

Revelation 3:19 **All those for whom I have affection I reprove and discipline. Therefore be zealous and repent.**

[14] - References:

- Because the one whom Yehowah loves he **reproves**, even as a father does a son in whom he finds pleasure. (**Proverbs 3:12**)
- Therefore remember from what you **have** fallen, and **repent** and do the former deeds. If you do not, I am coming to you, and I will remove your lampstand from its place, unless you **repent**. (**Revelation 2:5**)
- Therefore, continue mindful of how you **have** received and how you heard, and go on keeping it, and **repent**. Certainly unless you wake up, I shall come as a thief, and you will not know at all at what hour I shall come upon you. (**Revelation 3:3**)
- And you well know with your own heart that just as a man corrects his son, Yehowah your God was correcting you. (**Deuteronomy 8:5**)
- Turn back at my reproof. Then to **you** I will cause my spirit to bubble forth, I will make my words known to **you**. (**Proverbs 1:23**)
- The ridiculer you should strike, that the inexperienced one may become shrewd, and there should be a reproving of the understanding one, that he may discern knowledge. (**Proverbs 19:25**)
- The wounds inflicted by a lover are faithful, but the kisses of a hater are things to be entreated. (**Proverbs 27:6**)
- Better is it to hear the rebuke of someone wise than to be the man hearing the song of the stupid ones. (**Ecclesiastes 7:5**)
- Do not be afraid, for I am with you. Do not gaze about, for I am your God. I will fortify you. I will really help you. I will really keep fast hold of you with my right hand of righteousness. (**Isaiah 41:10**)
- As for you, do not be afraid, O my servant Jacob, is the utterance of Yehowah, for I am with you. For I shall make an extermination among all the nations to which I **have** dispersed

- you, but with you I shall make no extermination. Yet I shall **have** to chastise you to the proper degree, and I shall absolutely not leave you unpunished. (**Jeremiah 46:28**)
- There was a looking for much, but here there was just a little, and **you have** brought it into the house, and I blew upon it, for what reason? is the utterance of Yehowah of armies. By reason of my house that is waste, while **you** are on the run, each one in behalf of his own house. (**Haggai 1:9**)
 - And quit sharing with them in the unfruitful works that belong to the darkness, but, rather, even be reprovng them. (**Ephesians 5:11**)
 - Reprove before all onlookers persons who practice sin, that the rest also may **have** fear. (**1 Timothy 5:20**)
 - Holding firmly to the faithful word as respects his art of teaching, that he may be able both to exhort by the teaching that is healthful and to **reprove** those who contradict. (**Titus 1:9**)