

## ~ABHORRENCE (241)

[English, hatred, loathing, detestation, disgust, repugnance, repulsion, abomination, Opposite of, **adoration**]

- Other **Hebrew** expressions having the sense of **abhorrence** are *quts*, referring to the emotional reaction and defined as **abhor**, **have an abhorrence of**, **feel a sickening dread of**.
- After that Rebekah kept saying to Isaac; I have come to **abhor** this life of mine because of the daughters of Heth. If Jacob ever takes a wife from the daughters of Heth like these from the daughters of the land, of what good is life to me? (**Genesis 27:46**)
- And he came to be a resister of Israel all the days of Solomon, and that along with the injury that Hadad did, and he had an **abhorrence** of Israel while he continued reigning over Syria. (**1 Kings 11:25**)
- And Moab became very frightened at the people, because they were many, and Moab began to feel a **sickening dread** of the sons of Israel. (**Numbers 22:3**)
- And *ga-`al'*, also meaning **abhor**, but indicating a rejection of the object **abhorred**.
- And I shall certainly put my tabernacle in the midst of you, and my soul will not **abhor** you. (**Leviticus 26:11**)
- And if you will reject my statutes, and if your souls will **abhor** my judicial decisions so as not to do all my commandments, to the extent of your violating my covenant. (**Leviticus 26:15**)
- And I shall certainly annihilate your sacred high places and cut off your incense stands and lay your own carcasses upon the carcasses of your dungy idols, and my soul will simply **abhor** you. (**Leviticus 26:30**)
- You mountains of Gilboa, let no dew, let no rain be upon you, nor let there be fields of holy contributions, because there the shield of mighty one's was befouled, the shield of Saul, so that there was none anointed with oil. (**2 Samuel 1:21**) **Footnote**

- In the **Greek Septuagint** these **Hebrew** words at times are rendered *pro-so-khthi'zo*, signifying, **become disgusted**.
- After that Rebekah kept saying to Isaac; I have come to **abhor** this life of mine because of the daughters of Heth. If Jacob ever takes a wife from the daughters of Heth like these from the daughters of the land, of what good is life to me? (**Genesis 27:46**)
- And if you will reject my statutes, and if your souls will **abhor** my judicial decisions so as not to do all my commandments, to the extent of your violating my covenant. (**Leviticus 26:15**)
- For this reason I became **disgusted** with this generation and said; They always go astray in their hearts, and they themselves have not come to know my ways. (**Hebrews 3:10**)
- And **Greek** *bde-lys'so-mai*, conveying the sense of **expressing abhorrence** or, **having disgust for**.
- And you must not walk in the statutes of the nations whom I am sending out from before you, because they have done all these things and I **abhor** them. (**Leviticus 20:23**)
- And I shall certainly put my tabernacle in the midst of you, and my soul will not **abhor** you. (**Leviticus 26:11**)
- You, the one saying; Do not commit adultery, do you commit adultery? You, the one expressing **abhorrence** of the idols, do you rob temples? (**Romans 2:22**)
- Because the Canaanites were guilty of sexual immorality and perversion, idolatry, and spiritistic practices, the Most High **abhorred** them, and this resulted in his decreeing their destruction.
- You are to say to the sons of Israel, Any man of the sons of Israel, and any alien resident who resides as an alien in Israel, who gives any of his offspring to Molech, should be put to death without fail. The people of the land should pelt him to death with stones. (**Leviticus 20:2**)
- And as for me, I shall set my face against that man, and I will cut

- him off from among his people, because he has given some of his offspring to Molech for the purpose of defiling my holy place and to profane my holy name. (**Leviticus 20:3**)
- And if the people of the land should deliberately hide their eyes from that man when he gives any of his offspring to Molech by not putting him to death. (**Leviticus 20:4**)
  - Then I, for my part, shall certainly fix my face against that man and his family, and I shall indeed cut him and all those who have immoral intercourse along with him in having immoral intercourse with Molech off from among their people. (**Leviticus 20:5**)
  - As for the soul who turns himself to the spirit mediums and the professional foretellers of events so as to have immoral intercourse with them, I shall certainly set **my face against** that soul and cut him off from among his people. (**Leviticus 20:6**)
  - And you must sanctify yourselves and prove yourselves holy, because I am Yehowah your God. (**Leviticus 20:7**)
  - And you must keep my statutes and do them. I am Yehowah who is sanctifying you. (**Leviticus 20:8**)
  - In case there should be any man who calls down evil upon his father and his mother, he should be put to death without fail. It is his father and his mother upon whom he has called down evil. His own blood is upon him. (**Leviticus 20:9**)
  - Now a man who commits adultery with another man's wife is one who commits adultery with the wife of his fellowman. He should be put to death without fail, the adulterer and the adulteress as well. (**Leviticus 20:10**)
  - And a man who lies down with his father's wife has laid bare the nakedness of his father. Both of them should be put to death without fail. Their own blood is upon them. (**Leviticus 20:11**)
  - And where a man lies down with his daughter-in-law, both of them should be put to death without fail. They have committed a violation of what is natural. Their own blood is upon them. (**Leviticus 20:12**)

- And when a man lies down with a male the same as one lies down with a woman, both of them have done a detestable thing. They should be put to death without fail. Their own blood is upon them. (**Leviticus 20:13**)
- And where a man takes a woman and her mother, it is loose conduct. They should burn him and them in the fire, in order, that loose conduct may not continue in your midst. (**Leviticus 20:14**)
- And where a man gives his seminal emission to a beast, he should be put to death without fail, and you should kill the beast. (**Leviticus 20:15**)
- And where a woman approaches any beast to have a connection with it, you must kill the woman and the beast. They should be put to death without fail. Their own blood is upon them. (**Leviticus 20:16**)
- And where a man takes his sister, the daughter of his father or the daughter of his mother, and he does see her nakedness, and she herself sees his nakedness, it is shame. So they must be cut off before the eyes of the sons of their people. It is the nakedness of his sister that he has laid bare. He should answer for his error. (**Leviticus 20:17**)
- And where a man lies down with a menstruating woman and does lay bare her nakedness, he has exposed her source, and she herself has laid bare the source of her blood. So both of them must be cut off from among their people. (**Leviticus 20:18**)
- And the nakedness of your mother's sister and of your father's sister you must not lay bare, because it is his blood relation that one has exposed. They should answer for their error. (**Leviticus 20:19**)
- And a man who lies down with his uncle's wife has laid bare the nakedness of his uncle. They should answer for their sin. They should die childless. (**Leviticus 20:20**)
- And where a man takes his brother's wife, it is something **abhorrent**. It is the nakedness of his brother that he has laid bare. They should become childless. (**Leviticus 20:21**)

- And you people must keep all my statutes and all my judicial decisions and do them, that the land to which I am bringing you to dwell in it may not vomit you out. (**Leviticus 20:22**)
- And you must not walk in the statutes of the nations whom I am sending out from before you, because they have done all these things and I **abhor** them. (**Leviticus 20:23**)
- The Israelites were warned that, if they became disobedient, Yehowah would also **abhor** them, withdrawing his protection and blessing. By reason of loyalty to his covenant made with Israel, however, he would not **abhor** them to the point of bringing about their complete extermination.
- In the case of those who will prove to be wicked, the resurrection will turn out to be one to eternal **abhorrence**, *Hebrew, de-ra- 'ohn'* It will be a resurrection to condemnatory judgment resulting in everlasting cutting-off.
- And there will be many of those asleep in the ground of dust who will wake up, these to indefinitely lasting life and those to reproaches and to indefinitely lasting **abhorrence**. (**Daniel 12:2**)
- Do not marvel at this, because the hour is coming in which all those in the memorial tombs will hear his voice (**John 5:28**)
- And come out, those who did good things to a resurrection of life, those who practiced vile things to a resurrection of judgment. (**John 5:29**)
- Deliberate rejection of Yehowah's commands, reproof, and provisions constitutes an improper **abhorrence**. The Israelites were guilty of this when they refused to follow Yehowah's commands, as well as when they came to **abhor** the manna as **contemptible bread**.
- And the people kept speaking against God and Moses; Why have you brought us up out of Egypt to die in the wilderness? For there is no bread and no water, and our soul has come to **abhor** the contemptible bread. (**Numbers 21:5**)
- And if you will reject my statutes, and if your souls will **abhor** my judicial decisions so as not to do all my commandments, to the extent of your violating my covenant. (**Leviticus 26:15**)

- The discipline of Yehowah, O my son, do not reject, and do not **abhor** his reproof. (**Proverbs 3:11**)
- Counsels against **abhorring** Yehowah's reproof.
- Let your love be without hypocrisy. **Abhor** what is wicked, cling to what is good. (**Romans 12:9**)
- Christians are admonished to **abhor** what is wicked. The **Greek** term here rendered, **abhor**, *a-po-sty-ge'o* is the intensive form of the **Greek** verb meaning, **hate**, and thus literally means, **hate intensely**. A persons failing to **abhor** what is wicked, no longer loathing it, can result in his becoming an object of Yehowah's abhorrence