 2:18**)
- **Yehowah** has spoken against **you**, O remnant of Judah. Do not enter into **Egypt**. **You** should positively know that I **have** borne witness against **you** today. (**Jeremiah 42:19**)
- **Yehowah** of armies, the God of **Israel**, has said; Here I am turning my attention upon Amon from No and upon Pharaoh and upon **Egypt** and upon her gods and upon her kings, even upon Pharaoh and upon all those trusting in him. (**Jeremiah 46:25**)
- To **Egypt** we **have** given the hand, to Assyria, in order to get satisfaction with bread. (**Lamentations 5:6**)
- But he finally rebelled against him in sending his messengers to **Egypt**, for it to give him **horses** and a multitudinous people. Will he **have** success? Will he escape, he who is doing these things, and who has broken a covenant? And will he actually escape? (**Ezekiel 17:15**)
- And by a great military force and by a multitudinous congregation Pharaoh will not make him effective in the **war**, by throwing up a siege rampart and by building a siege wall, in order to cut off many souls. (**Ezekiel 17:17**)
- Woe to them, for they **have** fled from me! Despoiling to them, for they **have** transgressed against me! And I myself proceeded to redeem them, but they themselves **have** spoken lies even against me. (**Hosea 7:13**)
- Assyria itself will not save us. Upon **horses** we shall not ride. And no more shall we say; O our God! To the work of our hands, because it is by you, that a fatherless boy is shown mercy. (**Hosea 14:3**)
- She did not listen to a voice, she did not accept discipline. In **Yehowah** she did not **trust**. To her God she did not draw near. (**Zephaniah 3:2**)