

WRONG - THINKING

~ **Paul** ... **Teaching** ... **Wrong Thinking** - If compared to God, our unrighteousness makes God look more the righteous, what shall I say, God is not unjust when he vents his wrath- is he , Is this not how men think' (**Romans 3:5**) ^[12] - [References](#)

Romans 3:5.. However, if our unrighteousness brings God's righteousness to the fore, what shall we say? God is not unjust when he vents his wrath, is he? I am speaking as a man does.

^[12] - [References](#)

- For in it **God's righteousness** is being revealed by reason of faith and toward faith, just as it is written; But the righteous one, by means of faith he will live. (**Romans 1:17**)
- And be found in union with him, having, not my own **righteousness**, which results from Law, but that which is through faith in Christ, the **righteousness** that issues from **God** on the basis of faith. (**Philippians 3:9**)
- It is unthinkable of you that you are acting in this manner to put to death the righteous **man** with the wicked one so that it has to occur with the righteous **man** as it does with the wicked! It is unthinkable of you. Is the Judge of all the earth not going to do **what** is right? (**Genesis 18:25**)
- Brothers, I speak with a human illustration; A validated covenant, though it is a mans, no one sets aside or attaches additions to it. (**Galatians 3:15**)
- Then Abraham approached and began to **say**; Will you really sweep away the righteous with the wicked? (**Genesis 18:23**)
- The Rock, perfect is his activity, for all his ways are justice. A **God** of faithfulness, with whom there is no injustice. Righteous and upright is he. (**Deuteronomy 32:4**)
- For the very rage of **man** will laud you, the remainder of raging you will gird upon yourself. (**Psalms 76:10**)

- And shall I keep saying; This is **what** pierces me through, the changing of the right hand of the Most High? (**Psalms 77:10**)
- O Yehowah our **God**, you yourself answered them. A **God** granting pardon you proved to be to them, and executing vengeance against their notorious deeds. (**Psalms 99:8**)
- Yehowah is righteous in all his ways and loyal in all his works. (**Psalms 145:17**)
- Yehowah is a **God** exacting exclusive devotion and taking vengeance, Yehowah is taking vengeance and is disposed to rage. Yehowah is taking vengeance against his adversaries, and he is resentful toward his enemies. (**Nahum 1:2**)
- Am I **speaking** these things by human standards? Or does not the Law also **say** these things? (**1 Corinthians 9:8**)