~ABIASAPH (79) (A-bi'a-saph) [My Father Has Gathered]

- One of the three sons of Korah the Levite, and a descendant of Kohath.
- And these are the names of the sons of Levi, according to their family descents. Gershon and Kohath and Merari. And the years of Levis life were a hundred and thirty-seven years. (Exodus 6:16)
- The sons of Gershon were Libni and Shimei, according to their families. (Exodus 6:17)
- And the sons of Kohath were Amram and Izhar and Hebron and Uzziel. And the years of Kohath's life were a hundred and thirtythree years. (Exodus 6:18)
- And the sons of Merari were Mahli and Mushi. These were the families of the Levites, according to their family descents. (Exodus 6:19)
- Now Amram took Jochebed his father's sister as his wife. Later she bore him Aaron and Moses. And the years of Amram's life were a hundred and thirty-seven years. (Exodus 6:20)
- And the sons of Izhar were Korah and Nepheg and Zichri. (Exodus 6:21)
- And the sons of Uzziel were Mishael and Elzaphan and Sithri. (Exodus 6:22)
- Now Aaron took Elisheba, Amminadab's daughter, the sister of Nahshon, as his wife. Later she bore him Nadab and Abihu, Eleazar and Ithamar. (Exodus 6:23)
- And the sons of Korah were Assir and Elkanah and Abiasaph. These were the families of the Korahites. (Exodus 6:24)
- · His brothers were Elkanah and Assir. He is apparently referred to as Ebiasaph at;

- The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah. (1 Chronicles 6:37)
- And Shallum the son of Kore the son of Ebiasaph the son of Korah and his brothers of the house of his father the Korahites, over the work of the service, the doorkeepers of the tent, and their fathers over the camp of Yehowah, the keepers of the entryway. (1 Chronicles 9:19)
- Elkanah his son and Ebiasaph his son and Assir his son. (1 Chronicles 6:23)
- It appears that Korah's sons did not join their father in his rebellion, along with Dathan and Abiram, against Moses and Aaron. Hence, these sons did not die with their father at that time.
- And the sons of Eliab, Nemuel and Dathan and Abiram. This Dathan and Abiram were summoned one's of the assembly, who engaged in a struggle against Moses and Aaron in the assembly of Korah, when they engaged in a struggle against Yehowah. (Numbers 26:9)
- Then the earth opened its mouth and swallowed them up. As for Korah, he died at the death of the assembly when the fire consumed two hundred and fifty men. And they came to be a symbol. (Numbers 26:10)
- However, the sons of Korah did not die. (Numbers 26:11)
- Thus, at a later period, we find reference made to the sons of Korah in the superscriptions of many of the (Psalms Chapters 42, 44-49, 84, 85, 87, 88), although this term has, basically, the meaning of the descendants of Korah, or the house of Korah.