

Revelation 18:23 **And no light of a lamp will ever shine in you again, and no voice of a bridegroom and of a bride will ever be heard in you again, because your traveling merchants were the top-ranking men of the earth, for by your spiritistic practice¹ all the nations were misled.**

Footnote: Spiritistic practice Or, sorcery Literally, druggery Greek, *phar·ma·ki'ai*, dative, singular

[18] - References:

- **You** are the light of the world. A city cannot be hid when situated upon a mountain (**Matthew 5:14**)
- People light a **lamp** and set it, not under the measuring basket, but upon the lampstand, and it **shines** upon all those in the house. (**Matthew 5:15**)
- Likewise let **YOUR** light **shine** before **men**, that they may see **YOUR** fine works and give glory to **YOUR** Father who is in the heavens. (**Matthew 5:16**)
- Then Jesus, getting up, began to follow him, also his disciples did. (**Matthew 9:19**)
- While the **bridegroom** was delaying, they all nodded and went to sleep. (**Matthew 25:5**)
- Right in the middle of the night there arose a cry; Here is the **bridegroom!** Be on **YOUR** way out to meet him. (**Matthew 25:6**)
- And I saw three unclean inspired expressions that looked like frogs come out of the mouth of the dragon and out of the mouth of the wild beast and out of the mouth of the false prophet. (**Revelation 16:13**)
- They are, in fact, expressions inspired by demons and perform signs, and they go forth to the kings of the entire inhabited **earth**, to gather them together to the war of the great day of God the Almighty. (**Revelation 16:14**)
- So **you**, also, when **you** have done all the things assigned to **you**, say; We are good-for-nothing slaves. What we have done is what we ought to have done. (**Luke 17:10**)

- And I **will** destroy out of them the sound of exultation and the sound of rejoicing, the **voice** of the **bridegroom** and the **voice** of the **bride**, the sound of the hand mill and the light of the **lamp**. (**Jeremiah 25:10**)
- Who is it that has given this counsel against Tyre, the bestower of crowns, whose **merchants** were princes, whose tradesmen were the honorable ones of the **earth**? (**Isaiah 23:8**)
- But a convenient day came along when Herod spread an evening meal on his birthday for his **top-ranking men** and the military commanders and the foremost ones of Galilee. (**Mark 6:21**)
- But to you these two things **will** come suddenly, in one day; loss of children and widowhood. In their complete measure they must come upon you, for the abundance of your sorceries, for the full might of your spells, exceedingly. (**Isaiah 47:9**)
- Idolatry, **practice** of spiritism, enmities, strife, jealousy, fits of anger, contentions, divisions, sects. (**Galatians 5:20**)
- And they did not repent of their murders nor of their **spiritistic practices** nor of their fornication nor of their thefts. (**Revelation 9:21**)
- And the spirit of Egypt must become bewildered in the midst of it, and I shall confuse its own counsel. And they **will** be certain to resort to the valueless gods and to the charmers and to the spirit mediums and to the professional foretellers of events. (**Isaiah 19:3**)
- Is this **YOUR** city that was exultant from days of long ago, from her early times? Her feet used to bring her far away to reside as an alien. (**Isaiah 23:7**)
- The exultation of the tambourines has ceased, the noise of the highly elated ones has discontinued, the exultation of the harp has ceased. (**Isaiah 24:8**)
- There is a sound of uproar out of the city, a sound out of the temple! It is the sound of Yehowah repaying what is deserved to his enemies. (**Isaiah 66:6**)
- For this is what Yehowah of armies, the God of Israel, has said; Here I am causing to cease out of this place before the eyes of **YOU** people and in **YOUR** days the **voice** of exultation and the **voice**

of rejoicing, the **voice** of the **bridegroom** and the **voice** of the bride. (**Jeremiah 16:9**)

- **And you must say, O Yehowah, you yourself have spoken against this place, in order to cut it off so that there may come to be in it no inhabitant, either man or even domestic animal, but that she may become mere desolate wastes to time indefinite. (Jeremiah 51:62)**
- **And the living one, and I became dead, but, look! I am living forever and ever, and I have the keys of death and of Hades. (Revelation 1:18)**