

~ABUNDANT (449)

[English, copious, plentiful, rich, profuse, overflowing, bountiful, ample, Opposite of, **scarce**]

- Here the term means that badness was overflowing into all the earth and mankind's thinking was only bad all the time.
- Consequently Yehowah saw that the badness of man was **abundant** in the earth and every inclination of the thoughts of his heart was only bad all the time. (**Genesis 6:5**)
- Here Yehowah declared to Moses that his loving-kindness was **overflowing** and his truth **rich** and his mercies **ample**.
- And Yehowah went passing by before his face and declaring; Yehowah, Yehowah, a God merciful and gracious, slow to anger and **abundant** in loving-kindness and truth. (**Exodus 34:6**)
- Yehowah, slow to anger and **abundant** in loving-kindness, pardoning error and transgression, but by no means will he give exemption from punishment, bringing punishment for the error of the fathers upon sons, upon the third generation and upon the fourth generation. (**Numbers 14:18**)
- So they refused to listen, and they did not remember your wonderful acts that you performed with them, but they hardened their neck and appointed a head to return to their servitude in Egypt. But you are a God of acts of forgiveness, gracious and merciful, slow to anger and **abundant** in loving-kindness, and you did not leave them. (**Nehemiah 9:17**)
- You, even you, in your **abundant** mercy did not leave them in the wilderness. The pillar of cloud itself did not depart from over them by day to lead them in the way, nor the pillar of fire by night to light up for them the way in which they should go. (**Nehemiah 9:19**)
- For this you gave them into the hand of their adversaries, who kept causing them distress, but in the time of their distress they would cry out to you, and you yourself would hear from the very heavens, and in accord with your **abundant** mercy you would give them saviors who would save them out of the hand of their

adversaries. (**Nehemiah 9:27**)

- But as soon as they were at rest, they would again do what is bad before you, and you would leave them to the hand of their enemies, who would tread them down. Then they would return and call to you for aid, and you yourself would hear from the very heavens and deliver them in accord with your **abundant** mercy, time and again. (**Nehemiah 9:28**)
- And in your **abundant** mercy you did not make an extermination of them or leave them, for you are a God gracious and merciful. (**Nehemiah 9:31**)
- For you, O Yehowah, are good and ready to forgive, and the loving-kindness to all those calling upon you is **abundant**. (**Psalms 86:5**)
- But you, O Yehowah, are a God merciful and gracious, slow to anger and **abundant** in loving-kindness and trueness. (**Psalms 86:15**)
- Yehowah is merciful and gracious, slow to anger and **abundant** in loving-kindness. (**Psalms 103:8**)
- And rip apart your hearts, and not your garments, and come back to Yehowah your God, for he is gracious and merciful, slow to anger and **abundant** in loving-kindness, and he will certainly feel regret on account of the calamity. (**Joel 2:13**)
- Hence he prayed to Yehowah and said, Ah, now, O Yehowah, was not this an affair of mine, while I happened to be on my own ground? That is why I went ahead and ran away to Tarshish, for I knew that you are a God gracious and merciful, slow to anger and **abundant** in loving-kindness, and feeling regret over the calamity. (**Jonah 4:2**)
- Here Hannah in prayer to God acknowledged to God that life is not always fair and equitable because even some one's who have **abundant** sons have faded away.
- The satisfied must hire themselves out for bread, but the hungry actually cease to hunger. Even the barren has given birth to seven, but she that was **abundant** in sons has faded away. (**1 Samuel 2:5**)

- The people of Israel came to Samuel and they asked for a King, and this was a reflection of their **abundant** evil. A heavy downpour on the day of harvest would ruin all of their crops for the year. Note what Yehowah did after their request for a human king.
- When you saw that Nahash the king of the sons of Ammon had come against you, you kept saying to me; No, but a king is what should reign over us! All the while Yehowah your God being your King. (1 Samuel 12:12)
- And now here is the king whom you have chosen, for whom you asked, and here Yehowah has put over you a king. (1 Samuel 12:13)
- If you will fear Yehowah and actually serve him and obey his voice, and you will not rebel against the order of Yehowah, both you and the king who must reign over you will certainly prove to be followers of Yehowah your God. (1 Samuel 12:14)
- But if you will not obey the voice of Yehowah and you will actually rebel against the order of Yehowah, the hand of Yehowah will certainly prove to be against you and your fathers. (1 Samuel 12:15)
- Now, also, take your stand and see this great thing that Yehowah is doing before your eyes. (1 Samuel 12:16)
- Is it not wheat harvest today? I shall call to Yehowah that he may give thunders and rain, then know and see that your evil is **abundant** that you have done in the eyes of Yehowah in asking for yourselves a king. (1 Samuel 12:17)
- Many times after conquests of foreign nations there was **abundant** spoil to be taken.
- And here David's servants and Joab were coming from a raid, and the spoil that they brought with them was **abundant**. As for Abner, he was not with David in Hebron, for he had sent him off, and he was on his way in peace. (2 Samuel 3:22)
- So Jehoshaphat and his people came to plunder the spoil on them, and they got to find among them in abundance both goods and clothing and desirable articles, and they went stripping them

off for themselves until they could carry no more. And it came to be three days that they were plundering the spoil, for it was **abundant**. (2 Chronicles 20:25)

- The prophet Obed counseled Israel to return the captives of Judah taken in battle and not to use them as slaves, for their guilt was already **abundant**, and Yehowah's burning anger was against them.
- And they said to them; You must not bring in the captives here, for it will result in guilt against Yehowah on our part. You are thinking of adding to our sins and to our guilt, for **abundant** is the guilt we have, and there is burning anger against Israel. (2 Chronicles 28:13)
- The Promised Land was called the Decoration of all the Kingdoms of the earth because it was such a good land with an **abundance** of good things.
- And they themselves, during their kingdom and amid your **abundant** good things that you gave to them and in the broad and fat land that you made available for them, they did not serve you and did not turn back from their bad practices. (Nehemiah 9:35)
- Wisdom is not necessarily a possession of only the aged or **abundant** in days. Many younger men and women exhibit godly wisdom.
- It is not those merely **abundant** in days that prove wise, nor those just old that understand judgment. (Job 32:9)
- For I have no one else of a disposition like his who will genuinely care for the things pertaining to you. (Philippians 2:20)
- For all the others are seeking their own interests, not those of Christ Jesus. (Philippians 2:21)
- Job is questioned about whether he would trust a wild bull simply because it is **abundant** in power, or does one have to carefully watch over it to make it do one's will.
- Will you trust in it because its power is **abundant**, and will you leave your toil to it? (Job 39:11)

- There is no shortage of goodness coming from Yehowah toward those who are in fear of displeasing him.
- How **abundant** your goodness is, which you have treasured up for those fearing you! Which you have rendered to those taking refuge in you, in front of the sons of men. (**Psalms 31:19**)
- The way of Yehowah is a way of peace and **abundant** peace belongs to all of those loving his law.
- **Abundant** peace belongs to those loving your Law, and for them there is no stumbling block. (**Psalms 119:165**)
- Yehowah's power is **abundant**, virtually unlimited, as is his understanding.
- Our Lord is great and is **abundant** in power, his understanding is beyond recounting. (**Psalms 147:5**)
- The **abundant** power of a bull would likewise produce an **abundant** harvest
- Where there are no cattle the manger is clean, but the crop is **abundant** because of the power of a bull. (**Proverbs 14:4**)
- Restraining one's anger shows an **abundance** of discernment
- He that is slow to anger is **abundant** in discernment, but one that is impatient is exalting foolishness. (**Proverbs 14:29**)
- The righteous one's provides **abundantly** for his household.
- In the house of the righteous one there is an **abundant** store, but in the produce of the wicked one there is a becoming ostracized. (**Proverbs 15:6**)
- The simple way of Yehowah will fill our needs, but an **abundance** frequently brings confusion along with it.
- Better is a little in the fear of Yehowah than an **abundant** supply and confusion along with it. (**Proverbs 15:16**)
- A good name with God is far better than **abundant** riches, his favor more valuable than gold and silver.

- A name is to be chosen rather than **abundant** riches, favor is better than even silver and gold. (**Proverbs 22:1**)
- Yehowah views the exultation of the righteous one's as **abundant** beauty, but men run and hide from the wicked.
- When the righteous one's are exulting, there is **abundant** beauty, but when the wicked one's rise up, a man disguises himself. (**Proverbs 28:12**)
- A leader lacking in discernment will be **abundant** in bad practices, corrupt.
- A leader that is in want of true discernment is also **abundant** in fraudulent practices, but he that is hating unjust profit will prolong his days. (**Proverbs 28:16**)
- There exists a time for every judgment upon mankind because every form of calamity has struck the human family.
- For there exists a time and judgment even for every affair, because the calamity of mankind is **abundant** upon them. (**Ecclesiastes 8:6**)
- People taught by Yehowah experience an **abundance** of peace,
- And all your sons will be persons taught by Yehowah, and the peace of your sons will be **abundant**. (**Isaiah 54:13**)
- People have **abundantly** poured out their spirits toward false idol gods, and it will mean the death of them.
- And you proceeded to descend toward Melech with oil, and kept making your ointments **abundant**. And you continued sending your envoys far off, so that you lowered matters to Sheol. (**Isaiah 57:9**)
- The loving-kindness or loyal love that Yehowah rendered to Israel was **abundant**.
- The loving-kindnesses of Yehowah I shall mention, the praises of Yehowah, according to all that Yehowah has rendered to us, even the **abundant** goodness to the house of Israel that he has

rendered to them according to his mercies and according to the abundance of his loving-kindnesses. (Isaiah 63:7)

- Yehowah is a hater of prideful men and he will bring their **abundant** pride to ruin.
- This is what Yehowah has said; In the same way I shall bring to ruin the pride of Judah and the **abundant** pride of Jerusalem. (Jeremiah 13:9)
- Yehowah's acts toward the sons of men are **abundant** for he views all of the ways of mankind.
- Great in counsel and **abundant** in acts, you whose eyes are opened upon all the ways of the sons of men, in order to give to each one according to his ways and according to the fruitage of his dealings. (Jeremiah 32:19)
- Yehowah here likens Babylon to a woman residing on **abounding** waters and **abundant** treasures, but his judgment of her will bring them all to ruin
- O woman residing on abounding waters, **abundant** in treasures, your end has come, the measure of your profit making. (Jeremiah 51:13)
- Here the nation of Israel is likened to a woman who bears much fruit because of **abundant** waters, waters of truth.
- Your mother was like a vine in your blood, planted by waters. A bearer of fruit and full of branches she became because of **abundant** water. (Ezekiel 19:10)
- Here a tree-like organization was shown to be **abundant** in fruit and able to feed all of the earth, but it was to be cut down.
- Its foliage was fair, and its fruit was **abundant**, and there was food for all on it. Under it the beast of the field would seek shade, and on its boughs the birds of the heavens would dwell, and from it all flesh would feed itself. (Daniel 4:12)
- And the foliage of which was fair, and the fruit of which was **abundant**, and on which there was food for all, under which the beasts of the field would dwell, and on the boughs of which the

birds of the heavens would reside. ([Daniel 4:21](#))

- During the Time of the End the prophecy states that the true knowledge will become **abundant**.
- And as for you, O Daniel, make secret the words and seal up the book, until the time of the end. Many will rove about, and the true knowledge will become **abundant**. ([Daniel 12:4](#))
- When Yehowah's judgment day comes within Israel the prophet will be foolish because of the **abundance** of error of his people even animosity being **abundant**.
- The days of being given attention must come, the days of the due payment must come. Those of Israel will know it. The prophet will be foolish, the man of inspired expression will be maddened on account of the **abundance** of your error, even animosity being **abundant**. ([Hosea 9:7](#))
- The harvest of the earth would proceed because of the **abundance** of their badness
- Thrust in a sickle, for harvest has grown ripe. Come, descend, for the winepress has become full. The press vats actually overflow, for their badness has become **abundant**. ([Joel 3:13](#))
- Paul showed that the parts of the body that seem less honorable we surround with **abundant** honor.
- And the parts of the body which we think to be less honorable, these we surround with more **abundant** honor, and so our unseemly parts have the more abundant comeliness. ([1 Corinthians 12:23](#))
- Whereas our comely parts do not need anything. Nevertheless, God compounded the body, giving honor more **abundant** to the part which had a lack. ([1 Corinthians 12:24](#))
- Paul showed that Titus tender affections were now more **abundant** because he had observed their obedience and how they received him with fear and trembling showing respect for his godly appointment.
- Also, his tender affections are more **abundant** toward you, while

he calls to mind the obedience of all of you, how you received him with fear and trembling. (**2 Corinthians 7:15**)

- **David's men were told to dwell until their breads grew abundantly**
- Later people reported it to David, and he at once sent to meet them, because the men had come to feeling very humiliated, and the king went on to say; Dwell in Jericho until your beards grow **abundantly**. Then you must return. (**2 Samuel 10:5**)
- Later people went and told David about the men, and he at once sent to meet them, because they had become men very much humiliated, and the king went on to say; Dwell in Jericho until your beards grow **abundantly**. Then you must return. (**1 Chronicles 19:5**)
- Yehowah blesses his people with **abundance** when they joyfully do his will.
- And as soon as the word broke forth, the sons of Israel increased the firstfruits of the grain, new wine, and oil and honey and all the produce of the field, and the tenth of everything they brought in **abundantly**. (**2 Chronicles 31:5**)
- So that the clouds trickle, they drip upon mankind **abundantly**. (**Job 36:28**)
- **Abundantly** our soul has been gluttoned with the derision of those who are at ease, of the contempt on the part of the arrogant ones. (**Psalms 123:4**)
- Now he that **abundantly** supplies seed to the sower and bread for eating will supply and multiply the seed for you to sow and will increase the products of your righteousness. (**2 Corinthians 9:10**)
- We must be patient in waiting for Yehowah for there is **abundant** redemption with him.
- Let Israel keep waiting for Yehowah. For there is loving-kindness with Yehowah, and **abundantly** so is there redemption with him. (**Psalms 130:7**)
- Our joy can be made more **abundant** because of the joy of others.

- That is why we have been comforted. However, in addition to our comfort we rejoiced still more **abundantly** due to the joy of Titus, because his spirit has been refreshed by all of you. (2 Corinthians 7:13)
- Paul organized a ministry to supply **abundantly** the wants of the holy one's but also to make them rich in expressions of thanks to God, the giver of every good gift.
- Because the ministry of this public service is not only to supply **abundantly** the wants of the holy one's but also to be rich with many expressions of thanks to God. (2 Corinthians 9:12)
- And yet when I was present with you and I fell in need, I did not become a burden to a single one, for the brothers that came from Macedonia **abundantly** supplied my deficiency. Yes, in every way I kept myself unburdensome to you and will keep myself so. (2 Corinthians 11:9)
- Paul's love for his brothers was more **abundant** than theirs toward him.
- For my part I will most gladly spend and be completely spent for your souls. If I love you the more **abundantly**, am I to be loved the less? (2 Corinthians 12:15)
- Yehowah gives **abundant** confidence in his promises by stepping in with an oath.
- In this manner God, when he purposed to demonstrate more **abundantly** to the heirs of the promise the unchangeableness of his counsel, stepped in with an oath. (Hebrews 6:17)
- Paul shows that it is **abundantly** clear that the Christ has similarities to Melchizedek.
- And it is still more **abundantly** clear, that with a similarity to Melchizedek, there arises another priest. (Hebrews 7:15)