

Revelation 3:6 Let the one who has an ear hear what the spirit says to the congregations.

[4] - References:

- But **YOU** have entirely forgotten the exhortation which addresses **YOU** as sons; My son, do not belittle the discipline from Yehowah, neither give out when you are corrected by him. (**Hebrews 12:5**)
- For whom Yehowah loves he disciplines, in fact, he scourges every one whom he receives as a son. (**Hebrews 12:6**)
- It is for discipline **YOU** are enduring. God is dealing with **YOU** as with sons. For **what** son is he that a father does not discipline? (**Hebrews 12:7**)
- But if **YOU** are without the discipline of which all have become partakers, **YOU** are really illegitimate children, and not sons. (**Hebrews 12:8**)
- Furthermore, we used to have fathers who were of our flesh to discipline us, and we used to give them respect. Shall we not much more subject ourselves to the Father of our spiritual life and live? (**Hebrews 12:9**)
- For they for a few days used to discipline us according to **what** seemed good to them, but he does so for our profit that we may partake of his holiness. (**Hebrews 12:10**)
- True, no discipline seems for the present to be joyous, but grievous, yet afterward to those who have been trained by it, it yields peaceable fruit, namely, righteousness. (**Hebrews 12:11**)
- For it is the appointed time for the judgment to start with the house of God. Now if it starts first with us, **what** will the end be of those who are not obedient to the Good News of God? (**1 Peter 4:17**)
- While the bridegroom was delaying, they all nodded and went to sleep. (**Matthew 25:5**)
- Right in the middle of the night there arose a cry, Here is the bridegroom! Be on **YOUR** way out to meet him. (**Matthew 25:6**)

- **You gain the knowledge of the inspired expression from God by this; Every inspired expression that confesses Jesus Christ as having come in the flesh originates with God. (1 John 4:2)**