Revelation 3:17^{...} Because you say; I am rich and have acquired riches and do not need anything at all, but you do not know you are

miserable and pitiable and poor and blind and naked.

[11] - References:

- Further, he went on to give an illustration to them; No one cuts a patch from a new outer garment and sews it onto an old outer garment, but if he does, then both the new patch tears away and the patch from the new garment does not match the old. (Luke 5:36)
- Moreover, no one puts new wine into old wineskins, but if he does, then the new wine will burst the wineskins, and it will be spilled out and the wineskins will be ruined. (Luke 5:37)
- But new wine must be put into new wineskins. (Luke 5:38)
- No one that has drunk old wine wants new, for he says; The old is nice. (Luke 5:39)
- And Ephraim keeps saying, Indeed, I have become rich, I have found valuable things for myself. As regards all my toiling, they will find, on my part, no error that is sin. (Hosea 12:8)
- You men already have YOUR fill, do YOU? You are rich already, are YOU? You have begun ruling as kings without us, have YOU? And I wish indeed that YOU had begun ruling as kings, that we also might rule with YOU as kings. (1 Corinthians 4:8)
- Yes, for this very reason, by YOUR contributing in response all earnest effort, supply to YOUR faith virtue, to YOUR virtue knowledge. (2 Peter 1:5)
- To your knowledge self-control, to your self-control endurance, to your endurance godly devotion. (2 Peter 1:6)
- To YOUR godly devotion brotherly affection, to YOUR brotherly affection love. (2 Peter 1:7)
- For if these things exist in you and overflow, they will prevent you from being either inactive or unfruitful regarding the accurate knowledge of our Lord Jesus Christ. (2 Peter 1:8)

- For if these things are not present in anyone, he is blind, shutting his eyes to the light, and has become forgetful of his cleansing from his sins of long ago. (2 Peter 1:9)
- There exists the one that is pretending to be rich and yet he has nothing at all, there is the one that is pretending to be of little means and yet he has many valuable things. (Proverbs 13:7)
- Their mere cobweb will not serve as a garment, nor will they cover themselves with their works. Their works are hurtful works, and the activity of violence is in their palms. (Isaiah 59:6)
- The Pharisee stood and began to pray these things to himself, O God, I thank you I am not as the rest of men, extortioners, unrighteous, adulterers, or even as this tax collector. (Luke 18:11)
- Those of the Pharisees who were with him heard these things, and they said to him; We are not blind also, are we? (John 9:40)
- If any man seems to himself to be a formal worshiper and yet does not bridle his tongue, but goes on deceiving his own heart, this man's form of worship is futile. (James 1:26)
- Give way to misery and mourn and weep. Let YOUR laughter be turned into mourning, and YOUR joy into dejection. (James 4:9)
- For if these things are not present in anyone, he is blind, shutting his eyes to the light, and has become forgetful of his cleansing from his sins of long ago. (2 Peter 1:9)