

**Revelation 2:20** Nevertheless, I do hold this against you, that you tolerate that woman Jezebel, who calls herself a prophetess, and she teaches and misleads my slaves to commit fornication and to eat things sacrificed to idols.

[31] - References:

- All the works they do they do to be viewed by men, for they broaden the scripture-containing cases that they wear as safeguards, and enlarge the fringes of their garments. (**Matthew 23:5**)
- They like the most prominent place at evening meals and the front seats in the synagogues. (**Matthew 23:6**)
- And the greetings in the marketplaces and to be called Rabbi by men. (**Matthew 23:7**)
- But **YOU**, do not **YOU** be called Rabbi, for one is **YOUR** teacher, whereas all **YOU** are brothers. (**Matthew 23:8**)
- Moreover, do not call anyone **YOUR** father on earth, for one is **YOUR** Father, the heavenly One. (**Matthew 23:9**)
- Neither be called leaders, for **YOUR** Leader is one, the Christ. (**Matthew 23:10**)
- But the greatest one among **YOU** must be **YOUR** minister. (**Matthew 23:11**)
- **YOU** men already have **YOUR** fill, do **YOU**? **YOU** are rich already, are **YOU**? **YOU** have begun ruling as kings without us, have **YOU**? And I wish indeed that **YOU** had begun ruling as kings, that we also might rule with **YOU** as kings. (**1 Corinthians 4:8**)
- But if ever that evil slave should say in his heart; My master is delaying. (**Matthew 24:48**)
- Happy are those **slaves** whom the master on arriving finds watching! Truly I say to **YOU**, he will gird himself and make them recline at the table and will come alongside and minister to them. (**Luke 12:37**)

- **So you, also, when you have done all the things assigned to you, say; We are good-for-nothing slaves. What we have done is what we ought to have done. (Luke 17:10)**
- **When, now, they had breakfasted, Jesus said to Simon Peter; Simon son of John, do you love me more than these? He said to him; Yes, Lord, you know I have affection for you. He said to him; Feed my lambs. (John 21:15)**
- **Again he said to him, a second time; Simon son of John, do you love me? He said to him; Yes, Lord, you know I have affection for you. He said to him; Shepherd my little sheep. (John 21:16)**
- **He said to him the third time; Simon son of John, do you have affection for me? Peter became grieved that he said to him the third time; Do you have affection for me? So he said to him; Lord, you know all things, you are aware that I have affection for you. Jesus said to him; Feed my little sheep. (John 21:17)**
- **But I want you to know that the head of every man is the Christ, in turn the head of a woman is the man, in turn the head of the Christ is God. (1 Corinthians 11:3)**
- **And it came about after these things that there was a vineyard that happened to belong to Naboth the Jezreelite, which was in Jezreel, beside the palace of Ahab the king of Samaria. (1 Kings 21:1)**
- **So Ahab spoke to Naboth, saying; Do give me your vineyard, that it may serve as a garden of vegetables to me, for it is close by my house, and let me give you in place of it a vineyard better than it. Or if it is good in your eyes, I will give you money as the price of this. (1 Kings 21:2)**
- **But Naboth said to Ahab; It is unthinkable on my part, from Yehowah's standpoint, for me to give the hereditary possession of my forefathers to you. (1 Kings 21:3)**
- **Consequently Ahab came into his house, sullen and dejected over the word that Naboth the Jezreelite had spoken to him, when he said; I shall not give you the hereditary possession of my forefathers. Then he lay down upon his couch and kept his face turned, and he did not eat bread. (1 Kings 21:4)**

- Finally **Jezebel** his wife came in to him and spoke to him; Why is it that your spirit is sad and you are not eating bread? (**1 Kings 21:5**)
- At that he spoke to her; Because I proceeded to speak to Naboth the Jezreelite and say to him, Do give me your vineyard for money. Or, if you prefer, let me give you another vineyard in place of it. But he said, I shall not give you my vineyard. (**1 Kings 21:6**)
- Then **Jezebel** his wife said to him; Is it you that now exercise the kingship over Israel? Rise up, **eat** bread and let your heart be merry. I myself shall give you the vineyard of Naboth the Jezreelite. (**1 Kings 21:7**)
- Accordingly she wrote letters in Ahab's name and sealed them with his seal, and sent the letters to the older men and the nobles that were in his city dwelling with Naboth. (**1 Kings 21:8**)
- But she wrote in the letters, saying; Proclaim a fast, and **HAVE** Naboth sit at the head of the people. (**1 Kings 21:9**)
- And **MAKE** two men, good-for-nothing fellows, sit in front of him, and let them bear witness **against** him, saying; You have cursed God and the king! And **BRING** him out and stone him that he may die. (**1 Kings 21:10**)
- So the men of his city, the older men and the nobles that were dwelling in his city, did just as **Jezebel** had sent to them, just as it was written in the letters that she had sent to them. (**1 Kings 21:11**)
- They proclaimed a fast and had Naboth sit at the head of the people. (**1 Kings 21:12**)
- Then two of the men, good-for-nothing fellows, came in and sat down in front of him, and the good-for-nothing men began to bear witness **against** him, that is, Naboth, in front of the people, saying; Naboth has cursed God and the king! After that they brought him out to the outskirts of the city and stoned him with stones, so that he died. (**1 Kings 21:13**)
- They now sent to **Jezebel**, saying; Naboth has been stoned so that he is dead. (**1 Kings 21:14**)

- **And it came about that, as soon as Jezebel heard that Naboth had been stoned so that he died, Jezebel immediately said to Ahab; Rise up, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money, for Naboth is no longer alive, but dead. (1 Kings 21:15)**
- **And it came about that, as soon as Ahab heard that Naboth was dead, Ahab at once rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it. (1 Kings 21:16)**
- **And Yehowah's word came to Elijah the Tishbite, saying; (1 Kings 21:17)**
- **Rise up, go down to meet Ahab the king of Israel, who is in Samaria. There he is in the vineyard of Naboth, where he has gone down to take possession of it. (1 Kings 21:18)**
- **And you must speak to him, saying, This is what Yehowah has said; Have you murdered and also taken possession? And you must speak to him, saying, This is what Yehowah has said; In the place where the dogs licked up the blood of Naboth, the dogs will lick up your blood, even yours. (1 Kings 21:19)**
- **And Ahab proceeded to say to Elijah; Have you found me, O enemy of mine? To which he said; I have found you. For the reason that you have sold yourself to do what is bad in the eyes of Yehowah. (1 Kings 21:20)**
- **Here I am bringing calamity upon you, and I shall certainly make a clean sweep after you and cut off from Ahab anyone urinating against a wall and the helpless and worthless one in Israel. (1 Kings 21:21)**
- **And I shall certainly constitute your house like the house of Jeroboam the son of Nebat and like the house of Baasha the son of Ahijah, for the offense with which you have offended and then caused Israel to sin. (1 Kings 21:22)**
- **And also as regards Jezebel Yehowah has spoken, saying; The very dogs will eat up Jezebel in the plot of land of Jezreel. (1 Kings 21:23)**
- **Anyone of Ahab's that is dying in the city the dogs will eat up, and anyone dying in the field the fowls of the heavens will eat up. (1 Kings 21:24)**

- **Without exception no one has proved to be like Ahab, who sold himself to do what was bad in the eyes of Yehowah, whom Jezebel his wife egged on. (1 Kings 21:25)**
- **And he went acting very detestably by going after the dungy idols, the same as all that the Amorites had done, whom Yehowah drove out from before the sons of Israel. (1 Kings 21:26)**
- **And it came about that as soon as Ahab heard these words, he proceeded to rip his garments apart and to put sackcloth upon his flesh, and he went on a fast and kept lying down in sackcloth and walking despondently. (1 Kings 21:27)**
- **And Yehowah's word came to Elijah the Tishbite, saying; (1 Kings 21:28)**
- **Have you seen how Ahab has humbled himself on my account? For the reason that he has humbled himself because of me, I shall not bring the calamity in his own days. In the days of his son I shall bring the calamity upon his house. (1 Kings 21:29)**
- **For I am jealous over YOU with a godly jealousy, for I personally promised YOU in marriage to one husband that I might present YOU as a chaste virgin to the Christ. (2 Corinthians 11:2)**
- **As for God, he has looked down from heaven itself upon the sons of men, to see whether there exists anyone having insight, anyone seeking Yehowah. (Psalms 53:2)**
- **I shall make you have insight and instruct you in the way you should go. I will give advice with my eye upon you. (Psalms 32:8)**
- **As for Yehowah, he has looked down from heaven itself upon the sons of men, to see whether there exists anyone having insight, anyone seeking Yehowah. (Psalms 14:2)**
- **Many will cleanse themselves and whiten themselves and will be refined. And the wicked ones will certainly act wickedly, and no wicked ones at all will understand, but the ones having insight will understand. (Daniel 12:10)**
- **And it came about that, as if it were the most trivial thing for him to walk in the sins of Jeroboam the son of Nebat, he now took as wife Jezebel the daughter of Ethbaal the king of the Sidonians**

- and began to go and serve Baal and to bow down to him. (**1 Kings 16:31**)
- And it came about that as soon as Jehoram saw Jehu, he immediately said; Is there peace, Jehu? But he said; What peace could there be as long as there are the **fornications of Jezebel** your mother and her many sorceries? (**2 Kings 9:22**)
  - I do not permit a **woman** to teach, or to exercise authority over a man, but to be in silence. (**1 Timothy 2:12**)
  - Not by way of eye-service as men pleasers, but as Christ's **slaves**, doing the will of God whole-souled. (**Ephesians 6:6**)
  - To keep abstaining from **things sacrificed to idols** and from blood and from **things** strangled and from **fornication**. If **you** carefully keep yourselves from these **things**, **you** will prosper. Good health to **you!** (**Acts of Apostles 15:29**)
  - But now I am writing **you** to quit mixing in company with anyone called a brother that is a fornicator or a greedy person or an idolater or a reviler or a drunkard or an extortioner, not even eating with such a man. (**1 Corinthians 5:11**)
  - Now the works of the flesh are manifest, and they are **fornication**, uncleanness, loose conduct. (**Galatians 5:19**)
  - For **you** know this, recognizing it for yourselves, that no fornicator or unclean person or greedy person, which means being an idolater, has any inheritance in the kingdom of the Christ and of God. (**Ephesians 5:5**)
  - Nevertheless, I have a few **things against** you, that you have there those holding fast the teaching of Balaam, who went teaching Balak to put a stumbling block before the sons of Israel, to **eat things sacrificed to idols** and to **commit fornication**. (**Revelation 2:14**)
  - For fear that you may conclude a covenant with the inhabitants of the land, as they will certainly have immoral intercourse with their gods and sacrifice to their gods, and someone will be certain to invite you, and you will certainly **eat** some of his sacrifice. (**Exodus 34:15**)

- Without exception no one has proved to be like Ahab, who sold himself to do what was bad in the eyes of Yehowah, whom **Jezebel** his wife egged on. (**1 Kings 21:25**)
- He himself also had made high places on the mountains of Judah, that he might cause the inhabitants of Jerusalem to have immoral intercourse, and that he might drive Judah away. (**2 Chronicles 21:11**)
- And she has grabbed hold of him and given him a kiss. She has put on a bold face, and she begins to say to him. (**Proverbs 7:13**)
- She has misled him by the abundance of her persuasiveness. By the smoothness of her lips she seduces him. (**Proverbs 7:21**)
- The mouth of strange women is a deep pit. The one denounced by Yehowah will fall into it. (**Proverbs 22:14**)
- As for **YOU** men, come up close here, **YOU** sons of a soothsaying **woman**, the seed of an adulterous person and of a **woman** that **commits** prostitution. (**Isaiah 57:3**)
- And as for you, O son of man, set your face **against** the daughters of your people who are acting as prophetesses out of their own heart, and prophesy **against** them. (**Ezekiel 13:17**)
- These **things** I write **YOU** about those who are trying to mislead **you**. (**1 John 2:26**)