Revelation 2:15. So you, also, have those holding fast the teaching of the sect of Nicolaus likewise.

Footnote: Or, teaching of the Nicolaitans Greek, di-da-khen' Ni-ko-la-i-ton'; Latin, doc-tri'nam Ni-co-la-i-ta'rum

[8] - References:

- And you will know the truth, and the truth will set you free. (John 8:32)
- When, now, the Lord became aware that the Pharisees had heard that Jesus was making and baptizing more disciples than John. (John 4:1)
- Although, indeed, Jesus himself did no baptizing but his disciples did. (John 4:2)
- Brothers, do not become young children in powers of understanding, but be babes as to badness, yet become full-grown in powers of understanding. (1 Corinthians 14:20)
- In the Law it is written: With the tongues of foreigners and with the lips of strangers I will speak to this people, and yet not even then will they give heed to me, says Yehowah. (1 Corinthians 14:21)
- Consequently tongues are for a sign, not to the believers, but to the unbelievers, whereas prophesying is, not for the unbelievers, but for the believers. (1 Corinthians 14:22)
- Therefore, if the whole congregation comes together to one place and they all speak in tongues, but ordinary people or unbelievers come in, will they not say that YOU are mad? (1 Corinthians 14:23)
- But if you are all prophesying and any unbeliever or ordinary person comes in, he is reproved by them all, he is closely examined by all. (1 Corinthians 14:24)
- The secrets of his heart become manifest, so that he will fall upon his face and worship God, declaring; God is really among you. (1 Corinthians 14:25)
- What is to be done, then, brothers? When you come together, one has a psalm, another has a teaching, another has a

- revelation, another has a tongue, another has an interpretation. Let all things take place for upbuilding. (1 Corinthians 14:26)
- And if someone speaks in a tongue, let it be limited to two or three at the most, and in turns, and let someone translate. (1 Corinthians 14:27)
- But if there be no translator, let him keep silent in the congregation and speak to himself and to God. (1 Corinthians 14:28)
- Further, let two or three prophets speak, and let the others discern the meaning. (1 Corinthians 14:29)
- But if there is a revelation to another one while sitting there, let the first one keep silent. (1 Corinthians 14:30)
- For you can all prophesy one by one, that all may learn and all be encouraged. (1 Corinthians 14:31)
- And gifts of the spirit of the prophets are to be controlled by the prophets. (1 Corinthians 14:32)
- For God is a God, not of disorder, but of peace. As in all the congregations of the holy ones. (1 Corinthians 14:33)
- Let the women keep silent in the congregations, for it is not permitted for them to speak, but let them be in subjection, even as the Law says. (1 Corinthians 14:34)
- If, then, they want to learn something, let them question their own husbands at home, for it is disgraceful for a woman to speak in a congregation. (1 Corinthians 14:35)
- What? Was it from you that the word of God came forth, or was it only as far as you that it reached? (1 Corinthians 14:36)
- If anyone thinks he is a prophet or gifted with the spirit, let him acknowledge the things I am writing to You, because they are the Lord's commandment. (1 Corinthians 14:37)
- But if anyone is ignorant, he continues ignorant. (1 Corinthians 14:38)

- Consequently, my brothers, keep zealously seeking the prophesying, and yet do not forbid the speaking in tongues. (1 Corinthians 14:39)
- But let all things take place decently and by arrangement. (1
  Corinthians 14:40)
- But Jesus, calling them to him, said; You know that the rulers of the nations lord it over them and the great men wield authority over them. (Matthew 20:25)
- This is not the way among you, but whoever wants to become great among you must be your minister. (Matthew 20:26)
- And whoever wants to be first among you must be your slave. (Matthew 20:27)
- Just as the Son of man came, not to be ministered to, but to minister and to give his soul a ransom in exchange for many. (Matthew 20:28)
- Then he related it to his father as well as his brothers, and his father began to rebuke him and say to him; What does this dream that you have dreamed mean? Am I and also your mother and your brothers for certain going to come and bow down to the earth to you? (Genesis 37:10)
- And his brothers grew jealous of him, but his father observed the saying; (Genesis 37:11)
- However, there also came to be false prophets among the people, as there will also be false teachers among You. These very ones will quietly bring in destructive sects and will disown even the owner that bought them, bringing speedy destruction upon themselves. (2 Peter 2:1)
- Still, you do have this, that you hate the deeds of the sect of Nicolaus, which I also hate. (Revelation 2:6)
- These are the ones that make separations, animalistic men, not having spirituality. (Jude 1:19)