

Revelation 18:5 For her sins have massed together clear up to heaven, and God has called her acts of injustice to mind.**

[22] - References:

- **But as for Abel, he too brought some firstlings of his flock, even their fatty pieces. Now while Yehowah was looking with favor upon Abel and his offering. (Genesis 4:4)**
- **He did not look with any favor upon Cain and upon his offering. And Cain grew hot with great anger, and his countenance began to fall. (Genesis 4:5)**
- **After that Cain said to Abel his brother; Let us go over into the field. So it came about that while they were in the field Cain proceeded to assault Abel his brother and kill him. (Genesis 4:8)**
- **And you will know the truth, and the truth will set you free. (John 8:32)**
- **Later on Yehowah said to Cain; Where is Abel your brother? And he said; I do not know. Am I my brother's guardian? (Genesis 4:9)**
- **At this he said; What have you done? Listen! Your brother's blood is crying out to me from the ground. (Genesis 4:10)**
- **And now you are cursed in banishment from the ground, which has opened its mouth to receive your brother's blood at your hand. (Genesis 4:11)**
- **When you cultivate the ground, it will not give you back its power. A wanderer and a fugitive you will become in the earth. (Genesis 4:12)**
- **At this Cain said to Yehowah; My punishment for error is too great to carry. (Genesis 4:13)**
- **Here you are actually driving me this day from off the surface of the ground, and from your face I shall be concealed, and I must become a wanderer and fugitive on the earth, and it is certain that anyone finding me will kill me. (Genesis 4:14)**
- **At this Yehowah said to him; For that reason anyone killing Cain must suffer vengeance seven times. And so Yehowah set up a**

- sign for Cain in order that no one finding him should strike him. **(Genesis 4:15)**
- With that Cain went away from the face of Yehowah and took up residence in the land of Fugitiveness to the east of Eden. **(Genesis 4:16)**
 - Now as he was traveling he approached Damascus, when suddenly a light from **heaven** flashed around him. **(Acts of Apostles 9:3)**
 - And he fell to the ground and heard a voice say to him; Saul, Saul, why are you persecuting me? **(Acts of Apostles 9:4)**
 - He said; Who are you, Lord? He said; I am Jesus, whom you are persecuting. **(Acts of Apostles 9:5)**
 - Go to Pharaoh in the morning. Look! He is going out to the water! And you must put yourself in position to meet him by the edge of the Nile River, and the rod that turned into a serpent you are to take in your hand. **(Exodus 7:15)**
 - And you must say to him, Yehowah the **God** of the Hebrews **has** sent me to you, saying; Send my people away that they may serve me in the wilderness, but here you **have** not obeyed until now. **(Exodus 7:16)**
 - This is what Yehowah **has** said; By this you will know that I am Yehowah. Here I am striking with the rod that is in my hand upon the water that is in the Nile River, and it will certainly turn into blood. **(Exodus 7:17)**
 - Woe to **you**, scribes and Pharisees, hypocrites! Because **you** traverse sea and dry land to make one proselyte, and when he becomes one **you** make him a subject for Gehenna twice as much so as yourselves. **(Matthew 23:15)**
 - Woe to **you**, blind guides, who say; If anyone swears by the temple, it is nothing, but if anyone swears by the gold of the temple, he is under obligation. **(Matthew 23:16)**
 - Fools and blind ones! Which, in fact, is greater, the gold or the temple that **has** sanctified the gold? **(Matthew 23:17)**
 - Also, If anyone swears by the altar, it is nothing, but if anyone swears by the gift on it, he is under obligation. **(Matthew 23:18)**

- **Blind ones! Which, in fact, is greater, the gift or the altar that sanctifies the gift? (Matthew 23:19)**
- **Therefore he that swears by the altar is swearing by it and by all the things on it. (Matthew 23:20)**
- **And he that swears by the temple is swearing by it and by him that is inhabiting it. (Matthew 23:21)**
- **And he that swears by **heaven** is swearing by the throne of **God** and by him that is sitting on it. (Matthew 23:22)**
- **Woe to **you**, scribes and Pharisees, hypocrites! Because **you** give the tenth of the mint and the dill and the cumin, but **you have** disregarded the weightier matters of the Law, namely, justice and mercy and faithfulness. These things it was binding to do, yet not to disregard the other things. (Matthew 23:23)**
- **Blind guides, who strain out the gnat but gulp down the camel! (Matthew 23:24)**
- **Woe to **you**, scribes and Pharisees, hypocrites! Because **you** cleanse the outside of the cup and of the dish, but inside they are full of plunder and immoderateness. (Matthew 23:25)**
- **Blind Pharisee, cleanse first the inside of the cup and of the dish, that the outside of it also may become clean. (Matthew 23:26)**
- **Woe to **you**, scribes and Pharisees, hypocrites! Because **you** resemble whitewashed graves, which outwardly indeed appear beautiful but inside are full of dead men's bones and of every sort of uncleanness. (Matthew 23:27)**
- **In that way **you** also, outwardly indeed, appear righteous to men, but inside **you** are full of hypocrisy and lawlessness. (Matthew 23:28)**
- **Woe to **you**, scribes and Pharisees, hypocrites! Because **you** build the graves of the prophets and decorate the memorial tombs of the righteous ones. (Matthew 23:29)**
- **And **you** say; If we were in the days of our forefathers, we would not be sharers with them in the blood of the prophets. (Matthew 23:30)**

- Therefore **YOU** are bearing witness against yourselves that **YOU** are sons of those who murdered the prophets. (**Matthew 23:31**)
- Well, then, fill up the measure of **YOUR** forefathers. (**Matthew 23:32**)
- Serpents, offspring of vipers, how are **YOU** to flee from the judgment of Gehenna? (**Matthew 23:33**)
- Knowing their thoughts, he said to them; Every kingdom divided against itself comes to desolation, and every city or house divided against itself will not stand. (**Matthew 12:25**)
- In the same way, if Satan expels Satan, he **has** become divided against himself, how, then, will his kingdom stand? (**Matthew 12:26**)
- Moreover, if I expel the demons by means of Beelzebub, by means of whom do **YOUR** sons expel them? This is why they will be judges of **YOU**. (**Matthew 12:27**)
- But if it is by means of God's spirit that I expel the demons, the kingdom of **God has** really overtaken **YOU**. (**Matthew 12:28**)
- Or how can anyone invade the house of a strong man and seize his movable goods, unless first he binds the strong man? And then he will plunder his house. (**Matthew 12:29**)
- He that is not on my side is against me, and he that does not gather with me scatters. (**Matthew 12:30**)
- Now this is the basis for judgment, that the light **has** come into the world but men **have** loved the darkness rather than the light, for their works were wicked. (**John 3:19**)
- And this is the message which we **have** heard from him and are announcing to **you**, that **God** is light and there is no darkness at all in union with him. (**1 John 1:5**)
- We would **have** healed Babylon, but she **has** not been healed. Leave her, **you** people, and let us go each one to his own land. For **clear** to the **heavens** her judgment **has** reached, and it **has** been lifted up to the cloudy skies. (**Jeremiah 51:9**)

- **The sins of some men are publicly manifest, leading directly to judgment, but as for other men their sins also become manifest later. (1 Timothy 5:24)**
- **Not only was Babylon the cause for the slain ones of Israel to fall but also at Babylon the slain ones of all the earth **have** fallen. (Jeremiah 51:49)**
- **For there must come upon her, upon Babylon, the despoiler, and her mighty men will certainly be captured. Their bows must be shattered, for Yehowah is a **God** of recompenses. Without fail he will repay. (Jeremiah 51:56)**
- **And the great city split into three parts, and the cities of the nations fell, and Babylon the Great was remembered in the sight of **God**, to give her the cup of the wine of the anger of his wrath. (Revelation 16:19)**
- **And there happened to be a prophet of Yehowah there whose name was Oded. So he went out before the army that was coming to Samaria and said to them; Look! It was because of the rage of Yehowah the **God** of **YOUR** forefathers against Judah that he gave them into **YOUR** hand, so that **YOU** did a killing among them with a raging that **has** reached **clear** to the **heavens**. (2 Chronicles 28:9)**
- **And I went on to say; O my **God**, I do feel ashamed and embarrassed to raise my face to you, O my **God**, for our errors themselves **have** multiplied over our head and our guiltiness **has** grown great even to the **heavens**. (Ezra 9:6)**
- **The people of the land themselves **have** carried on a scheme of defrauding and **have** done a tearing away in robbery, and the afflicted one and the poor one they **have** maltreated, and the alien resident they **have** defrauded without justice. (Ezekiel 22:29)**
- **Therefore this is what the Sovereign Lord Yehowah **has** said; Woe to the city of deeds of bloodshed! I myself also shall make the pile great. (Ezekiel 24:9)**
- **Get up, go to Nineveh the great city, and proclaim against her that their badness **has** come up before me. (Jonah 1:2)**

- **And upon her forehead was written a name, a mystery. Babylon the Great, the mother of the harlots and of the disgusting things of the earth. (Revelation 17:5)**