

WORD OR LOGOS - NO MAN HAS SEEN GOD EXCEPT CHRIST

~ **The Word ... Explains the Father ... No Man Has Seen God Except Christ** - No man has seen God at any time, the only-begotten god who is in the bosom position with the father is the one that has explained him* (**John 1:18**) ^{[27] - References}

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- And he added; You are not able to see my face, because no man may see me and yet live. (**Exodus 33:20**)
- Not that any man **has seen** the **Father**, except he who is from **God**, this one **has seen** the **Father**. (**John 6:46**)
- At no time **has** anyone beheld **God**. If we continue loving one another, **God** remains in us and his love is made perfect in us. (**1 John 4:12**)
- In the beginning the Word was, and the Word was with **God**, and the Word was a **god**. (**John 1:1**)
- Then I came to be beside him as a master worker, and I came to be the one he was specially fond of day by day, I being glad before him all the time. (**Proverbs 8:30**)
- There was reclining in front of Jesus' **bosom** one of his disciples, and Jesus loved him. (**John 13:23**)
- All things have been delivered to me by my **Father**, and no one fully knows the Son but the **Father**, neither does anyone fully know the **Father** but the Son and anyone to whom the Son is willing to reveal him. (**Matthew 11:27**)
- All things have been delivered to me by my **Father**, and who the Son is no one knows but the **Father**, and who the **Father** is, no one knows but the Son, and he to whom the Son is willing to reveal him. (**Luke 10:22**)

- Beloved ones, now we are children of **God**, but as yet it **has** not been made manifest what we shall be. We do know that whenever he is made manifest we shall be like him, because we shall see him just as he is. (**1 John 3:2**)
- Hence Jacob called the name of the place Peniel, because, to quote him, I have **seen God** face to face and yet my soul was delivered. (**Genesis 32:30**)
- And they got to see the **God** of Israel. And under his feet there was what seemed like a work of sapphire flagstones and like the very heavens for purity. (**Exodus 24:10**)
- And Yehowah spoke to Moses face to face, just as a man would speak to his fellow. When he returned to the camp, his minister Joshua, the son of Nun, as attendant, would not withdraw from the midst of the tent. (**Exodus 33:11**)
- After that I must take my palm away, and you will indeed see my back. But my face may not be seen. (**Exodus 33:23**)
- I shall see him, but not now, I shall behold him, but not near. A star will certainly step forth out of Jacob, and a scepter will indeed rise out of Israel. And he will certainly break apart the temples of Moab's head and the cranium of all the sons of tumult of war. (**Numbers 24:17**)
- And Yehowah began to speak to **you** out of the middle of the fire. The sound of words was what **you** were hearing, but no form were **you** seeing, nothing but a voice. (**Deuteronomy 4:12**)
- Consequently Manoah said to his wife; We shall positively die, because it is **God** that we have seen. (**Judges 13:22**)
- Look! He passes by me and I do not see him, and he moves on and I do not discern him. (**Job 9:11**)
- In the year that King Uzziah died I, however, got to see Yehowah, sitting on a throne lofty and lifted up, and his skirts were filling the temple. (**Isaiah 6:1**)
- And I proceeded to say; Woe to me! For I am as good as brought to silence, because a man unclean in lips I am, and in among a people unclean in lips I am dwelling, for my eyes have **seen** the King, Yehowah of armies, himself! (**Isaiah 6:5**)
- For there **has** been a child born to us, there **has** been a son given to us. The princely rule will come to be upon his shoulder. His name

will be called Wonderful Counselor, Mighty **God**, Eternal **Father**, Prince of Peace. (**Isaiah 9:6**)

- Now in course of time the beggar died and he was carried off by the angels to the **bosom position** of Abraham. Also, the rich man died and was buried. (**Luke 16:22**)

- Also, the **Father** who sent me **has** himself borne witness about me. **You** have neither heard his voice at any time nor **seen** his figure. (**John 5:37**)

- I know him, because I am a representative from him, and that One sent me forth. (**John 7:29**)

- If **you** men had known me, **you** would have known my **Father** also, from this moment on **you** know him and have **seen** him. (**John 14:7**)

- In answer Thomas said to him; My Lord and my God! (**John 20:28**)

- Now to the King of eternity, incorruptible, invisible, the only **God**, be honor and glory forever and ever. Amen. (**1 Timothy 1:17**)

- By faith he left Egypt, but not fearing the anger of the king, for he continued steadfast as seeing the One who is invisible. (**Hebrews 11:27**)