~ABILITIES (53)

[English, aptitudes, skills, capabilities, capacities, facility, talents, gifts, knacks, opposite of, inabilities]

- The Proverbs also counsel us to guard out thinking ability, which means to guard what we are thinking about and not to dwell on harmful thoughts. Also we should guard the knowledge filling our minds with wholesome understanding.
- At this Yehowah said to Cain; Why are you hot with anger and why has your countenance fallen? (Genesis 4:6)
- If you turn to doing good, will there not be an exaltation? But if you do not turn to doing good, there is sin crouching at the entrance, and for you is its craving. Will you, for your part, get the mastery over it? (Genesis 4:7)
- And it came about at the time of evening that David proceeded to rise from his bed and walk about on the rooftop of the king's house, and from the rooftop he caught sight of a woman bathing herself, and the woman was very good in appearance. (2 Samuel 11:2)
- Then David sent and inquired about the woman and someone said; Is this not Bath-sheba the daughter of Eliam the wife of Uriah the Hittite? (2 Samuel 11:3)
- After that David sent messengers that he might take her. So she came in to him and he lay down with her, while she was sanctifying herself from her uncleanness. Later she returned to her house. (2 Samuel 11:4)
- He that is quick to anger will commit foolishness, but the man of thinking abilities is hated. (Proverbs 14:17)
- Wisdom is personified as a friend of shrewdness and thinking ability.
- I, wisdom, I have resided with shrewdness and I find even the knowledge of thinking abilities. (Proverbs 8:12)
- So as to guard thinking abilities, and may your own lips

safeguard knowledge itself. (Proverbs 5:2)

- In the Christian congregation there are many different abilities that are all God given and there is a ranking of these gifts.
- And God has set the respective one's in the congregation, first, apostles, second, prophets, third, teachers, then powerful works, then gifts of healings, helpful services, abilities to direct, different tongues. (1 Corinthians 12:28)