

## ~ABHOR (88)

[English, detest, hate, loathe, to despise, dislike intensely or be repelled by Opposite of, love]

- The word **abhor** means to loathe, detest or hate intensely. Thus Rebekah came to **abhor** her life, because of the poor marriage mates chosen by her son Esau
- After that Rebekah kept saying to Isaac; I have come to **abhor** this life of mine because of the daughters of Heth. If Jacob ever takes a wife from the daughters of Heth like these from the daughters of the land, of what good is life to me? (**Genesis 27:46**)
- The nations that Israel was displacing, the Canaanites, had laws and statutes that he **abhorred** because they allowed their people to do disgusting things. Nations today likewise do similar things like abortion and Yehowah likewise **abhors** them.
- And you must not walk in the statutes of the nations whom I am sending out from before you, because they have done all these things and I **abhor** them. (**Leviticus 20:23**)
- Later because Yehowah entered into a covenant relationship with Israel and placed his residence or **tent** among them and therefore he would not **abhor** them for they were his people.
- And I shall certainly put my tabernacle in the midst of you, and my soul will not **abhor** you. (**Leviticus 26:11**)
- Then as long as they followed his statutes and judicial decisions he would not **abhor** them, but if they rejected them then he would **abhor** them.
- And if you will reject my statutes, and if your souls will **abhor** my judicial decisions so as not to do all my commandments, to the extent of your violating my covenant. (**Leviticus 26:15**)
- The worship of other gods would cause him to **abhor** his people. He is the only true God and everything else is a disgusting thing in his eyes, therefore something **abhorrent**.

- And I shall certainly annihilate your sacred high places and cut off your incense stands and lay your own carcasses upon the carcasses of your dungy idols, and my soul will simply **abhor** you. (Leviticus 26:30)
- Though they worshiped false gods many times, yet for the sake of his covenant with their forefathers he did not come to **abhor** them until he removed them from off of their Promised Land.
- And yet for all this, while they continue in the land of their enemies, I shall certainly not reject them nor **abhor** them so as to exterminate them, to violate my covenant with them, for I am Yehowah their God. (Leviticus 26:44)
- God's people came to **abhor** the **manna** calling it **contemptible bread**, something that they **abhorred**.
- And the people kept speaking against God and Moses; Why have you brought us up out of Egypt to die in the wilderness? For there is no bread and no water, and our soul has come to **abhor** the contemptible bread. (Numbers 21:5)
- Yehowah lovingly counsels us to accept discipline and not to **abhor** his reproofs and discipline.
- The discipline of Yehowah, O my son, do not reject, and do not **abhor** his reproof. (Proverbs 3:11)
- The Apostle Paul counseled Christians to **abhor** or hate intensely what is wicked and to love or cling to what is good.
- Let your love be without hypocrisy. **Abhor** what is wicked, cling to what is good. (Romans 12:9)
- Israel was finally thrown off of their Promised Land because they **abhorred** Yehowah's judicial decisions, refusing to follow in his way.
- All the while the land was left abandoned by them and was paying off its Sabbaths while it was lying desolated without them and they themselves were paying for their error, because, even because, they had rejected my judicial decisions, and their souls had **abhorred** my statutes. (Leviticus 26:43)