

Revelation 14:4 These are the ones that did not defile themselves with women, in fact, they are virgins. These are the ones that keep following the Lamb no matter where he goes. These were bought from among mankind as firstfruits to God and to the Lamb.

[34] - References:

- And as for the High Priest of his brothers upon whose head the anointing oil would be poured and whose hand was filled with power to wear the garments, he should not let his head go ungroomed, and he should not tear his garments. (**Leviticus 21:10**)
- And he should not come to any dead soul. For his father and his mother he may not **defile** himself. (**Leviticus 21:11**)
- He should also not go out from the sanctuary and not profane the sanctuary of his **God**, because the sign of dedication, the anointing oil of his **God**, is upon him. I am Yehowah. (**Leviticus 21:12**)
- And for his part, he should take a woman in her virginity. (**Leviticus 21:13**)
- As for a widow or a divorced woman and one violated, a prostitute, none of these may he take, but he should take a virgin from his people as a wife. (**Leviticus 21:14**)
- And he should not profane his seed **among** his people, because I am Yehowah who is sanctifying him. (**Leviticus 21:15**)
- And as soon as these things were finished, the princes approached me, saying; The people of Israel and the priests and the Levites have not separated themselves from the peoples of the lands as regards their detestable things, namely, the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians and the Amorites. (**Ezra 9:1**)
- For they have accepted some of their daughters for themselves and for their sons, and they, the holy seed, have become mingled with the peoples of the lands, and the hand of the princes and the deputy rulers has proved to be foremost in this unfaithfulness. (**Ezra 9:2**)

- Now as soon as I heard of this thing I ripped apart my garment and my sleeveless coat, and I began to pull out some of the hair of my head and of my beard, and I kept sitting stunned. (**Ezra 9:3**)
- And you must form no marriage alliance with them. Your daughter you must not give to his son, and his daughter you must not take for your son. (**Deuteronomy 7:3**)
- For he will turn your son from **following** me, and they will certainly serve other gods, and Yehowah's anger will indeed blaze against **you**, and he will certainly annihilate you in a hurry. (**Deuteronomy 7:4**)
- And you must say to Pharaoh; This is what Yehowah has said; Israel is my son, my firstborn. (**Exodus 4:22**)
- And Yehowah continued to speak to Moses, saying; (**Numbers 3:11**)
- As for me, look! I do take the Levites from **among** the sons of Israel in place of all the firstborn opening the womb of the sons of Israel, and the Levites must become mine. (**Numbers 3:12**)
- For every firstborn is mine. In the day that I struck every firstborn in the land of Egypt I sanctified to myself every firstborn in Israel from man to beast. They should become mine. I am Yehowah. (**Numbers 3:13**)
- The form of worship that is clean and undefiled from the standpoint of our **God** and Father is this. To look after orphans and widows in their tribulation, and to **keep** oneself without spot from the world. (**James 1:27**)
- For I am jealous over **you** with a godly jealousy, for I personally promised **you** in marriage to one husband that I might present **you** as a chaste virgin to the Christ. (**2 Corinthians 11:2**)
- Adulteresses, do **you** not know that the friendship with the world is enmity with **God**? Whoever, therefore, wants to be a friend of the world is constituting himself an enemy of **God**. (**James 4:4**)
- In **fact**, to this course **you** were called, because even Christ suffered for **you**, leaving **you** a model for **you** to follow his steps closely. (**1 Peter 2:21**)

- **You were bought with a price, stop becoming slaves of men. (1 Corinthians 7:23)**
- **And they sing a new song, saying; You are worthy to take the scroll and open its seals, because you were slaughtered and with your blood you bought persons for God out of every tribe and tongue and people and nation. (Revelation 5:9)**
- **Also, the festival of harvest of the first ripe fruits of your labors, of what you sow in the field, and the festival of ingathering at the outgoing of the year, when you gather in your labors from the field. (Exodus 23:16)**
- **And you must count for yourselves from the day after the Sabbath, from the day of your bringing the sheaf of the wave offering, seven Sabbaths. They should prove to be complete. (Leviticus 23:15)**
- **Because he willed it, he brought us forth by the word of truth, for us to be certain firstfruits of his creatures. (James 1:18)**
- **The best of the first ripe fruits of your soil you are to bring to the house of Yehowah your God. You must not boil a kid in its mother's milk. (Exodus 34:26)**
- **As an offering of the firstfruits, you will present them to Yehowah, and they must not come up onto the altar for a restful odor. (Leviticus 2:12)**
- **And for his part, he should take a woman in her virginity. (Leviticus 21:13)**
- **Out of your dwelling places you should bring two loaves as a wave offering. Of two tenths of an ephah of fine flour they should prove to be. They should be baked leavened, as first ripe fruits to Yehowah. (Leviticus 23:17)**
- **Listen, O daughter, and see, and incline your ear, and forget your people and your father's house. (Psalms 45:10)**
- **Your people will offer themselves willingly on the day of your military force. In the splendors of holiness, from the womb of the dawn, you have your company of young men just like dewdrops. (Psalms 110:3)**

- I am asleep, but my heart is awake. There is the sound of my dear one knocking! Open to me, O my sister, my girl companion, my dove, my blameless one! For my head is filled with dew, the locks of my hair with the drops of the night. (**Song of Solomon 5:2**)
- Israel was something holy to Yehowah, the first yield to Him. Any persons devouring him would make themselves guilty. Calamity itself would come upon them, was the utterance of Yehowah. (**Jeremiah 2:3**)
- And the first of all the first ripe fruits of everything and every contribution of everything out of all **YOUR** contributions, to the priests it will come to belong, and the **firstfruits** of **YOUR** coarse meals **you** should give to the priest, in order to cause a blessing to rest upon your house. (**Ezekiel 44:30**)
- The next day he desired to depart for Galilee. So Jesus found Philip and said to him; Be my follower. (**John 1:43**)
- Simon Peter answered him; Lord, whom shall we go away to? You have sayings of everlasting life. (**John 6:68**)
- When he has got all his own out, he **goes** before them, and the sheep follow him, because they know his voice. (**John 10:4**)
- My sheep listen to my voice, and I know them, and they follow me. (**John 10:27**)
- Simon Peter said to him; Lord, where are you going? Jesus answered; Where I am going you cannot follow me now, but you will follow afterwards. (**John 13:36**)
- This he said to signify by what sort of death he would glorify **God**. So, when he had said this, he said to him; Continue **following** me. (**John 21:19**)
- But thanks be to **God** who always leads us in a triumphal procession in company with the Christ and makes the odor of the knowledge of him perceptible through us in every place! (**2 Corinthians 2:14**)
- For he is really not assisting angels at all, but he is assisting Abraham's seed. (**Hebrews 2:16**)

- **As God foresaw something better for us, in order that they might not be made perfect apart from us. (Hebrews 11:40)**
- **And he is a propitiatory sacrifice for our sins, yet not for ours only but also for the whole world's. (1 John 2:2)**
- **Yes, it has been granted to her to be arrayed in bright, clean, fine linen, for the fine linen stands for the righteous acts of the holy ones. (Revelation 19:8)**